

Trinity Lutheran Church

How Are You Feeling Today?

March 24, 2024

Palm Sunday

Compassion



WELCOME

CALL TO PALM SUNDAY WORSHIP

Blessed is the coming kingdom.

Hosanna in the highest!

When Jesus and his disciples were approaching Jerusalem,
at Bethphage and Bethany, near the Mount of Olives,

he sent two of his disciples

and said to them, “Go into the village ahead of you,

and immediately as you enter it,

you will find tied there a colt that has never been ridden;

untie it and bring it.

If anyone says to you, ‘Why are you doing this?’ just say this,

‘The Lord needs it and will send it back here immediately.’”

They went away and found a colt tied near a door,
outside in the street.

As they were untying it, some of the bystanders said to them,
“What are you doing, untying the colt?”

They told them what Jesus had said; and they allowed them to take it.

Blessed is the coming kingdom.

Hosanna in the highest!

Then they brought the colt to Jesus and threw their cloaks on it;
and he sat on it. Many people spread their cloaks on the road,
and others spread leafy branches that they had cut in the fields.

Then those who went ahead and those who followed were shouting,
“Hosanna! Blessed is the One who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest!”

Then he entered Jerusalem and went into the temple;

and when he had looked around at everything, as it was already
late, he went out to Bethany with the twelve.

Blessed is the coming kingdom.

Hosanna in the highest!

OPENING HYMN: *All Glory, Laud, and Honor* (ELW 344)



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

CONFESSION AND FORGIVENESS

Let us confess our sins to God, whose steadfast love endures forever.

**We confess that we have sinned,
and although we would like to deny it,
we have forsaken you.**

**We are horrified by the suffering we cause—
to you, ourselves, and the world you have created.**

**Open the gates of your forgiveness and restore us in your love,
for the sake of our Savior, Jesus Christ. Amen.**

The Lord God helps us; we will not be disgraced.
The Lord God helps us; who can declare us guilty?
Sister and brothers, beyond the shadow of doubt,
your sins are forgiven.

By the mercy of Christ, let us stand together, forgiven and free.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God.

to Refrain

Verse 2 *Congregation or Congregation 2:*

2. Pow - er and rich-es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3 *Congregation:*

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

PRAYER OF THE DAY

Prisider: *Congregation:*

The Lord be with you. And also with you.

E G#m C#m E7 A A/B E

Let us pray together.

Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Ephesians 4:21-32

²¹For surely you have heard about him and were taught in him, as truth is in Jesus. ²²You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts, ²³and to be renewed in the spirit of your minds, ²⁴and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

SECOND READING: Luke 23:32-43

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing."

And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

THIRD READING: Matthew 25:25-29

²⁵Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

²⁶While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." ²⁷Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

SERMON

SERMON HYMN:

Just As I Am, without One Plea (ELW 592)



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

PRAYERS OF INTERCESSION

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

As the lector closes each petition:

Hear us, O God.

The people respond:

Your mercy is great.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

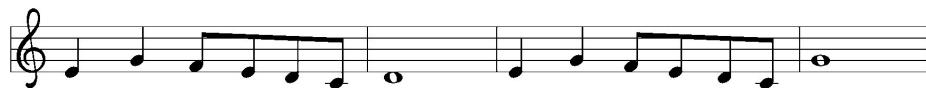
ANNOUNCEMENTS

OFFERING

Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.

OFFERTORY HYMN:

Take, Oh, Take Me As I Am (ELW 814)



Take, oh, take me as I am; sum-mon out what I shall be;



set your seal up - on my heart and live in me.

OFFERING PRAYER

Let us pray together.

Merciful God, everything in heaven and earth belongs to you.

We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

THE GREAT THANKSGIVING

Presider: *Congregation:*

Musical notation for the first line of the Great Thanksgiving, with a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody is split between the Presider and the Congregation.

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Musical notation for the second line of the Great Thanksgiving, continuing the melody from the first line.

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Musical notation for the third line of the Great Thanksgiving, continuing the melody from the second line.

Let us give thanks to the Lord our God. It is

Musical notation for the fourth line of the Great Thanksgiving, concluding the phrase.

right to give God thanks and praise.

EUCCHARISTIC PRAYER

COMMUNION

White grape juice and gluten-free wafers are available.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION HYMN:

Change My Heart, O God (ELW 801)



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

POST COMMUNION BLESSING

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

Amen.

PRAYER AFTER COMMUNION

Let us pray together.

We give you thanks, O God, for the blessings of this table. May our lives be made new by these gifts of grace and may your love be made known through us. Amen.

BLESSING

May God bless you and keep you

May God's face shine on you and be gracious to you

May God look on you with favor and ✚ give you peace.

Amen.

SENDING HYMN: *Be Thou My Vision* (ELW 793)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

Serving in Worship

TODAY — Mar 24, 2024

Altar: Damion Liles

Reader: OPEN

Communion Assistant:

OPEN

Fellowship: Martha Leonard

NEXT SUNDAY — Mar 31, 2024

Altar: Damion Liles

Reader: OPEN

Communion Assistant:

