

Trinity Lutheran Church



*God continues to be made known in those
on the margins of society.
This can be divisive!*



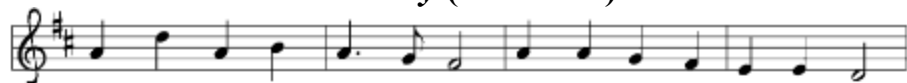
June 21, 2026
Common Time 3

WELCOME

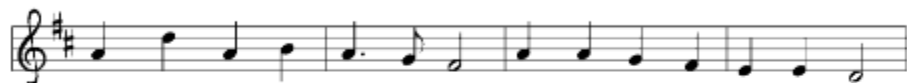
GATHERING HYMN:

Let the Whole Creation Cry (ELW 876)

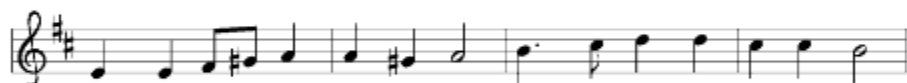
 = 120



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song,
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice,
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

CONFESSION AND FORGIVENESS

Based on Genesis 21:8-21.

Blessed be the Holy Trinity, ✠ one God,
who hears the cries of the forgotten,
sees those who wander in the wilderness,
and opens springs of living water in places of despair.

Amen.

Let us confess our sin in the presence God and one another.

Merciful God,
we confess that we do not always trust your abundance.
Like Sarah,
we allow fear to shape our decisions.
Like Abraham,
we avoid difficult truths and send away what troubles us.
We draw lines between those who belong and those who do not.

We overlook the suffering of our neighbors,
ignore the cries of those in need,
and fail to see your image
in those who live at the edges of our communities.

When life feels uncertain, we doubt your promises.
When resources seem scarce, we cling tightly to what we have.
When others are hurting, we often turn away rather than draw near.

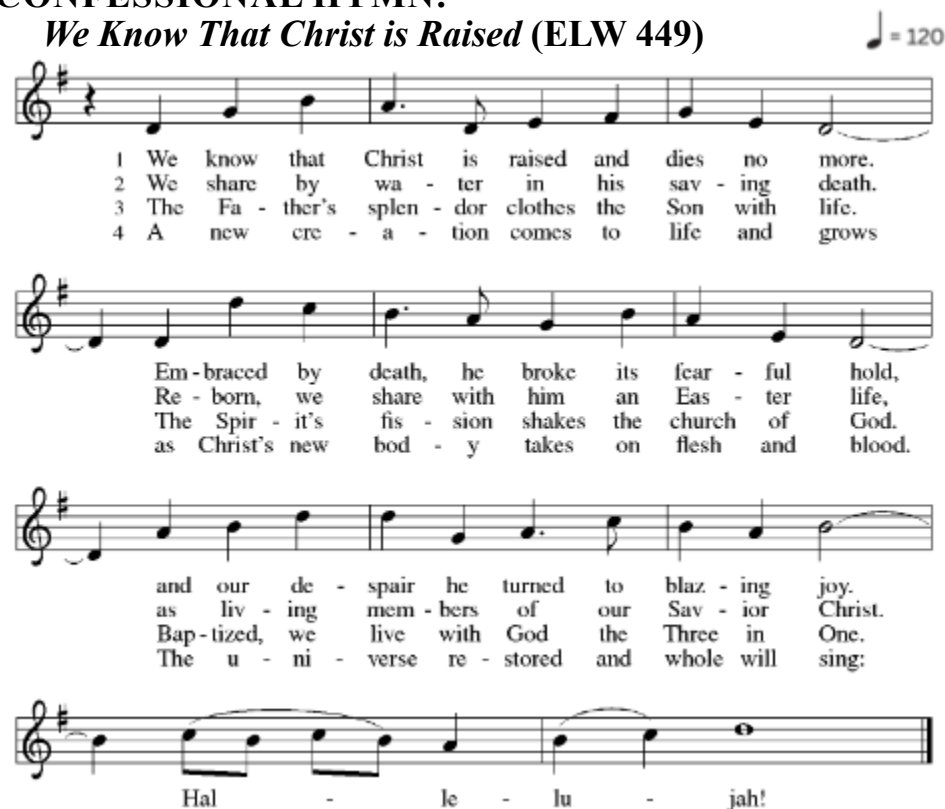
Forgive us for the ways we contribute to exclusion,
for the times we abandon others in their wilderness,
and for our lack of faith in your care for all your children.
Open our eyes to your presence,
our ears to the cries of the vulnerable,
and our hearts to the wideness of your mercy.
Amen.

The God who heard Hagar's cry
hears yours.
The God who provided water in the wilderness
provides grace for you.
The God who remained faithful to Ishmael
remains faithful to all God's children.
In Jesus Christ, God has sought out the lost,
welcomed the excluded,
and reconciled the world to himself.
Therefore, by the mercy of God, your sins are forgiven.

You are set free to trust God's promises,
to care for your neighbors,
and to walk in hope.
We do all of this in the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.
Amen.

