

TRINITY EVANGELICAL LUTHERAN CHURCH



SUNDAY, FEBRUARY 5, 2017
FIFTH SUNDAY AFTER EPIPHANY

Sunday, February 5, 2017

Service of Holy Eucharist—Setting 3

To all who join in worship, we are grateful that you are here today!

- We invite all believers in Christ to receive the Sacrament with us. White grape juice is available in the glass chalice. Gluten-free wafers are also available. If you would like us to bring the bread and wine to you, please notify one of the ushers.
- Nursery attendants are available during worship just off the South Lobby area for children ages 5 years and younger. If you arrive and no one is in the nursery, please notify one of the ushers to get the attendant. A changing table is available in the nursery.
- Pew Pads are located at the end of each pew. Please sign in and pass them down to the end of the row so we can note that you attended worship with us today. If you or someone you know would like a visit from one of our staff, please inform the Pastor.
- Prayer request cards are in the pew racks. Please hand to an usher during the hymn following the sermon.

WELCOME... We pray this worship time is enriching for your spiritual life.

Fifth Sunday After Epiphany:

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the minister begins.

In the name of the Father,

and of the ✝ Son,

and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

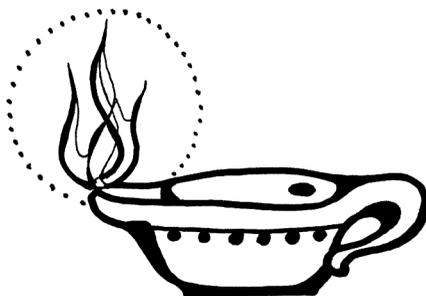
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of **+** Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

GATHERING HYMN: “*Be Thou My Vision*” (ELW 793)

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

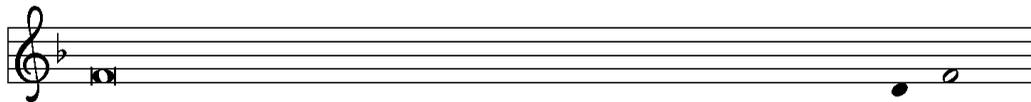
And also with you.



KYRIE



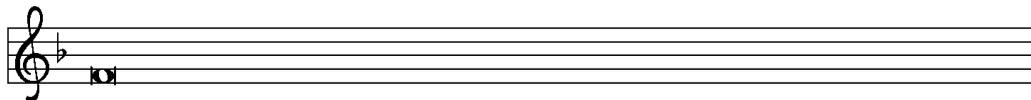
In peace, let us pray to the Lord. **Lord, have mer - cy.**



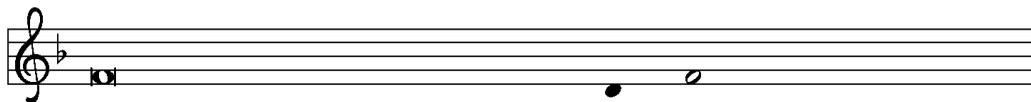
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



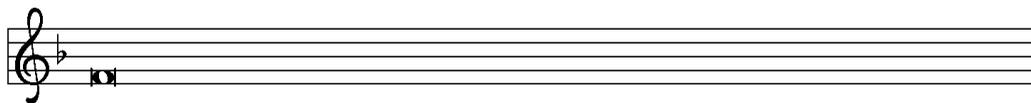
For the peace of the whole world, for the well-being of the church of God,



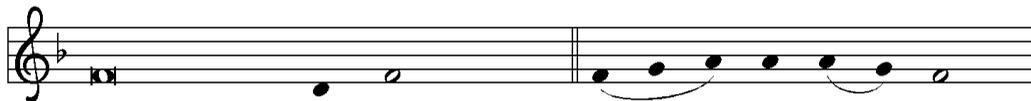
and for the unity of all, let us pray to the Lord.



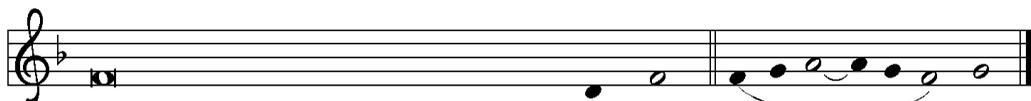
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The prayer is spoke by all.

Let us pray.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

CHOIR ANTHEM: “Lord, Who Hast Formed Me”

(By Philip Godfrey, Text by George Herbert)

*Lord, who hast form'd me out of mud,
 And hast redeem'd me through thy blood,
 And sanctified me to do good;
 Purge all my sins done heretofore:
 For I confesse my heavy score,
 And I will strive to sin no more.
 Enrich my heart, mouth, hands in me,
 With faith, with hope, with charity;
 That I may run, rise, rest with thee.*

FIRST READING: Isaiah 58:1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

A reading from Isaiah.

¹Shout out, do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.

²Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

³“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

⁵Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

⁶Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

⁹Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 112:1-10

The psalm for the day is sung.

¹Hallelujah! Happy are they who | fear the LORD
and have great delight in | God's commandments!
²**Their descendants will be mighty | in the land;**
the generation of the upright | will be blessed.
³Wealth and riches will be | in their house,
and their righteousness will | last forever.
⁴**Light shines in the darkness | for the upright;**
the righteous are merciful and full | of compassion.
⁵It is good for them to be gener- | ous in lending
and to manage their af- | fairs with justice.
⁶**For they will nev- | er be shaken;**
the righteous will be kept in everlast- | ing remembrance.
⁷They will not be afraid of any | evil rumors;
their heart is steadfast, trusting | in the LORD.
⁸**Their heart is established and | will not shrink,**
until they see their desire up- | on their enemies.
⁹They have given freely to the poor, and their righteousness stands | fast forever;
they will hold up their | head with honor.
¹⁰**The wicked will see it and be angry; they will gnash their teeth and | pine away;**
the desires of the wick- | ed will perish.

