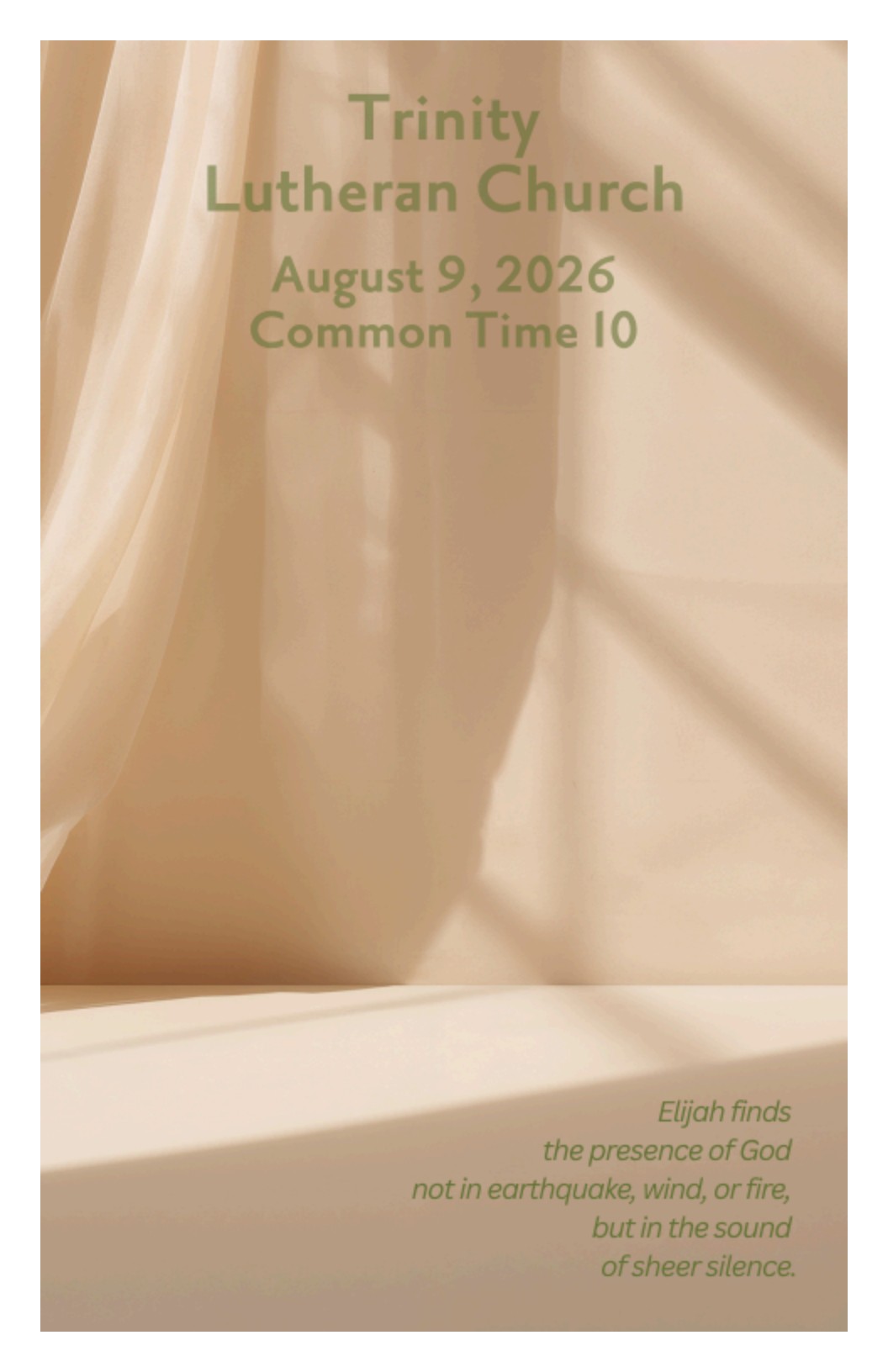




Trinity Lutheran Church

August 9, 2026
Common Time 10

*Elijah finds
the presence of God
not in earthquake, wind, or fire,
but in the sound
of sheer silence.*

WELCOME

GATHERING HYMN:

All Are Welcome (ELW 641)



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

CONFESSION AND FORGIVENESS

Based on Ps. 85:8, Matt. 13:40, 1 Kgs 19:9-10,12, Rom. 10:5, 9-10, 15

The psalmist tells us
that when we turn to God in our hearts,
God speaks peace to the faithful.
As we turn to God in true confession of our sin,
we trust in God,
whose shalom makes us whole.

We pray together,
Gracious God,
you call us to step out in faith, trusting in you for all things.
We respond to your command but then sink in doubt and fear.
We hide from the challenges of bold discipleship.
We are not able to fulfill your commandments,
for our purposes are never in full accord with yours.
Forgive us, we pray, when we confess with our lips
but do not believe in our hearts.
Help us to practice our faith in all circumstances.
Lift us out of sin into the arms of your mercy.
Though we are distracted by noise all around,
allow us to hear your voice
even when it is the sound of sheer silence....

