A surreal, vertical image depicting a person falling through a waterfall. The person is seen from behind, arms outstretched, falling into a bright, glowing light source at the top. The scene is mirrored, with a cityscape and mountains visible in the inverted upper half. The overall atmosphere is one of liberation and divine light.

March 29, Palm Sunday

*Entry into Freedom*

## WELCOME AND ACCLAMATION

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## BLESSING OF THE PALMS

*All are invited to raise their palm branches high.*

The Lord be with you.

**And also with you.**

Let us pray together.

**We praise you, O God,**

**for entering into Jerusalem, and for entering into Laramie today.**

**Bless these branches and those who carry them,**

**in the name of our Lord Jesus Christ,**

**who lives and reigns with you and the Holy Spirit,**

**one God, now and forever. Amen.**

## HYMN OF PRAISE:

*All Glory, Laud, and Honor (ELW 344)*

*Refrain*



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,

who comes to us in humility,

who bears the cross for our salvation,

and whose love endures forever.

**Amen.**

Let us confess our sin in the presence of God and one another.

**Merciful God,**

**we confess that we have not followed you with our whole heart.**

**Like the crowds in Jerusalem,**

**we praise you with our lips**

**but our lives do not always reflect your grace.**

**You come to us in humility,**

**yet we seek power and control.**

**You come riding on a donkey,**

**yet we look for glory and strength.**

**We wave our palms on Sunday,**

**but by Friday we turn away.**

**We shout Hosanna,**

**yet our fears, doubts, and selfishness**

**lead us to deny you.**

**Forgive us, Lord.**

**Forgive our shallow faith,**

**our divided loyalties,**

**and the times we fail to follow your way of sacrificial love.**

**Turn our hearts again toward you.**

**Teach us to walk the road to the cross with Jesus,**

**trusting that through death you bring life**

**and through surrender you bring resurrection.**

Today we say Hosanna,

which means save us now, O God.

Jesus Christ comes to us not in power, but in mercy.

He enters the city knowing the cross awaits him,

and still he comes for you.

Through his suffering, death, and resurrection,

God has broken the power of sin and opened the way of life.

**Amen.**

## HYMN OF THANKSGIVING:

### *Magnificat* (M. Haugen)

*All:*

1., 3. My — soul pro - claims your  
2. You have cast the might - y

great - ness, O God, and my spir - it re - joic - es in  
down from their thrones, and up - lift - ed the hum - ble of

you, You have looked with love on your  
heart, You have filled the hun - gry with

*fine last time*

ser - vant here, and blessed me all my life through.  
won - drous things, and left the wealth - y no part.

Great and might - y are you, O Ho - ly One,  
Great and might - y are you, O Faith - ful One,

strong is your kind - ness ev - er - more.  
strong is your jus - tice strong your love,

How you fa - vor the weak — and low - ly one,  
As you prom - ised to Sar - ah and A - bra - ham,

hum - bling the proud of heart.  
kind - ness for - ev - er - more.

## PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together.

**Liberating God,**

**You sent your Son not in glory but in grace.**

**Teach us the freedom that comes from surrender,**

**teach us the joy of humility,**

**and teach us the joy of self-giving love.**

**Amen.**

## RESPONSIVE READING: **Philippians 2:5-11**

<sup>5</sup> Let the same mind be in you that was in Christ Jesus,

<sup>6</sup> who, though he existed in the form of God,

**did not regard equality with God**

**as something to be grasped,**

<sup>7</sup> but emptied himself,

**taking the form of a slave,**

**assuming human likeness.**

And being found in appearance as a human,

<sup>8</sup> he humbled himself

**and became obedient to the point of death—**

**even death on a cross.**

<sup>9</sup> Therefore God exalted him even more highly

**and gave him the name**

**that is above every other name,**

<sup>10</sup> so that at the name given to Jesus

**every knee should bend,**

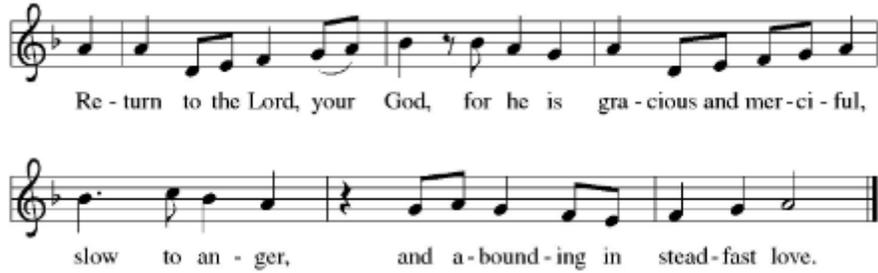
**in heaven and on earth and under the earth,**

