

SUNDAY, JULY 10, 2016
EIGHTH SUNDAY AFTER PENTECOST



GO AND DO LIKEWISE...

Sunday, July 10th, 2016

Service of Holy Eucharist

To all who join in worship, we are grateful that you are here today!

- We invite all believers in Christ to receive the Sacrament with us. White grape juice is available in the glass chalice. Gluten-free wafers are also available. If you would like us to bring the bread and wine to you, please notify one of the ushers.
- Nursery attendants are available during worship just off the South Lobby area for children ages 5 years and younger. If you arrive and no one is in the nursery, please notify one of the ushers to get the attendant. A changing table is available in the nursery.
- Pew Pads are located at the end of each pew. Please sign in and pass them down to the end of the row so we can note that you attended worship with us today. If you or someone you know would like a visit from one of our staff, please inform Pastor Rachel or Intern Jennifer.
- Prayer request cards are in the pew racks. Please hand to an usher during the hymn following the sermon.

WELCOME... We pray this worship time is enriching for your spiritual life.

Eighth Sunday after Pentecost:

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the minister begins.

Blessed be the holy Trinity, ✙ one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

Amen.

Let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,
we come to you for healing and life.
Our sins hurt others and diminish us;
we confess them to you.
Our lives bear the scars of sin;
we bring these also to you.
Show us your mercy, O God.
Bind up our wounds,
forgive us our sins,
and free us to love,
for the sake of Jesus Christ, our Savior.
Amen.



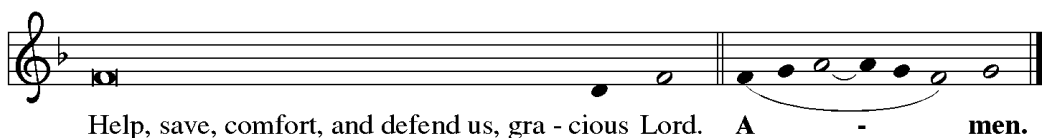
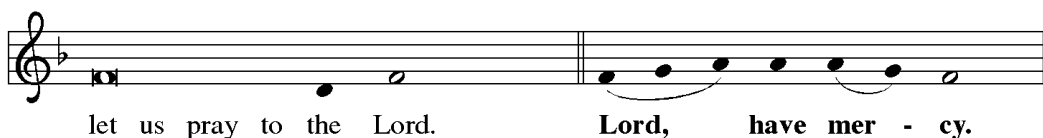
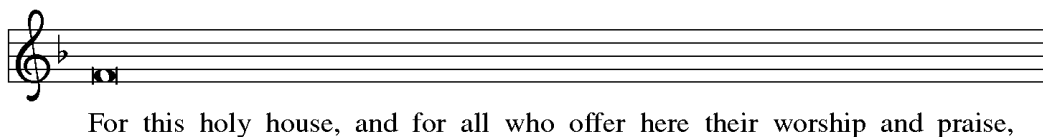
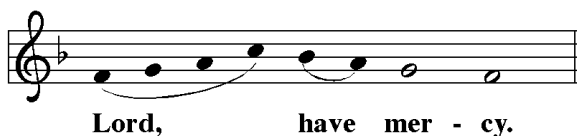
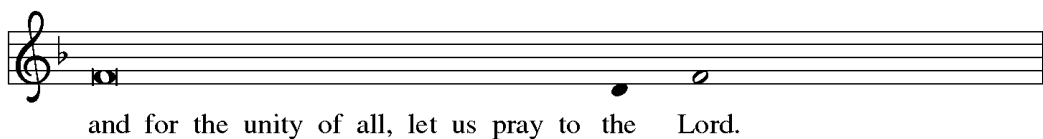
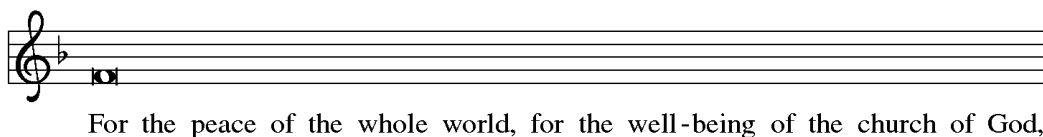
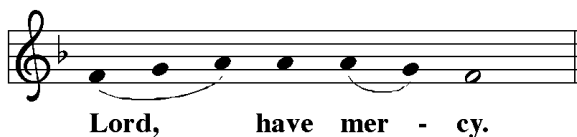
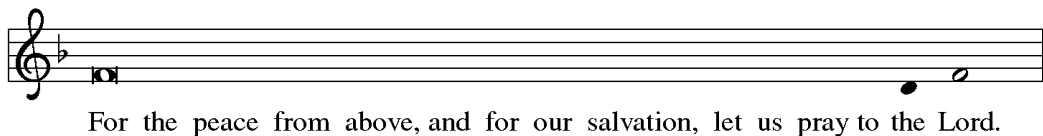
The apostle Paul assures us:
“When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross.”
Jesus says to you, ✝ “Your sins are forgiven.”
Be at peace, and tell everyone
how much God has done for you.
Amen.

