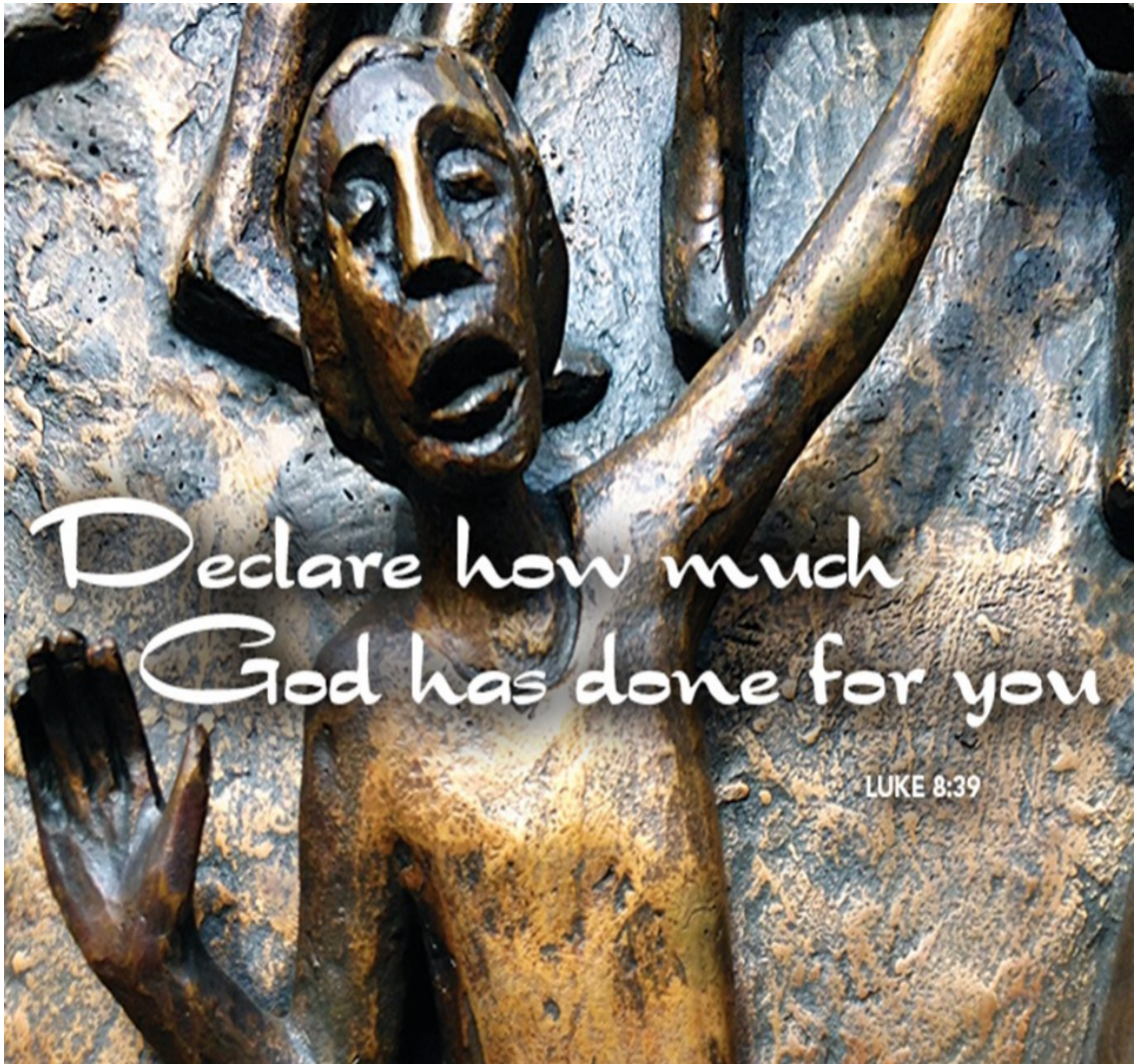


SUNDAY, JUNE 19, 2016



FIFTH SUNDAY AFTER PENTECOST

Sunday, June 19, 2016

Service of Holy Eucharist and Healing Prayers

To all who join in worship, we are grateful that you are here today!

