

CELEBRATING BIRTHDAYS THIS WEEK: Judy Thompson, (Feb. 3 and Dan Groathouse, (Feb. 9). Happy Birthday!

THE FLOWERS TODAY are given to the glory of God by Bonnie & Larry Davis and Nancy & Mike Myers in loving memory of their parents Del & Merna Soll 66th wedding anniversary on February 2.

CONTINUOUS COMMUNION will be practiced today. Instructions will be given.

YOUR 2013 OFFERING ENVELOPES are available on the table (under the coat rack) in the north lobby area. Please pick yours up today.

THE CHURCH COUNCIL will be meeting this Tuesday evening (Feb. 5) at 7:00 p.m. in the Gruver Room.

THANK YOU to Cheryl Wilson and her crew, and all who provided food for our Chili Cook-Off last Sunday. All the hard work and generosity is appreciated. We raised \$1,500 toward fulfilling our 2012 Benevolence goal through the Synod.

SOUP BOWL OF CARING is today. We are hoping to collect \$1.00 per worshiper to be given to the ELCA World Hunger Fund. Please place your donation in the basket in the back of the Sanctuary.

THE SUNDAY WOMEN'S BIBLE group meets on the 2nd & 3rd Sundays of each month at 9:15 a.m. unless otherwise noted.

We are currently studying "Bad Girls of the Bible". Please grab a cup of coffee & join us! It doesn't matter if you have previously attended or not, or read the material, ALL are welcome.

OUR LENTEN THEME this year is "*The Attributes of Lent*". Our Wednesday evening worship services begin with Ash Wednesday, February 13 at 7:00 p.m. Watch for a weekly schedule of events including Soup Suppers.

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PREPARATION FOR NEXT WEEK: Transfiguration of Our Lord: Exodus 34:29-35; Psalm 99; 2 Corinthians 3:12—4:2; Luke 9:28-43.

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Serving the Church

	<u>TODAY (2/3)</u>	<u>NEXT SUNDAY (2/10)</u>
<i>Lector:</i>	8:00 a.m. Bob Middleton 10:30 a.m. Thom Edgar	8:00 a.m. Judi Weatherwax 10:30 a.m. Judy Rohr
<i>Acolyte:</i>	8:00 a.m. Paul Boss 10:30 a.m. Gil Hart	8:00 a.m. Albert Steiner 10:30 a.m. Philip Henry
<i>Ushers:</i>	8:00 a.m. Mark Rehwaldt Jennie Lawrence 10:30 a.m. Pete & Joan Dana	8:00 a.m. Keith & Martha Ensley 10:30 a.m. Ed & Lois Hiller
<i>Greeters:</i>	8:00 a.m. Judi Weatherwax Maia Anderson 10:30 a.m. Carlos & Marion Klinger	8:00 a.m. Debbe, Lindsay & Lily Conyers 10:30 a.m. Shirley Heggie Hanna Heggie
<i>Nursery:</i>	8:00 a.m. Lexi Dockter 10:30 a.m. Tracy Kidwell	8:00 a.m. Lexi Dockter 10:30 a.m. Roz Kidwell

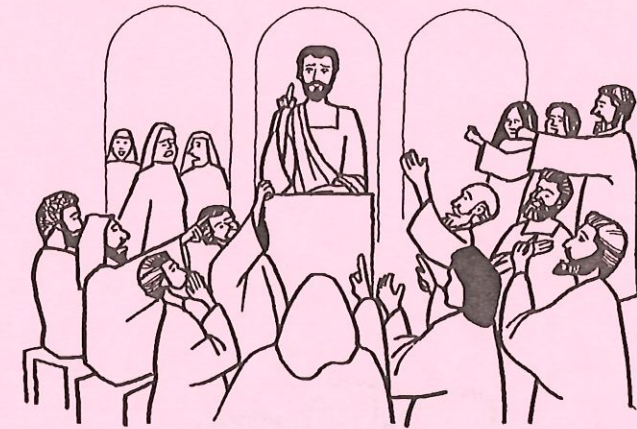
Stewards: S. Boss / J. Weatherwax

Altar Guild: Carol Frost

Coffee Fellowship: The Mantons

This Week at Trinity

Sunday, Feb. 3	8:00 a.m. Worship (HC) 9:15 a.m. SS / Coffee Fellowship 10:30 a.m. Worship (HC)
Monday, Feb. 4	7:00 p.m. SHY
Tuesday, Feb. 5	9:00 a.m. Quilters 7:00 p.m. Church Council
Wednesday, Feb. 6	10:00 a.m. Women's Study 6:00 p.m. Weds. Get-Away 7:00 p.m. Chancel Choir
Thursday, Feb. 7	7:00 p.m. Confirmation 7:00 p.m. Seekers