A time of silence is kept.

We pray in the name of your Son, Jesus Christ. Amen.

The peace God speaks envelops us with wholeness,
restores balance,
and repairs all brokenness.

God raised ✙ Jesus from the dead
and we are saved through him.

This is the good news we believe in our hearts
and confess with our mouths:
in Jesus Christ we are forgiven!

GREETING

May the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im-passioned re-sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for
 hun-gry and the poor; that
 friends and fam-i-ly; for
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod-y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

TRINITY EVANGELICAL LUTHERAN CHURCH

Contact Cards available in your pew!

Serving in Worship

THIS SUNDAY — Aug 9, 2026

Altar: **Conyers Family**
 Livestream: **Larry Oolman**
 Reader: **Belinda Apronti**
 Assistant: **James Apronti**
 Fellowship: **Eileen & Kim Johnson**

NEXT SUNDAY — Aug 16, 2026

Altar: **Conyers Family**
 Livestream: **OPEN**
 Reader: **OPEN**
 Assistant: **OPEN**
 Fellowship: **OPEN**

CANTICLE OF PRAISE

Refrain

This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

Refrain

hon-or, bless-ing, and glo-ry are his. This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-

le-lu-ia. 2 Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Final refrain

This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al-le-lu-ia.

PRAYER OF THE DAY

Based on 1 Kgs 19:12c, Matt. 14:26, 29-30, Ps. 85:10.

The Lord be with you.

And also with you.

Let us pray together.

Holy God,

you speak to us in a voice unexpected

and come to us in ways we do not recognize.

Never leaving us to our own devices or defenses,

you are the ever-present, all-powerful God.

Call us out in faith again and again,

until we learn to walk with you

in steadfast love and faithfulness,

and in peace.

In the name of him who comes to us upon the waters,

Jesus the Christ. Amen.

FIRST READING: 1 Kings 19:9-18

⁹ At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?”

¹⁰ He answered, “I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹ He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, ¹² and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence.

¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?”

¹⁴ He answered, “I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹⁵ Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 88:8-13

⁸ I will listen to what the LORD God is saying;
for you speak peace to your faithful people
and to those who turn their hearts to you.

⁹ **Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

¹⁰ Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹ **Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹² The LORD will indeed grant prosperity,
and our land will yield its increase.

¹³ **Righteousness shall go before the LORD
and shall prepare for God a pathway.**

SECOND READING: Romans 10:5-15

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.”

⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down)

⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,
in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation.

¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Matthew 14:22-33

The holy gospel according to St. Matthew the fourteenth chapter.
Glory to you, O Lord.

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds.

²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear.

²⁷ But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸ Peter answered him, “Lord, if it is you, command me to come to you on the water.”

²⁹ He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus.

³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, “Lord, save me!”

³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?”

³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY:

Eternal Father, Strong to Save (ELW 756)



APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation. We pray for the servants of your gospel in every place, that your word may be heard. Strengthen the church in its faithful witness.

We pray for this congregation and its ministries, that we reflect your love and life amid a turbulent world. Guide church members and leaders with your still, calm voice. Move our hearts with compassion to join in this work.

We pray for all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort any who are lonely and grieving and all who suffer. Teach us to respond with Christ-like mercy to all.

Your work is done in this congregation with our hands, feet, voices, minds, and hearts. Be at work in us and unite us in your love as we labor together for the sake of the gospel. We offer our prayers trusting in your mercy; through Jesus Christ our Savior and Lord.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

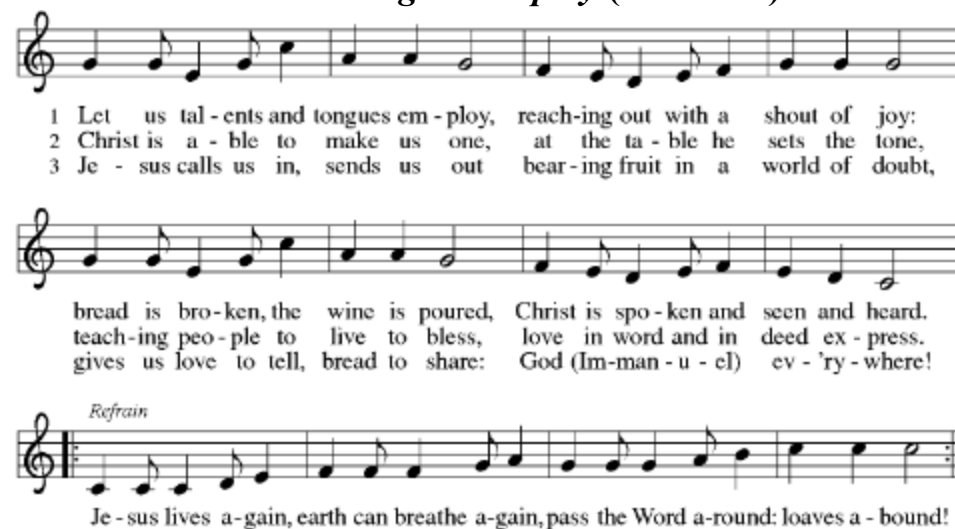
ANNOUNCEMENTS

OFFERING

Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.

