

Trinity Lutheran Church

"Send forth Your spirit, and...



...renew the face of the earth."

August 24, 2025
11th Pentecost

WELCOME

GATHERING HYMN:

Come, We That Love the Lord (ELW 625)



1 Come, we that love the Lord, and let our joys be known;
2 Let those re - fuse to sing who nev - er knew our God;
3 The hill of Zi - on yields a thou-sand sa - cred sweets
4 Then let our songs a-bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with
but chil - dren of the heav'n - ly King, but chil - dren of the
be - fore we reach the heav'n - ly fields, be - fore we reach the
we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.
heav'n-ly King may tell their joys a-broad, may tell their joys a - broad.
heav'n-ly fields, or walk the gold - en streets, or walk the gold - en streets.
man-uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain



We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;



we're march-ing up-ward to Zi - on, the beau-ti-ful cit-y of God.

CALL TO CONFESSION

Our God is compassionate and merciful,
knowing us with an intimacy we cannot comprehend.
There is nothing we have done,
or left undone,
that is not already known by God.

This gives us confidence,
that we can be fully forgiven
to be fully ourselves.

PRAYER OF CONFESSION

We pray together.

God of Life,

**you come to us as a consuming fire,
and the one who has consecrated us before time.**

**You promise us a kingdom that cannot be shaken and call us to
serve you with praise and thanksgiving.**

**But we forget,
and yield to fear.**

**We trust in the tangible rewards of this world,
and neglect your promises.**

**We confess that we are a divided people;
we foster separations and widen rifts
in our families, our communities, and in the world.**

**Open us to your healing.
Free us from all that distances us from your presence.
Give us your grace
and inspire us to serve you with courage;
through Jesus Christ who comes to save. Amen.**

DECLARATION OF FORGIVENESS

Promising forgiveness and the sustenance we need to amend our lives,
God rejoices in our longing for wholeness.
Let us give thanks that we have been known and forgiven,
set free to live the resurrected life of faith.

And may the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with us all.
Amen.

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im-passioned re-sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . . for
 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
 hun-gry and the poor; that
 friends and fam-i-ly; for
 wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod-y and blood,



Refrain



let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and



Refrain



hon-or, bless-ing, and glo-ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,



glo-ry, and might be to God and the Lamb for-ev-er. A-men.



Final refrain

This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al-le-lu-ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

God of healing and reconciliation,

you free us from our burdens

and promise us safety and refuge.

Help us to trust in your power,

that we may praise you without qualification

and rejoice in the power of your Son, Jesus Christ our Lord.

Amen.

FIRST READING: Jeremiah 1:4-10

⁴ Now the word of the LORD came to me saying,

⁵ “Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

⁶ Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” ⁷ But the LORD said to me,

“Do not say, ‘I am only a boy,’
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸ Do not be afraid of them,
for I am with you to deliver you,
says the LORD.”

⁹ Then the LORD put out his hand and touched my mouth, and the LORD said to me,

“Now I have put my words in your mouth.

¹⁰ See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 71:1-6

¹ In you, O LORD, have I taken refuge;

let me never be put to shame.

² In your righteousness, deliver me and set me free;

incline your ear to me and save me.

³ Be my strong rock, a castle to keep me safe;

you are my crag and my stronghold.

⁴ Deliver me, my God, from the hand of the wicked,

from the clutches of the evildoer and the oppressor.

⁵ For you are my hope, O Lord GOD,

my confidence since I was young.

⁶ I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;

my praise shall be always of you.

SECOND READING: Hebrews 12:18-29

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

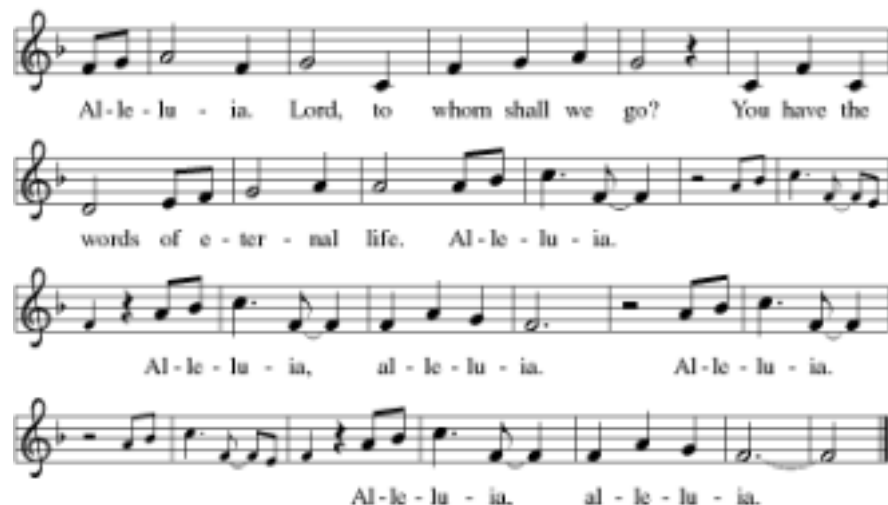
²⁶ At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷ This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.

²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

Word of God, word of life.