SECOND READING: 1 Corinthians 2:1-16

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

A reading from 1 Corinthians.

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned.

¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶"For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 5:13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said:] ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S TIME

All children are welcome to come forward to hear a special message for them.

SERMON

The assembly is seated.

Silence for reflection follows the sermon.

HYMN OF THE DAY: “Canticle of the Turning” (ELW 723)

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Called to be a light to the nations, let us pray for God’s justice, peace, and healing.

A brief silence.

Eternal God, you are one-in-three and three-in-one. Strengthen the ministry of the World Council of Churches and the Lutheran World Federation. Solidify ecumenical partnerships as they work to break the bonds of injustice and let the oppressed go free. Hear us, O God.

Your mercy is great.

Send relief where storms and floods overwhelm. Provide shelter and safe habitat for all creatures. Protect seeds and bulbs for the spring and fall harvest. Hear us, O God.

Your mercy is great.

Ignite the nations with the flame of your justice. Enlighten the leaders of the International Monetary Fund and the World Bank with your wisdom; guide government officials to seek economic justice in their communities. Hear us, O God.

Your mercy is great.

Comfort the afflicted, compassionate God. Accompany all who wait on death row. Reconcile families torn apart by crime or addiction. Heal the brokenhearted, the newly diagnosed, and all who suffer, especially for Pastor Rachel Larson; Dan Groathouse; Eleanore Barrett; Monica Galbraith; Martha Ensley; Ruth Castor; Kol Gossett; Sandy Howell, and Ann Nelson.

Hear us, O God.

Your mercy is great.

Fill those who form the faith of others with insight and energy. Multiply the fruit of their labor. Grow disciples eager to feast on your living word and embody it each day.

Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We thank you for all the saints who dared to shine with the light of Christ. Compel us to shine freely and witness to your abundant grace each day. Hear us, O God.

Your mercy is great.

Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

OFFERING

OFFERTORY HYMN: “As the Grains of Wheat” (ELW 465)

The assembly stands and sings the offertory hymn as the gifts are brought forward.

OFFERING PRAYER

After the table is set, the assisting minister leads the prayer.

Let us pray.

Merciful God,
receive the gifts we bring,
our selves, our time, and our possessions.
Through this meal unite us as your body,
shining with the light of your justice and mercy;
for the sake of him who gave himself for us,
Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

EUCCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

We who are many are one body,
for we all partake of the one bread.
Come. Be filled with light and life.

COMMUNION

When giving the bread and cup, the communion ministers say

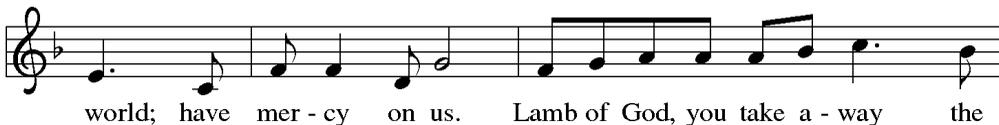
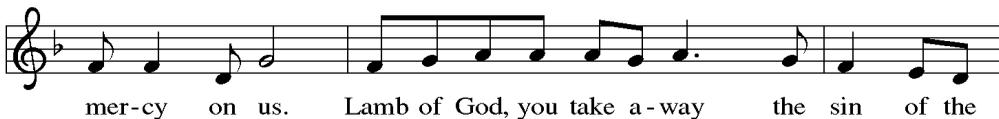
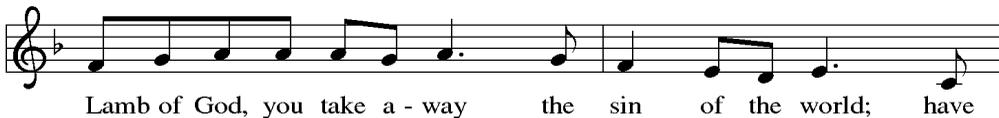
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

LAMB OF GOD



Serving the Church

THIS WEEK—February 5, 2017

Preacher: Pastor Nathan Keith
Lector: 9:00AM Debbe Conyers
Acolyte: 9:00AM MacKenzie Muhsman
Ushers: 9:00AM Judi Weatherwax
 Marie Frick
Greeters: 9:00AM Janet Talbott
 Barb Rouse
Nursery: 9:00AM Kelcey Anderson

NEXT WEEK—February 12, 2017

Preacher: Rev. Sarah Moening
Lector: 9:00AM Andrea Toven
Acolyte: 9:00AM Rebecca Lyford
Ushers: 9:00AM Mike Nutter
 Debbe Conyers
Greeters: 9:00AM Iris Brunett
 Shirley Heggie
Nursery: 9:00AM Madie Jablin

Stewards: Stephen Boss & Mark Stayton

Altar Guild: Barb Rouse

Coffee Fellowship: Ed & Lois Hiller

TRINITY EVANGELICAL LUTHERAN CHURCH

107 South 7th Street Laramie, Wyoming 82070
 (307) 745-4222 www.telclaramie.com telc@qwestoffice.net

Pastor **Rev. Nathan Keith**
Parish Secretary **James Greening**
Congregation President..... **Stephen Boss**
Organist..... **Meng Xu**
Choir Director..... **Larry Hazlett**
Financial Secretary..... **Bev Gossett**
Treasurer..... **Susan Manown**



This is Christ's church...

There is a place for you here.