- We invite all believers in Christ to receive the Sacrament with us. White grape juice is available in the glass chalice. Gluten-free wafers are also available. If you would like us to bring the bread and wine to you, please notify one of the ushers.
- Nursery attendants are available during worship just off the South Lobby area for children ages 5 years and younger. If you arrive and no one is in the nursery, please notify one of the ushers to get the attendant. A changing table is available in the nursery.
- Pew Pads are located at the end of each pew. Please sign in and pass them down to the end of the row so we can note that you attended worship with us today. If you or someone you know would like a visit from one of our staff, please inform Pastor Rachel or Intern Jennifer.
- Prayer request cards are in the pew racks. Please hand to an usher during the hymn following the sermon.

WELCOME... We pray this worship time is enriching for your spiritual life.

Fifth Sunday after Pentecost:

This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the minister begins.

Blessed be the holy Trinity, ✚ one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

Amen.

Let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,
we come to you for healing and life.
Our sins hurt others and diminish us;
we confess them to you.
Our lives bear the scars of sin;
we bring these also to you.
Show us your mercy, O God.
Bind up our wounds,
forgive us our sins,
and free us to love,
for the sake of Jesus Christ, our Savior.
Amen.



The apostle Paul assures us:
“When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross.”
Jesus says to you, ✝ “Your sins are forgiven.”
Be at peace, and tell everyone
how much God has done for you.
Amen.

GATHERING HYMN: “*Lead Me, Guide Me*” (ELW 768)

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

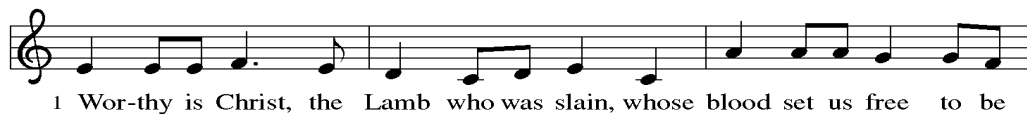


let us pray to the Lord, let us pray to the Lord.

Refrain

CANTICLE OF PRAISE

Refrain



Final refrain



PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Isaiah 65:1-9

The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

A reading from Isaiah.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,
and they say, “Do not destroy it,
for there is a blessing in it,”
so I will do for my servants’ sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, word of life.

Thanks be to God.

PSALM HYMN: “*O Christ, the Healer, We have Come*” ELW 610

The psalm for the day is sung.

SECOND READING: Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

A reading from Galatians.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 8:26-39

Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.

The holy gospel according to Luke.

Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.
Praise to you, O Christ.

CHILDREN’S TIME

All children are welcome to come forward to hear a special message for them.

SERMON

The assembly is seated.

Silence for reflection follows the sermon.

HYMN OF THE DAY: “Praise the One Who Breaks the Darkness” (ELW 843)

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Let us pray for the church, those in need, and all of God's creation.

A brief silence.

Gracious God, we pray for the church. Keep it faithful to you, so that your people here stand in witness to proclaim how much you have done for us in Jesus Christ. Lord, in your mercy,
hear our prayer.

We pray for the well-being of creation. Tend and nurture plants and animals, lands, seas, and skies. Restore the vitality of lands and waters suffering from human misuse or natural disaster. Lord, in your mercy,
hear our prayer.

We pray for the nations. Work in and through governments, humanitarian organizations, and local partnerships to cast out the forces of evil and establish your life and peace. Lord, in your mercy,
hear our prayer.

We pray for all who suffer in body, mind, or spirit. Be with those who know demons of any kind, and clothe them with Christ's freedom and healing. Lord, in your mercy,
hear our prayer.

We pray for this congregation. Establish and renew our faith, strengthen our ministries, and bless those preparing for baptism. Bless fathers and all who provide fatherly care in their vocation to raise up our children in love. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

O God, you have called the saints your own. Gather us, with them, into your kingdom, in the promise of life forever with you. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.
Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

The assembly is seated.

OFFERING

CONGREGATIONAL OFFERTORY HYMN:

"Come to the Table" (ELW 481)

The assembly stands and sings the offertory hymn as the gifts are brought forward.

OFFERING PRAYER

After the table is set, the assisting minister leads the prayer.

God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet.

Welcome to the feast.

COMMUNION AND PRAYERS FOR HEALING

During distribution, you are invited to come to the prayer station at the rear of the worship space to receive anointing and prayers for healing.