CONFESSONAL HYMN:

We Know That Christ is Raised (ELW 449)



♩ = 120

1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows

Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and the whole will sing:

Hal - le - lu - jah!

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together.

Faithful God, you heard the cry of Hagar and watched over Ishmael in the wilderness. When fear, uncertainty, and loss threaten to overwhelm us, remind us that no one is forgotten in your sight. Open our eyes to the wells of grace you provide, even in the driest places of our lives and even as we have little hope. Give us hearts that trust your promises when the path ahead is unclear. We pray this through Jesus Christ our Lord. Amen.

FIRST READING: Genesis 21:8-21

⁸ The child [Isaac] grew and was weaned, and Abraham made a great feast on the day that Isaac was weaned. ⁹ But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. ¹⁰ So she said to Abraham, “Cast out this slave woman with her son, for the son of this slave woman shall not inherit along with my son Isaac.” ¹¹ The matter was very distressing to Abraham on account of his son.

¹² But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. ¹³ As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” ¹⁴ So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered about in the wilderness of Beer-sheba.

¹⁵ When the water in the skin was gone, she cast the child under one of the bushes. ¹⁶ Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept.

¹⁷ And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Do not be afraid, for God has heard the voice of the boy where he is.

¹⁸ Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” ¹⁹ Then God opened her eyes, and she saw a well of water. She went and filled the skin with water and gave the boy a drink.

²⁰ God was with the boy, and he grew up; he lived in the wilderness and became an expert with the bow. ²¹ He lived in the wilderness of Paran, and his mother got a wife for him from the land of Egypt.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 86:1-17

- ¹ Bow down your ear, O LORD, and answer me,
for I am poor and in misery.
- ² **Keep watch over my life, for I am faithful;
save your servant who trusts in you.**
- ³ Be merciful to me, O Lord, for you are my God;
I call upon you all the day long.
- ⁴ **Gladden the soul of your servant,
for to you, O Lord, I lift up my soul.**
- ⁵ For you, O Lord, are good and forgiving,
and abundant in mercy toward all who call upon you.
- ⁶ **Give ear, O LORD, to my prayer,
and attend to the voice of my supplications.**
- ⁷ In the time of my trouble I will call upon you,
for you will answer me.
- ⁸ **Among the gods there is none like you, O Lord,
nor anything like your works.**
- ⁹ All the nations you have made will come and worship you, O Lord,
and glorify your name.
- ¹⁰ **For you are great; you do wondrous things;
and you alone are God.**
- ¹¹ Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.
- ¹² I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.
- ¹³ **For great is your love toward me;
you have delivered me from the pit of death.**
- ¹⁴ The arrogant rise up against me, O God,
and a band of violent people seeks my life;
they have not set you before their eyes.
- ¹⁵ **But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.**
- ¹⁶ Turn to me and have mercy on me;
give your strength to your servant,
and save the child of your handmaid.
- ¹⁷ **Show me a sign of your favor,
so that those who hate me may see it and be put to shame;
because you, LORD, have helped me and comforted me.**

SECOND READING: Romans 6:1b-11

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin.

⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Matthew 10:24-39

The holy gospel according to St. Matthew, the tenth chapter.

Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me,

³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY:

How Firm a Foundation (ELW 796)

♩ = 150

1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

AFFIRMATION OF FAITH

**We believe in God,
the creator of heaven and earth,
the source of life and love.**

**We believe in Jesus Christ, who showed us the heart of God
by living among us as one of us,
feeding the hungry,
freeing the oppressed,
and touching the untouchable.
He was rejected and crucified, yet God raised him from the dead,
breaking the power of sin and death and opening the way to new life.**

**We believe in the Holy Spirit, who gathers us into that grace,
breathes life into the church,
and who sends us into the world
to love our neighbors and seek justice.**

**We trust in God's promise:
that love is stronger than death
and mercy will have the final word. Amen.**

PRAYERS OF THE PEOPLE

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

As the reader closes each petition:

God of grace,

The people respond:

hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

ANNOUNCEMENTS

OFFERING

Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.

OFFERTORY: *Children of the Heavenly Father* (ELW 781)



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, fä - geln ej i kän - da nüs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

OFFERING PRAYER

Let us pray together.

Loving God,

we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

**We ask this in the name of Jesus,
through the Spirit abiding with us now and forever. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

LORD’S PRAYER

Note this season’s use of the current translation.

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Do not let us fall into temptation,
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

All are welcome to join in the gift of Holy Communion.

White grape juice is available and all altar bread is gluten-free.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

POST COMMUNION BLESSING

Now may the body and blood of our lord and savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray together.

**Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing.
In the name of Jesus,
Amen.**

FATHER’S DAY BLESSING

This blessing is for fathers who held the hands of their wives during childbirth.

This blessing is for all the fathers who held soft babies in their calloused hands.

This blessing is for our dads who have red, tired eyes, who forgot to make sure the diaper is on tight at 3am.

This blessing is for fathers who hold babies and children that are not their own.