**They were all filled with fury.
LK.4:28**

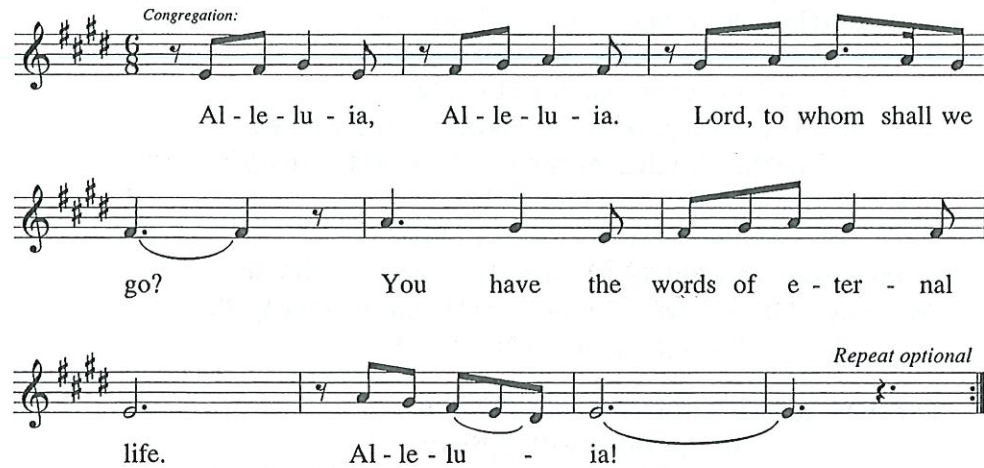
WE ARE HAPPY to have you with us today. We hope that our worship service has meaning for you and that you will come back and worship with us again soon. Everyone is invited to receive Holy Communion. If you are unable to approach the communion rail and would like to receive communion, please let one of the ushers know and we will come to you. Grape juice (yellow) is available in the center of each tray. For those who wish, a nursery is provided during the worship service just off the South Lobby area, for children ages 5 and younger.

PRAYER REQUEST CARDS are found in the back of the pew in front of you. If you wish, please fill them out and hand them to the usher during the hymn after the sermon. PEW PADS are found at the inside end of each pew. Please fill them out, pass them down to the end, and then return them to the center.

PLEASE RECYCLE THE BULLETINS: You are encouraged to take home any part of the bulletin that you would like. **Please** recycle the pieces that you do not choose to keep by putting them at either end of the pews at the back of the church. Help us save some trees! Thanks.

Announcements continue on the inside

***GOSPEL ACCLAMATION:**



***GOSPEL: Luke 4:21-30**

Glory to you, O Lord.

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

Praise to you, O Christ.

HYMN: "I Love to Tell The Story"

#661

SERMON: "Rejected at Home"

Luke 4:21-30

Pastor Rohr

HYMN: "Here Is Bread"

#483

***APOSTLE'S CREED:**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION:

Called by the Holy Spirit into relationship with a loving God, we pray for the church, all in need, and the whole creation.

**A brief silence.*

In you, O God, your church takes refuge. Protect those throughout the world who worship you despite the threat of persecution and death. Lord, in your mercy,
hear our prayer.

Let your whole creation praise you, O God. Restore the earth to the goodness that you created and that we too often take for granted. Lord, in your mercy,
hear our prayer.

Rescue those who call upon you, O God. Call the leaders of the world's nations to be just and merciful and to walk in your ways. Lord, in your mercy,
hear our prayer.

Comfort the grieving, O God, provide for the homeless and the unemployed, and give healing to those ill or in pain. Help us to put our trust in you in all things.
Lord, in your mercy,
hear our prayer.

Call us, O God, to be a fortress for your people. Inspire this congregation to act against injustice and speak out against wickedness. Lord, in your mercy,
hear our prayer.

**Here other intercessions may be offered.*

Sustain us, O God, until we gather with all your saints from every time and place in your eternal protection. Lord, in your mercy,
hear our prayer.

Into your loving hands, gracious God, we place ourselves and all our prayers, spoken and unspoken, trusting in your mercy through Jesus Christ, our Savior.
Amen.