OFFERTORY:

Let Us Talents and Tongues Employ (ELW 674)



1 Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy;
2 Christ is a-ble to make us one, at the ta-ble he sets the tone,
3 Je-sus calls us in, sends us out bear-ing fruit in a world of doubt,

bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard.
teach-ing peo-ple to live to bless, love in word and in deed ex-press.
gives us love to tell, bread to share: God (Im-man-u-el) ev-'ry-where!

Refrain

Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a-bound!

OFFERING PRAYER

Based on Romans 10:15.

Let us pray together.

Generous God,

we thank you for your call and claim upon our lives.

Because there is so much more we can become,

and so much more we can do,

we pray that our faith will increase;

that our practice of generosity will be enlarged;

and that our joy in believing

will encourage others

as we share with them the good news of Jesus Christ;

in whose name we pray. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

COMMUNION

All are welcome to join in the gift of Holy Communion.

White grape juice is available and all altar bread is gluten-free.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

LAMB OF GOD



COMMUNION SONGS:

***Come As You Are** (B. Glover/D. Crowder/M. Maher)*

***One Bread, One Body** (ELW 496)*

POST COMMUNION BLESSING

Now may the body and blood of our lord and savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray together.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. Amen.

BLESSING

Now let us step out in faith,
trusting that the God who has called us
is able to keep us from falling
and holds us in love.

And may the steadfast love and faithfulness of God surround you;
the peace of ✙ Christ enfold you;
and the Holy Spirit encourage you,
now and forever.

Amen.

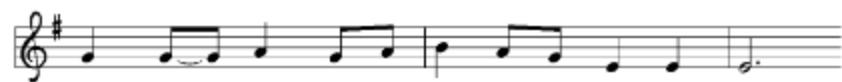
SENDING HYMN: *Canticle of the Turning* (ELW 723)



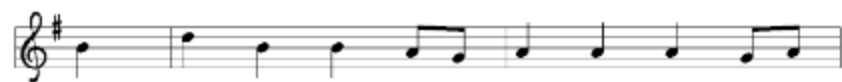
1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain

My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

DISMISSAL

Go in peace. Serve the Lord. Thanks be to God!

Creation in Christ, September 6



Grounded in the ancient liturgical tradition of the Orthodox Church, "Creation in Christ" (or "Feast of Creation") celebrates God as Creator and ponders the great mystery that everything was created through Christ.

This is an exciting time, as the last time there was an addition to the liturgical calendar was Christ the King (Reign of Christ) in the 1920s...to be in communion with the Eastern church in celebration of Creation in Christ, holds great promise.



Trinity Happenings:

Sun, Aug 9:	9:00am 10:15am	Band Worship w/ J. Apronti Fellowship in Gruver Rm
Mon, Aug 10:	9:00am	Becoming in Gruver Rm
Tue, Aug 11:	6:15pm	Church Council in Gruver Rm
Wed, Aug 12:	11:30am	Cabinet/Closet Hours til 1:30pm
Sun, Aug 16:	9:00am 10:15am	Worship Service Fellowship in Gruver Rm
Mon, Aug 17:	9:00am	Becoming in Gruver Rm
Tue, Aug 18:	5:30pm	TheologyPUB @ Front Street Tavern
Wed, Aug 19:	11:30am	Cabinet/Closet Hours til 1:30pm
Sun, Aug 23:	9:00am 10:15am	Worship Service Fellowship in Gruver Rm
Mon, Aug 24:	9:00am	Becoming in Gruver Rm
Wed, Aug 26:	11:30am	Cabinet/Closet Hours til 1:30pm
Sun, Aug 30:	9:00am 10:15am	Worship Service w/ the Band Fellowship in Gruver Rm
Mon, Aug 31:	9:00am	Becoming in Gruver Rm
Tue, Sep 1:	5:30pm	TheologyPUB @ Front Street Tavern
Wed, Sep 2:	11:30am	Cabinet/Closet Hours til 1:30pm
Thu, Sep 3:	11:30am	MUGG Campus Ministry
Sun, Sep 6:	9:00am 10:15am	Creation in Christ Worship Fellowship in Gruver Rm



Our Trinity Threads Clothing Closet is helping so many, but more than 90% of what we have to offer is women's clothing. With your help we would like to be able to offer clothes to all our patrons!