OPEN

Fellowship: Council



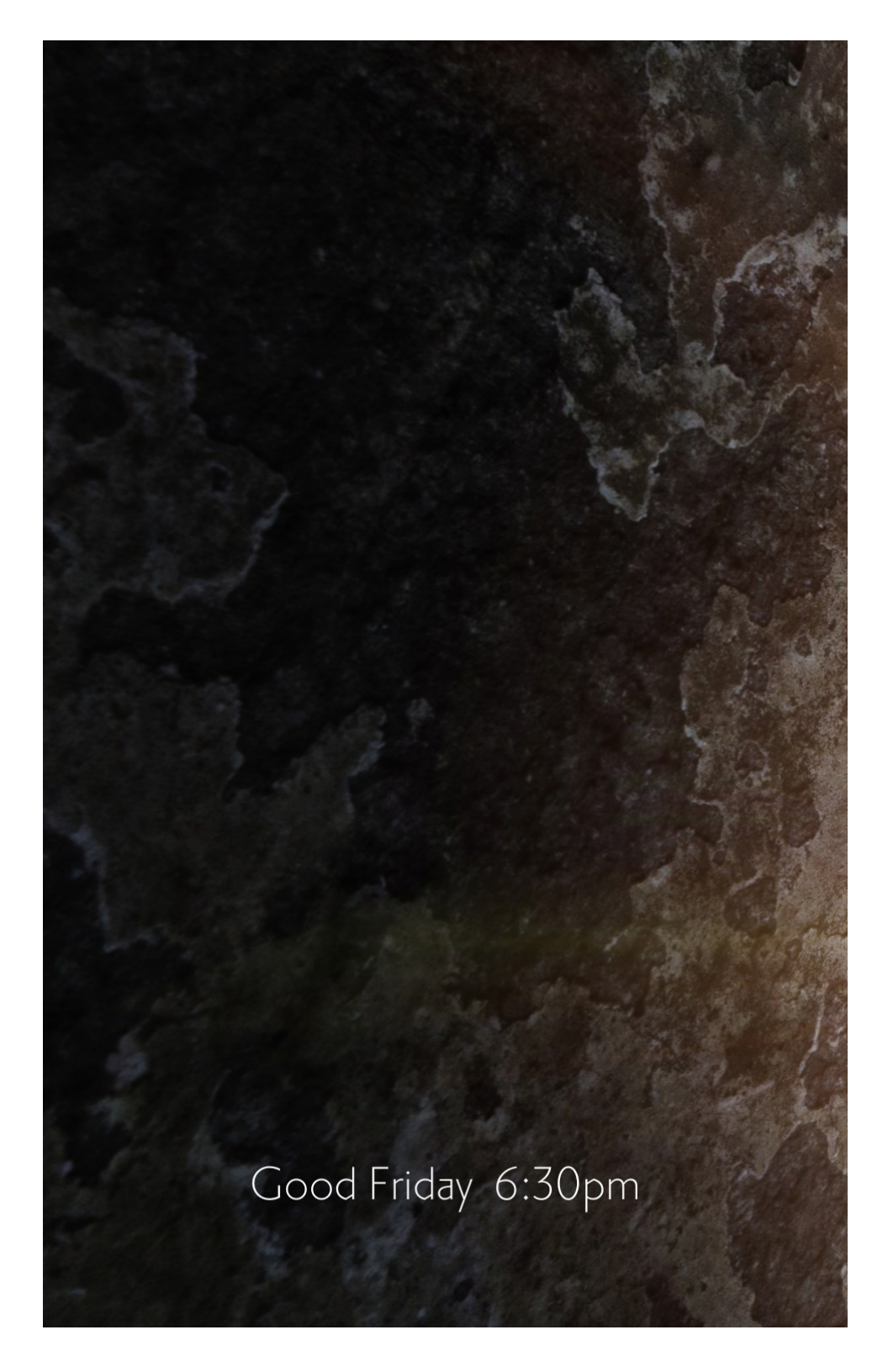
Holy Week
HELLP!
Please Sign Up

Trinity Happenings:

Sun, Mar 24:	9:00am 9:00am 10:15am 10:45am	Worship: Compassion w/ M. Rehwaldt Sunday School behind Gruver Room Fellowship in Gruver Room 140th Anniversary Meeting behind Gruver Rm
Mon, Mar 25:	9:00am	NO <i>Becoming</i>
Wed, Mar 27:	10:00am	NO Women's Bible Study
Thu, Mar 28:	6:30pm	Maundy Thursday Agape Worship
Fri, Mar 29:	6:30pm	Good Friday Worship
Sun, Mar 31:	9:00am 10:15am	Easter Worship Easter Fellowship
Mon, Apr 1:	9:00am 5:00pm	NO <i>Becoming</i> NO TheologyPUB
Wed, Apr 3:	10:00am 6:00pm 6:30pm	Women's Study in Gruver Room Wednesday Supper in Gruver Room Wednesday Worship in Gruver Room
Thu, Apr 4:	11:45am	MUGG Campus Meeting @ Rendezvous Café
Sun, Apr 7:	9:00am 9:00am 10:15am	Worship Service Sunday School behind Gruver Room Fellowship in Gruver Room



Maundy Thursday 6:30pm



Good Friday 6:30pm

EASTER MONDAY

Office Closed

1 April 2024



QUESTIONS ABOUT GIVING? If you ever have any questions about your financial gifts to Trinity, please contact Trinity's financial secretary, Alison Shaver, at alebda@uwyo.edu. If you need an up-to-date statement of giving, please contact the church office.

2024 Year-To-Date as of February 29

Income - \$34,966.27

Expenses - \$34,336.85



TRINITY EVANGELICAL LUTHERAN CHURCH

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Pastor Nate: (307) 231-5371 + pastornate3421@gmail.com

IF YOU WOULD LIKE OR NEED A VISIT FROM PASTOR NATE PLEASE EMAIL OR CALL!

Congregation President **Adam Huck**
Pastor **Nathan Keith**
Accompanist **Soyeon Kang**
Financial Director **Linda Lebeda**
Financial Secretary **Alison Shaver**
In the Office **Lisa Guarnieri**