***PEACE:**
The peace of Christ be with you always,
And also with you.

OFFERING:

OFFERTORY: “Menuets I & II from *Water Music*”
By G. F. Handel, arr, Harrison Oxley

***CONGREGATIONAL OFFERTORY:** “As the Grains of Wheat . . .”

Refrain

Congregation:

As the grains of wheat once scat-tered on the hill were

gath-ered in-to one to be-come our bread;

so may all your peo-ple from all the ends of earth be

**²In your righteousness, deliver me and ¹set me free;
incline your ear to ¹me and save me.**
**³Be my strong rock, a castle to ¹keep me safe;
you are my crag ¹and my stronghold.**
**⁴Deliver me, my God, from the hand ¹of the wicked,
from the clutches of the evildoer and ¹the oppressor.**
**⁵For you are my hope, ¹O Lord GOD,
my confidence since ¹I was young.**
**⁶I have been sustained by you ever since I was born;
from my mother's womb you have ¹been my strength;
my praise shall be al- ¹ways of you.**

**Glory be to the Father and ¹to the Son:
and to the ¹Holy Spirit;
As it was in the beginning, is now and e- ¹ver shall be:
world without end. ¹Amen.**

SECOND READING: 1 Corinthians 13:1–13

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

***PRAYER OF THE DAY:** (In unison)

Let us pray.

Almighty and ever-living God, increase in us the gifts of faith, hope, and love;
and that we may obtain what you promise, make us love what you command,
through your Son, Jesus Christ, our Savior and Lord. Amen.

ANTHEM: (10:30 a.m.) **“O Gladsome Light”** **Chancel Choir**
3rd Century Hymn by Raymond Weidner

CHILDREN’S TIME: **“Rejected”** **Pastor Rohr**


FIRST READING: **Jeremiah 1:4–10**

*God calls Jeremiah to be a prophet and consecrates him in the womb.
Jeremiah's task is to preach God's word in the midst of the difficult political
realities of his time, before the Babylonian exile. He is to make God known not
only to Judah, but also to the nations.*

⁴Now the word of the LORD came to me saying,
 ⁵"Before I formed you in the womb I knew you,
 and before you were born I consecrated you;
I appointed you a prophet to the nations."
⁶Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a
boy." ⁷But the LORD said to me,
 "Do not say, 'I am only a boy';
 for you shall go to all to whom I send you,
 and you shall speak whatever I command you.
⁸Do not be afraid of them,
 for I am with you to deliver you,
says the LORD."
⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me,
 "Now I have put my words in your mouth.
¹⁰See, today I appoint you over nations and over kingdoms,
 to pluck up and to pull down,
 to destroy and to overthrow,
 to build and to plant."


PSALM: **Psalms 71:1–6**

¹In you, O LORD, have I ¹taken refuge;
let me never be ¹put to shame.




gath - ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst, _____
2. Let this be a fore - taste of all that is to come when



To refrain

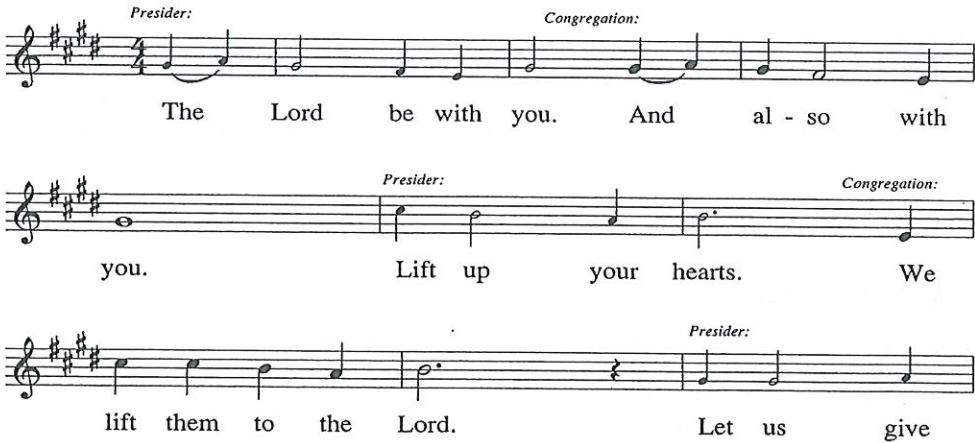
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

***PRAYER:**

Let us pray.
Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with
blessings. As you have raised us to new life in Christ, give us glad and generous
hearts, ready to praise you and to respond to those in need, through Jesus Christ,
our Savior and Lord.
Amen.

SERVICE OF HOLY COMMUNION:

***THE GREAT THANKSGIVING:**



Presider: Congregation:

The Lord be with you. And al - so with

you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is
right to give God thanks and praise.

***HOLY, HOLY, HOLY:**

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

***WORDS OF INSTITUTION:**

***THE LORD'S PRAYER:**

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

***NOW THE FEAST:**

Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit-ed us to be one great peo-ple of God.