Thanks be to God.

GOSPEL VERSE



GOSPEL: Luke 13:10-17

The holy gospel according to Luke.

Glory to you, O Lord.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath.
¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *Healer of Our Every Ill* (ELW 612)



APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves.

Let us pray for the church, the creation, and the whole people of God. You call us to delight in the sabbath. Form us as a community where sorrow and joy can both be shared. Enable all who gather here to be nourished and renewed.

Healer of our every ill, come near to all in need. Give courage to all who struggle. Touch with your tender care all who reach out to you in pain. Be present with those who are troubled by illness. Deliver us from the depths of our despair, and free us from the worries that bind us.

We give thanks and bless your name for all the saints who died secure in the knowledge of salvation. As you inspired them in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew.

Your work is done in this congregation with our hands, feet, voices, minds, and hearts. Be at work in us and unite us in your love as we labor together for the sake of the gospel. We offer our prayers trusting in your mercy; through Jesus Christ our Savior and Lord.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

ANNOUNCEMENTS

OFFERTORY: *We Are Called* (ELW 720)

1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O - pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be

Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as

live in the free - dom of the cit - y of God.
ha - tred and blind - ness . . . will be . . . no
sis - ters and broth - ers . . . u - nit - ed in love.

Refrain
We are called to act with jus - tice, we are called to
love ten - der - ly; we are called to serve one an -
oth - er, to walk hum - bly with God.

The musical score is written for two staves, treble and bass clef, in G major (one sharp). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves. The score includes a refrain section.

OFFERING PRAYER

Let us pray together.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

These elements have already been pastorally consecrated: the Communion Leader is re-reading the words of institution.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

LAMB OF GOD



COMMUNION

*All are welcome to join in the gift of Holy Communion.
White grape juice is available and all altar bread is gluten-free.
When giving the bread and cup, the communion ministers say*
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

PRAYER AFTER COMMUNION

Let us pray together.
**God of abundance, with this bread of life and cup of salvation you
have united us with Christ, making us one with all your people.
Now send us forth in the power of your Spirit, that we may
proclaim your redeeming love to the world and continue forever in
the risen life of Jesus Christ, our Lord. Amen.**

BENEDICTION

Now let us go forth into the world rejoicing,
sure of the healing God offers,
sharing the good news with all,
and strengthened in our faith,
trusting in the kingdom that cannot be shaken.

And may the blessing of God,
like a mother's love, sustain us;
may the peace of God,
like a strong castle, protect us;
And may the hope of God,
like a consuming fire, enlighten us,
this day and forevermore.
Amen.

Serving in Worship

TODAY — Aug 24, 2025

Lights: James Apronti
Altar: Al & Bobbie Schimek
Sound: Rory Telander
Streaming: Paul Kunkel
Reader: Martin Greller
Fellowship: Oolman Family

NEXT SUNDAY — Aug 29, 2025

Lights: Nathan Keith
Altar: Al & Bobbie Schimek
Sound: Rory Telander
Streaming: Larry Oolman
Reader: Lisa Guarnieri
Fellowship: Trinity Council

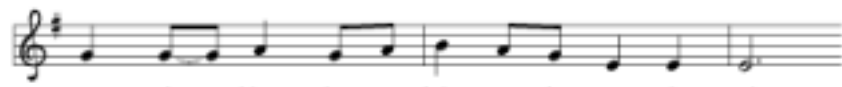
SENDING HYMN: *Canticle of the Turning* (ELW 723)



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . . things in great, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait,
depths of the past to the end of the age to be,
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

DISMISSAL

Go in peace. Serve the Lord. Thanks be to God!

BABY BAPTISM



SEPTEMBER 7,
2025
9:00 AM

TRINITY
LUTHERAN
CHURCH

You Are Invited to
Celebrate the
Baptism of James
Apronti Jr.

Could you host an out-of-town
guest in your home?

Contact James:

japronti@gmail.com

917-603-7046

Trinity Happenings:

Sun, Aug 24:	9:00am 10:15am	Band Worship w/ D. Greller Fellowship in Gruver Rm
Fri, Aug 29:	11:00am	Ruth Kaltenbach Memorial Service
Sun, Aug 31:	9:00am 10:15am	Worship Service w/ N. Keith Fellowship in Gruver Rm



Tue, Sep 2:	5:30pm	TheologyPUB @ Coal Creek Downtown
Sun, Sep 7:	9:00am 10:15am	Baptismal Worship w/ N. Keith Celebrate Junior in Rohr Hall!
Tue, Sep 9:	6:00pm	Church Council in Gruver Rm
Sun, Sep 14:	9:30am	Outdoor Band Worship w/ N. Keith @ Washington Park

Washington Park Worship!

- Sunday September 14th at **9:30am**
- Council providing meat, drinks, serving ware
- Bring a **chair** and a **side dish or dessert**

NEEDED

- someone to haul **three large Rohr folding tables**
- someone to haul **eight folding chairs**
- someone to haul **the smaller Rohr folding table**
- extra help to load at the church at Bam
- extra help to load after the event

Sign up in the Gruver Room



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