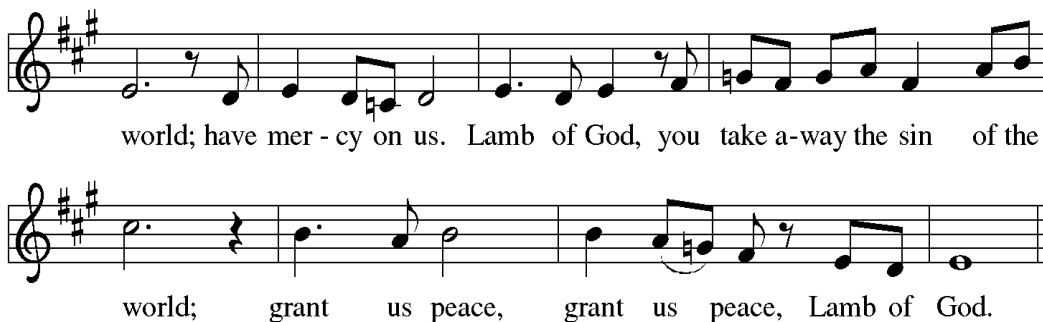
LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



DISTRIBUTION HYMN:

“Thy Holy Wings” (ELW 613)

“Jesus, Remember Me” (ELW 616)

POST COMMUNION BLESSING

The assembly stands to receive the blessing.

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

The assisting minister leads the prayer.

O God, as a mother comforts her child,
so you comfort your people,
carrying us in your arms
and satisfying us with this food and drink,
the body and blood of Christ.
Send us now as your disciples,
announcing peace and proclaiming
that the reign of God has come near;
through Jesus Christ, our Savior and Lord.

Amen.

BLESSING

The Lord bless you and keep you.
The Lord’s face shine upon you with grace and mercy.
The Lord look upon you with favor
and ✠ give you peace.

Amen.

PARISH SHARING TIME

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.

SENDING HYMN: “*Canticle of the Turning*” (ELW 723)

The assembly stands.

DISMISSAL

Go in peace. Proclaim the good news.

Thanks be to God.

POSTLUDE

*Thanks to our worship musicians who join our pianist, Meng Xu:
Jennifer Lyford, Micah Schweizer, Alice Telander, and Andrea Toven*



TEXTS FOR NEXT WEEK:

First Reading—1 Kings 19:15-16, 19-21

Psalm—Psalm 16

Second Reading—Galatians 5:1, 13-25

Gospel—Luke 9:51-62

THE IONA COMMUNITY CREED

We believe that God is present
in the darkness before dawn;
in the waiting and uncertainty
where fear and courage join hands,
conflict and caring link arms,
and the sun rises over barbed wire.

We believe in a with-us God
who sits down in our midst
to share our humanity.

We affirm a faith
that takes us beyond the safe place:
into action, into vulnerability,
and into the streets.

We commit ourselves to work for change
and put ourselves on the line;
to bear responsibility, take risks,
live powerfully and face humiliation;
to stand with those on the edge;
to choose life
and be used by the spirit
for God's new community of hope.
Amen.

Serving the Church

THIS WEEK—June 19, 2016

Preacher: Pastor Rachel Larson
Lector: 9:00AM Intern Jennifer Michael
Acolyte: 9:00AM *OPEN*
Ushers: 9:00AM The Jablin Family
Greeters: 9:00AM Georgia Mitchell
Barb Rouse
Nursery: 9:00AM Kate Jablin

NEXT WEEK—June 26, 2016

Preacher: Intern Jennifer Michael
Lector: 9:00AM Larry Hazlett
Acolyte: 9:00AM Kent Henry
Ushers: 9:00AM Judi Weatherwax
Marie Frick
Greeters: 9:00AM Jennie Lawrence
Mark Rehwaldt
Nursery: 9:00AM Kelcey Anderson

Stewards: Margot Birkholz & Lindsay Conyers

Altar Guild: Diane Fiedler & Mike Smith

Coffee Fellowship: COOKIES!

Flowers: *From Deb Conyers, "In honor and memory of Jim Conyers, and in honor of my children, J.T. and Lindsay, and my grandchildren, Lily, Mason and McKenzie."*

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TRINITY EVANGELICAL LUTHERAN CHURCH

107 South 7th Street Laramie, Wyoming 82070
(307) 745-4222 www.telclaramie.com

Pastor.....Rachel Larson Email: pastorrachel@qwestoffice.net Cell: (507) 317-5047

*Pastor Rachel will be on vacation from June 20th to June 27th, 2016.

Intern.....Jennifer Michael Email: ipastor@qwestoffice.net Cell: (850) 982-3948

Office Secretary.....James Greening Email: telc@qwestoffice.net

Congregation President.....Stephen Boss

Organist.....Meng Xu

Choir Director.....Larry Hazlett

Financial Secretary.....Bev Gossett

Treasurer.....Susan Manown



This is Christ's church...

There is a place for you here.