Refrain

2 Pow - er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er.

Refrain

3 For God has come to dwell with us, to make us peo-ple of
God; to make all things new.

***KYRIE:**

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy,

3rd time to Coda

For the reign of God, and for
For your peo - ple here who have

Christ, have mer-cy, Lord, have mer - cy.

peace through-out the world, for the u - ni-ty of all, let us pray to the
come to give you praise, for the strength to live your word, let us pray to the

Coda

Help, save, and de-fend us, O God.

cy. A - men.

Give us today our daily bread;
Forgive us our sins,
as we forgive those
who sin against us;
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

LAMB OF GOD:

Lamb of God, you take a - way the sin of the

world: have mer - cy on us, mer - cy on us,

mer - cy on us. Lamb of God, you

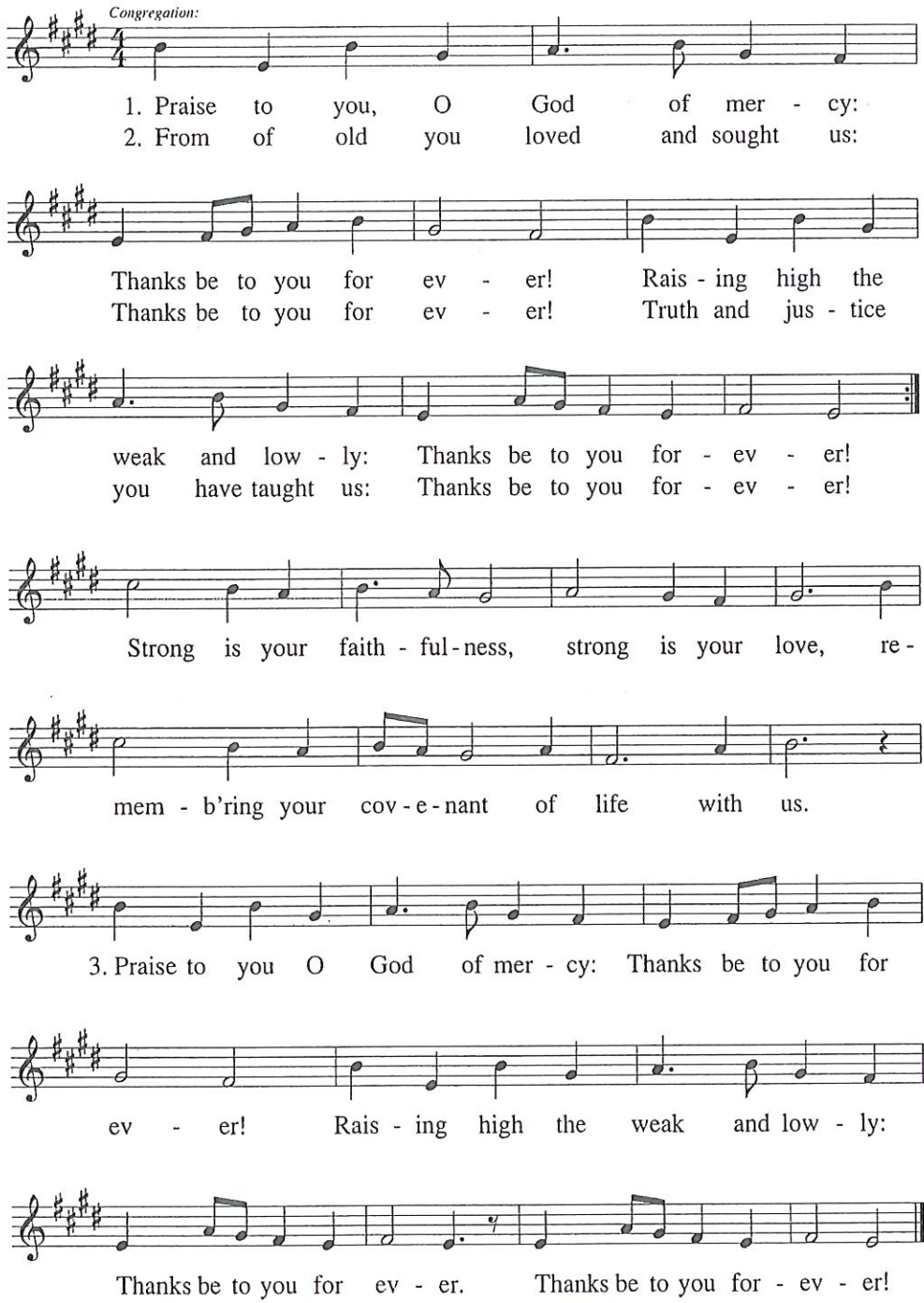
take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

DISTRIBUTION:

***POST COMMUNION HYMN:**

Congregation:



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!