GATHERING HYMN: “*Gather Us In*” (ELW 532)

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

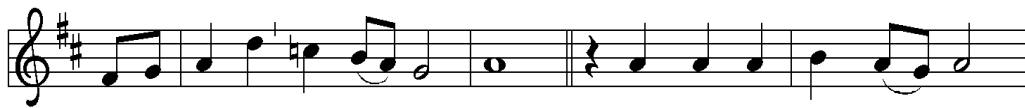


CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

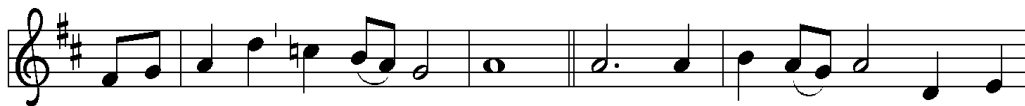


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis-dom, and

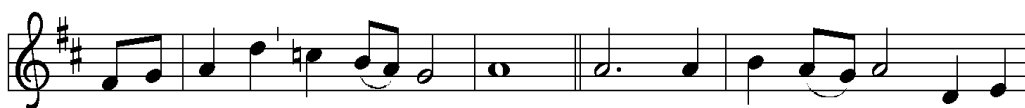


strength, and hon - or, bles - s - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Deuteronomy 30:9-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's own hearts.

A reading from Deuteronomy.

⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 25:1-10

The psalm for the day is sung.

¹To | you, O LORD,
I lift | up my soul.

²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

⁴**Show me your | ways, O LORD,
and teach | me your paths.**

⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.

⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love
and for the sake of your good- | ness, O LORD.

⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**

⁹You lead the low- | ly in justice
and teach the low- | ly your way.

¹⁰**All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies.**

SECOND READING: Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage from Paul.

A reading from Colossians.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

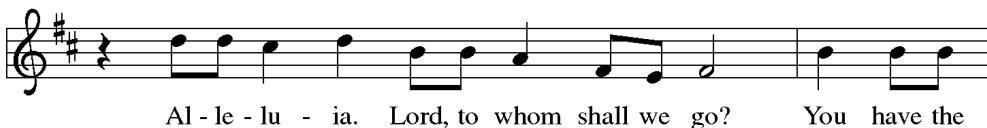
⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. Jesus tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

The holy gospel according to Luke.

Glory to you, O Lord.

²⁵Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law? What do you read there?” ²⁷He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he said to him, “You have given the right answer; do this, and you will live.”

²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S TIME

All children are welcome to come forward to hear a special message for them.

SERMON

The assembly is seated.

Silence for reflection follows the sermon.

HYMN OF THE DAY: “Will You Let Me Be Your Servant” (ELW 659)

HOLY BAPTISM OF MEADOW ANN MOLINE

Please follow Order of Service on ELW page 227

PRAYERS OF INTERCESSION

Let us pray for the church, those in need, and all of God's creation.

A brief silence.

Gracious God, your word is very near to us, building up your church and keeping it faithful to your word. Make our witness to your love strong and clear. Lord, in your mercy,
hear our prayer.

God of creation, even the seas, the rocks, and the trees are our neighbors. Increase the vitality and beauty of your whole creation, and move us to work for its health and well-being. Lord, in your mercy,
hear our prayer.

Loving God, guide and direct the nations of the world to be good neighbors to one another, and to reach across the human barriers that divide us. Lord, in your mercy,
hear our prayer.

Protecting God, sustain police officers, firefighters, EMTs, and others who attend to public safety. Uphold those who are sick, injured, or who will die this day, and those who care for them. We pray especially for Eleanore Barrett, Doris Eyestone, Trey Sherwood, Trey Muhsman, Joel Moline, Thom Edgar, Pastor Rachel, Barb & Tom Page, Lorraine Saulino-Klein, the family of Emery Brunett, the family of Laureda Dolan, the family of Errol Wiges, and the family of Dr. Bill Bevins. Lord, in your mercy,
hear our prayer.

Listening God, encourage this assembly in its ministries of prayer and service. Enlarge our capacity for hospitality and our willingness to welcome those who are not like us. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

O God, you have called the saints your own. Gather us, with them, into your kingdom, in the promise of life forever with you. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.
Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

The assembly is seated.

OFFERING

OFFERTORY HYMN: “Let the Vineyards Be Fruitful” (ELW 182)

The assembly stands and sings the offertory hymn as the gifts are brought forward.