<sup>11</sup> and every tongue should confess

**that Jesus Christ is Lord,**

**to the glory of God the Father.**

## LENTEN ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

## GOSPEL: Luke 19:28-40

The holy gospel according to St. Luke, the nineteenth chapter.  
**Glory to you, O Lord.**

<sup>28</sup> After he had said this, he went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’”

<sup>32</sup> So those who were sent departed and found it as he had told them.

<sup>33</sup> As they were untying the colt, its owners asked them, “Why are you untying the colt?”

<sup>34</sup> They said, “The Lord needs it.” <sup>35</sup> Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it.

<sup>36</sup> As he rode along, people kept spreading their cloaks on the road.

<sup>37</sup> Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

<sup>39</sup> Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.”

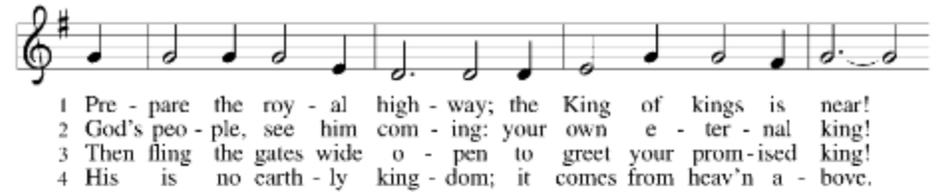
<sup>40</sup> He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.  
**Praise to you, O Christ.**

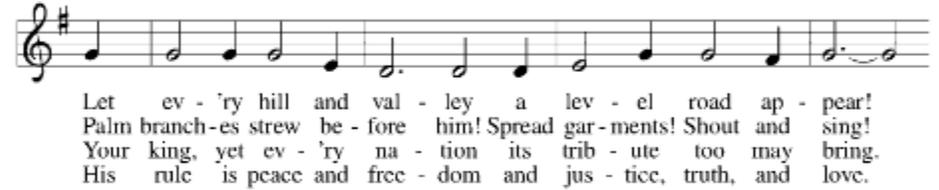
## SERMON

## HYMN OF THE DAY:

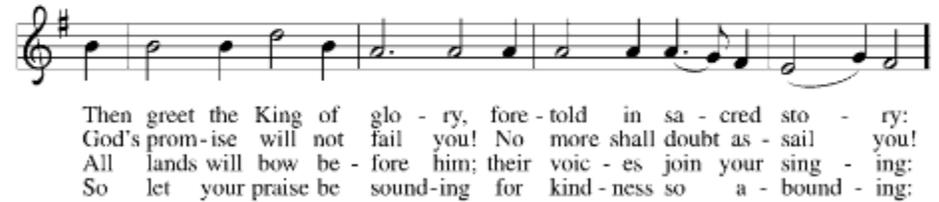
*Prepare the Royal Highway (ELW 264)*



1 Pre - pare the roy - al high - way; the King of kings is near!  
2 God's peo - ple, see him com - ing; your own e - ter - nal king!  
3 Then fling the gates wide o - pen to greet your prom - ised king!  
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands will bow be - fore him; their voic - es join your sing - ing:  
So let your praise be sound - ing for kind - ness so a - bound - ing:



*Refrain*  
Ho - san - na to the Lord, for he ful - fills God's word!

## INTERCESSIONS:

Our Savior comes to us humbly,  
riding a donkey and proclaiming a message of peace.  
Let us pray for the church,  
for Earth and all its creatures,  
and for all people in need.

*As the reader closes each petition:*

God of mercy,

*The people respond:*

**hear our prayer.**

God our creator, you show your sons and daughters  
the way to freedom through the gentle obedience of your Son,  
Jesus Christ,  
in whose name we pray.  
**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## ANNOUNCEMENTS

### OFFERTORY: *Jesus, Remember Me* (ELW 616)



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

## OFFERING PRAYER

Let us pray together.

**God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## EUCCHARISTIC PRAYER

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory, forever and ever. Amen.**

## COMMUNION

*All are welcome to join in the gift of Holy Communion.*

*White grape juice is available and all altar bread is gluten-free.*

## POST COMMUNION BLESSING

Now may the body and blood of our lord and savior Jesus Christ strengthen you and keep you in His grace.