Strong is your faith - ful - ness, strong is your love, re -

mem - b'ring your cov - e - nant of life with us.

3. Praise to you O God of mer - cy: Thanks be to you for

ev - er! Rais - ing high the weak and low - ly:

Thanks be to you for ev - er. Thanks be to you for - ev - er!

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.
(Silence for reflection)

Gracious God,
have mercy on us.
We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.
In your compassion forgive us our sins,
known and unknown,
things we have done
and things we have failed to do.
Turn us again to you,
and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.
Amen.

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace we have been saved.
In the name of + Jesus Christ,
our sins are forgiven.
Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.
Amen.

***GREETING:**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

TRINITY EVANGELICAL LUTHERAN CHURCH

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God's Work . . .
. . . Our Hands

Pastor..... Ralph Rohr
Congregation President..... Roland Kidwell
Intern..... Seth Nelson
Office Secretary Colleen Miner
Organists..... Dan Groathouse
..... Judy Rohr
Choir Director..... Larry Hazlett

Sunday, February 3, 2013—4th Sunday after Epiphany
Holy Communion

*Standing

INTRODUCTION TO THE DAY

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

PRELUDE: "I Love You, Lord" by Laurie Klein, arr. Fred Bock

WELCOME:

***HYMN:** "Rise, Shine, You People!" #665

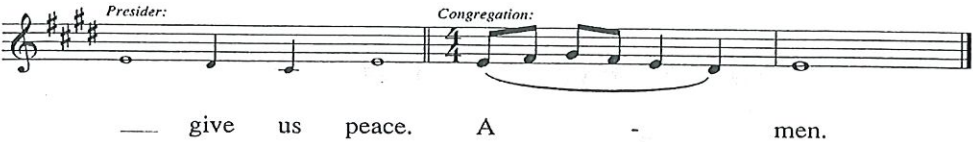
*CONFESSION AND FORGIVENESS:

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

*POST COMMUNION PRAYER:

*BLESSING:

Presider: May God bless us and keep us.
May God's face shine on us and be gracious.
May God look on us with favor and + give us peace.



PARISH SHARING TIME:

***HYMN:** "God of Grace and God of Glory" #705

*EXTINGUISHING OF CANDLES . . . HYMN CHIME:

*SENDING:

***POSTLUDE:** "Converse" by Chas. Converse, arr. J. Bert Carlson

PROPHET OF THE WORLD

Often we have a love-hate relationship with those closest to us. They make us both proud and jealous. We have high expectations of them, and precisely because of this, they often disappoint us. We want to lay claim to them for being one of us, and yet we can't forgive them for the very same thing.

The Jews of Nazareth have a similar reaction to Jesus. They listen to him speak in the synagogue with all eyes "fixed on him" (Luke 4:20). When he finishes, "All spoke well of him and were amazed at the gracious words that came from his mouth." Yet when they ask "Is this not Joseph's son?" we hear the ambivalence simmering beneath the admiration (v. 22). They are impressed, yet they suspect that Jesus is getting above himself.

When Jesus tells them that he will not immediately work the same miracles in Nazareth as he did in Capernaum and reminds them how God has previously sent his prophets to minister to those other than the chosen people, he awakens their ire: "all in the synagogue," the gospel writer tells us, "were filled with rage" (v. 28). Indeed, they even run Jesus out of town intending to hurl him off a cliff!

Fortunately, Jesus is affected by neither their praise nor their scorn. Concerned with his larger mission and busy about his Father's business, "he passed through the midst of them and went on his way" unharmed (v. 30). Thank God that he works above and beyond our often petty concerns. We may get hung up on personality and group affiliation, but God's perspective is much larger. If "no prophet is accepted in the prophet's hometown" (v. 24), that is for the good. God's concern is for the whole world.

COMMEMORATIONS FOR THE WEEK

Sunday, February 3, 2013

Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, died 865

A monk who helped bring Christianity to Scandinavia, Ansgar returned to Germany where he was named bishop of Hamburg. He is remembered for his love for poor people.

Tuesday, February 5 - The Martyrs of Japan, died 1597

Christianity was brought to Japan in the sixteenth century by Jesuit and Franciscan missionaries. The religion was suppressed, however, and in 1597 twenty-six missionaries and converts were crucified. Nevertheless, Christianity survived and later prospered.