OFFERING PRAYER

After the table is set, the assisting minister leads the prayer.

God of mercy and grace,
the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord.
Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

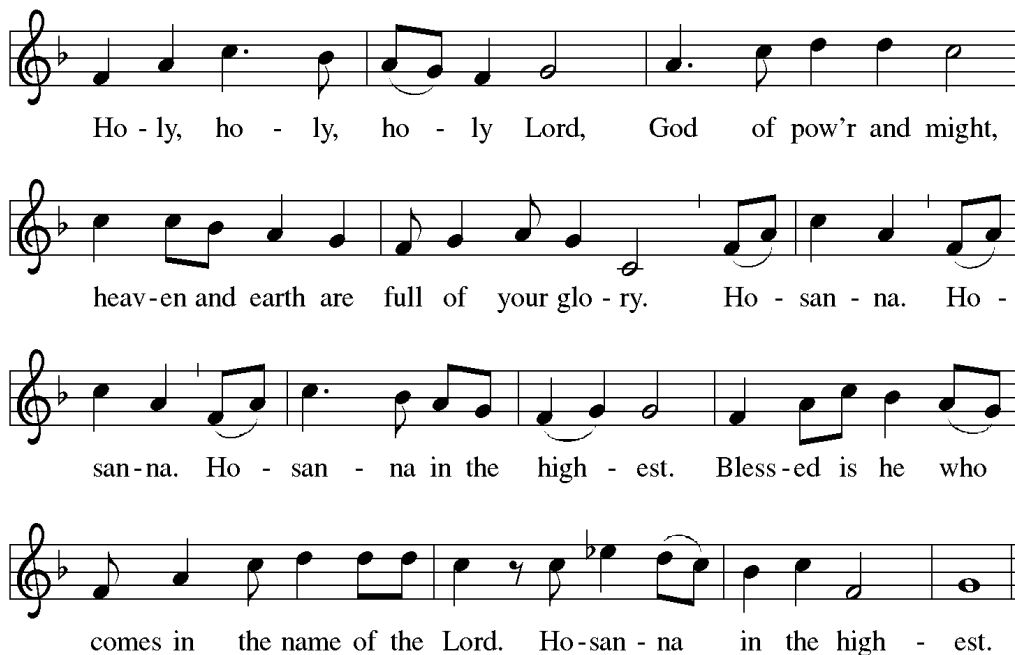
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY



EUCCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet.
Welcome to the feast.

COMMUNION

When giving the bread and cup, the communion ministers say

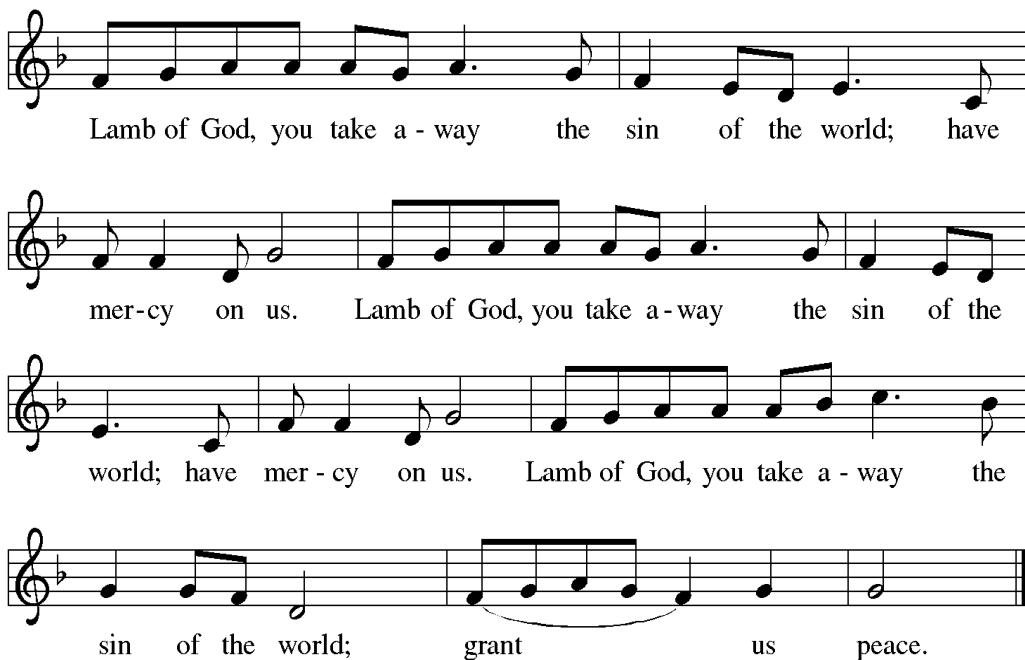
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

DISTRIBUTION HYMN:

“I Received the Living God” (ELW 477)

“Here Is Bread” (ELW 483)

POST COMMUNION BLESSING

The assembly stands to receive the blessing.