This blessing is for dads who loudly support their children at games and for those who hold their children when disappointment comes.

This blessing is for those who have had to say goodbye to their own dad.

This blessing is for our dads who fall to their knees beside their child’s grave.

This blessing is for all our fathers who sat down with their children and explained about making babies. And for all the fathers who turned to their wives for help.

This blessing is for all single fathers who cook, do laundry, and help their children with homework.

This blessing is for fathers who teach their daughters and sons to stand tall.

This blessing is for fathers who learned to tie pony tails and wrestle. This blessing is for fathers who can’t speak to their children.

This blessing is for new fathers, and for old fathers whose hands have grown tired and weak.

This blessing is for fathers who teach their kids how to shave, how to change oil, drive a manual truck, and especially teach their children how to be a good father.

This blessing is for strong fathers, vulnerable fathers, loving fathers, fathers who struggle to be fathers.

This blessing is for all of us who strive to be faithful in our roles of being loving and caring with God’s children.

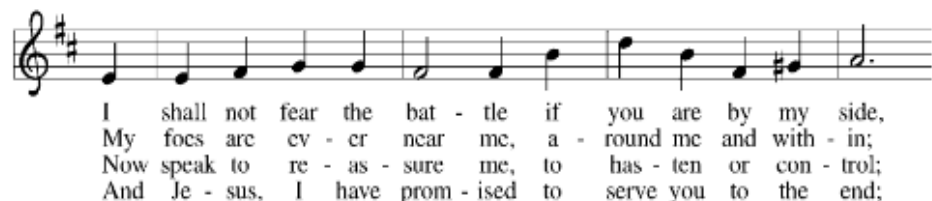
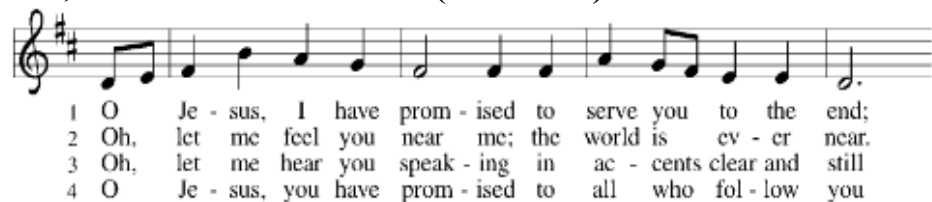
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all.
Amen.

And now may the love of God abound in you;
 the grace of our Savior Jesus Christ fill your hearts;
 and the life of the Spirit ☩ bless you and give you peace.
Amen.

SENDING HYMN:

O, Jesus I Have Promised (ELW 810)

♩ = 125



DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God!

You Belong

+ Trinity Lutheran

Share what you can!

Campus Cabinet Food Pantry

Now with... **TRINITY THREADS!**

Welcome to **TRINITY LUTHERAN**

EVERY MON AT 9AM
 IN THE GRUVER RM
 FOR SCRIPTURE, BOOKS, AND
 REAL-LIFE DISCUSSIONS

Becoming
 study

AS GOD'S PEOPLE
 WE ARE ALWAYS
 BECOMING...GROWING,
 CHANGING, AND ADJUSTING
 TO THE WORLD AROUND US.

1ST & 3RD TUESDAYS AT
 FRONT STREET TAVERN

Theology
 PUB

• 5:30PM FELLOWSHIP
 • 6 - 7PM FAITH CONVERSATION

TRINITY EVANGELICAL LUTHERAN CHURCH

Contact Cards available in your pew!

Trinity Happenings:

Sun, Jun 21:	9:00am 10:15am	Father's Day Worship Fellowship in Gruver Rm
Mon, Jun 22:	9:00am	Becoming in Gruver Rm
Wed, Jun 24:	11:30am	Campus Cabinet Hours til 1:30pm
Sun, Jun 28:	9:00am 10:15am	Worship Service Fellowship in Gruver Rm

Serving in Worship

THIS SUNDAY — Jun 21, 2026

Altar: Al Schimek
Livestream: Sally Rafert
Reader: Martin Greller
Assistant: OPEN
Fellowship: Denise Greller

NEXT SUNDAY — Jun 28, 2026

Altar: Sally Rafert
Livestream: Paul Kunkel
Reader: OPEN
Assistant: OPEN
Fellowship: OPEN

Flowers today are given in honor of Emily Christine Flores by her mother.

Congregation President **Adam Huck**
Pastor **Nathan Keith**
Accompanists **Trinity Band**
Financial Director **Linda Lebeda**
Financial Secretary **Alison Lebeda**
Sexton **James Apronti**
In the Office **Lisa Guarnieri**

LISA OUT OF THE OFFICE
JUNE 25TH, 2026

QUESTIONS ABOUT GIVING? If you ever have any questions about your financial gifts to Trinity, please contact Trinity's financial secretary, Alison Lebeda, at alebeda@uwyo.edu. If you need an up-to-date statement of giving, please contact the church office.

2026 Snapshot thru May

Income - \$97,005.72

Expenses - \$98,795.99