**Amen.**

## PRAYER AFTER COMMUNION

Let us pray together.

**Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. Amen.**

## BLESSING

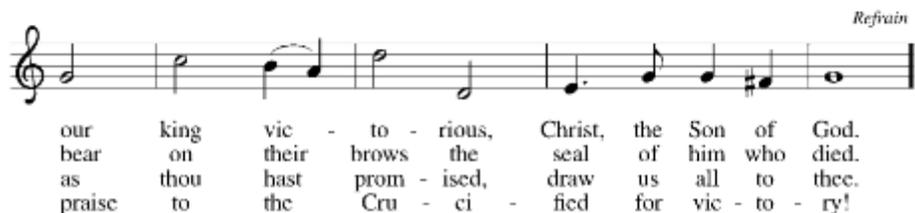
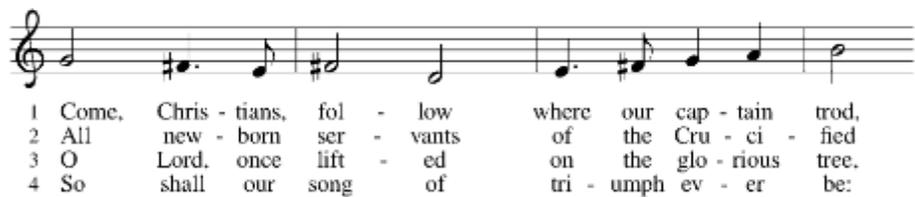
Now let the same mind be in you that is in Christ Jesus, our Lord, not grasping reward, but nurturing yourself and others.

And may God's presence go with you, the mind of ✙ Christ be your path and guide, and the Spirit be your constant companion.

**Amen.**

## SENDING HYMN:

### *Lift High the Cross* (ELW 660)



## DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God!**

Trinity Lutheran  
**Campus Cabinet**  
Food Pantry  
Please share what you can!

Now with...  
**TRINITY THREADS!**  
☎ 307-745-4222  
📍 107 South 7<sup>th</sup>, NW Door  
🕒 Wednesdays 11:30-1:30

Entry into Freedom

# HOLY

Palm Sunday  
March 29 - 9:00am

Agape Meal Worship

# WEEK

YOU CAN SIT WITH US

Maundy Thursday  
April 2 - 6:00pm

Wisdom of Descent

# AND

Good Friday  
April 3 - 6:00 pm

The Rising Life

# EASTER

Easter Sunday  
April 5 - 9:00am

Office Closed Easter Monday April 6, 2026

# You Belong



## Welcome to TRINITY LUTHERAN

Contact Cards available in your pew!  
Office: (307) 745-4222 + [telcoffice manager@gmail.com](mailto:telcoffice manager@gmail.com)

### Serving in Worship

#### TODAY — Mar 29, 2026

Altar Month: **James Apronti**

Livestream: **Sally Rafert**

Welcome: **OPEN**

Reader: **OPEN**

Assistant: **OPEN**

Fellowship: **Weatherston/Rabie Family**

#### NEXT SUNDAY — Apr 5, 2026

Altar Month: **Conyers Family**

Livestream: **Sally Rafert**

Welcome: **Lisa & Stuart Guarneri**

Reader: **Lisa Guarneri**

Assistant: **Stuart Guarneri**

Fellowship: **Stuart & Lisa Guarneri**

### Trinity Happenings:

Sun, Mar 29:

9:00am

9:00am

10:15am

Mon, Mar 30:

9:00am

Wed, Apr 1:

10:00am

11:30pm

Thu, Apr 2:

11:30am

6:00pm

Palm Sunday Worship: *Entry Into Freedom*

Sunday School in Downstairs Youth Rm

Fellowship in Gruver Rm

**Becoming in Gruver Rm**

Women's Study in Gruver Rm

Campus Cabinet Hours til 1:30pm

**MUGG Campus Lunchtime**

**Agape Meal and Worship in Rohr Hall**

Agape Meal

Sign up in the Gruver Rm to bring simple finger foods, especially crusty breads, olive oil, cheeses, fresh or dried figs/apricots/dates, and fresh vegetables. Hummus and/or lentil soup is also popular. Water and some wine and some grape juice will be provided.

Fri, Apr 3:

6:00pm

Sun, Apr 5:

9:00am

10:15am

**Good Friday Worship**

Easter Sunday Worship: *The Rising Life*

Fellowship in Gruver Rm