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

The assisting minister leads the prayer.

O God, as a mother comforts her child,
so you comfort your people,
carrying us in your arms
and satisfying us with this food and drink,
the body and blood of Christ.
Send us now as your disciples,
announcing peace and proclaiming
that the reign of God has come near;
through Jesus Christ, our Savior and Lord.
Amen.

SERVICE OF GODSPEED FOR INTERN JENNIFER MICHAEL

BLESSING

The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and ✚ give you peace.
Amen.

PARISH SHARING TIME

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.

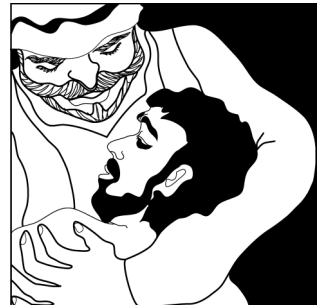
SENDING HYMN: “*Lord Jesus, You Shall Be My Song*” (ELW 808)

The assembly stands.

DISMISSAL

Go in peace. Proclaim the good news.
Thanks be to God.

POSTLUDE



GOSPEL MESSAGE

Reciprocal Mission

It's mission season. Around this time of year we sometimes gather our youth and transport them to other parts of the country or abroad to do mission through ministry, hospitality, and volunteer opportunities. We take on painting jobs, assist at soup kitchens, and work on beautification projects in the hope of serving God by achieving a tangible mission goal. Often the communities we travel to differ from us culturally, racially, and economically, and we enter as outsiders.

The Samaritan who becomes the unlikely hero in today's text is an outsider. His social status evokes feelings of disdain from others and prejudgments about his moral character. Yet Jesus chooses the Samaritan to be the hero and shows us how far the definition of neighbor stretches.

This story also teaches us something about being vulnerable. An unidentified man lies helpless on the side of the road, stripped of his possessions, his good health, and his dignity. Can we allow ourselves to identify with this helpless person? It is possible that if we only see ourselves as givers, providers, or helpers within a community unlike our own, we can miss the valuable life lesson of being vulnerable enough to be a recipient of care. Such vulnerability allows us to engage in reciprocal mission with neighbors near and far.

How often have we been in need of prayer, conversation, or service and refused care from someone in our community, workplace, or pew because that person was outside the boundaries of our definition of neighbor? The "Samaritan," the outsider who is in need of service because of social location, political imprisonment, or economic standing, can be the provider of rescuing care if we allow ourselves to be vulnerable. As we do mission, there are many living in the mission field who are ready to provide gracious, life-changing help to the unsuspecting missionaries who come.

Welcome Meadow Ann Moline!

Trinity would like to formally welcome Meadow Ann Moline, who joined the flock of believers today through the beautiful waters of Holy Baptism. Her parents, Nicholas and Sash Moline, and sponsors, Steth and Elisa Daniels, can now rejoice knowing that Meadow is a child of God, sealed by the Holy Spirit, and marked with the Cross of Christ forever.

We celebrate Meadow and her baptism, and may her family always know they have a home here at Trinity!

Serving the Church

THIS WEEK—July 10, 2016

Preacher: Intern Jennifer Michael
Lector: 9:00AM Mark Lyford
Acolyte: 9:00AM Silja Alexander
Ushers: 9:00AM Bobbie & Al Schimek
Greeters: 9:00AM Lois & Ed Hiller
Nursery: 9:00AM Kate Jablin

NEXT WEEK—July 17, 2016

Preacher: Mrs. Andrea Toven
Lector: 9:00AM Lindsay Conyers
Acolyte: 9:00AM Kent Henry
Ushers: 9:00AM Cindy & Steve Barrett
Greeters: 9:00AM Sara & Den'ja Pommarane
Nursery: 9:00AM Kelcey Anderson

Stewards: Margot Birkholz & Ed Hiller

Altar Guild: Tary Stayton

Coffee Fellowship: Reception for Intern Jennifer's Last Sunday
and Meadow's Baptism

Flowers: *From the Moline Family, "In Honor of Meadow Ann Moline's Baptism."*

TRINITY EVANGELICAL LUTHERAN CHURCH

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Parish Secretary.....James Greening Email: telc@qwestoffice.net

Congregation President.....Stephen Boss
Organist.....Dan Groathouse
Choir Director.....Larry Hazlett
Financial Secretary.....Bev Gossett
Treasurer.....Susan Manown



This is Christ's church...

There is a place for you here.