

CELEBRATING BIRTHDAYS THIS WEEK: Alan Schroeder, (Oct. 6); Tami Browning, (Oct. 8); Lori Dockter, (Oct. 8); Jean Dolan, (Oct. 10); Edward Hiller, (Oct. 10); Moira Hamerlinck, (Oct. 11); Alice Telander, (Oct. 11) and Krista Manton, (Oct. 12). Happy Birthday!

TREASURER NEEDED: After many years of service to Trinity Lutheran Church, Lori Dockter has resigned from the treasurer position effective January 1st, 2014. We are looking for someone who would like to fill this important position. Ideally the candidate will have some experience with using a general ledger accounting system and knowledge of payroll reporting and general bookkeeping procedures. The position does have some compensation associated with it. All interested candidates please let Jason Roesler know by emailing him as soon as possible at jroesler44@hotmail.com or calling 760-8146.

QUARTERLY REPORTS for the 3rd quarter of 2013 are available on the table in the north lobby area. Please pick yours up today.

UPDATING YOUR INFORMATION FOR CHURCH PURPOSES: Included in today's bulletin there is a post card asking for your correct phone # and e-mail address and also if you would mind them being published in the Church Phone Directory (due out in November). Please take the time to fill out the post card and place it in the box on the back pew. This information is for our church members only; it will not be published in our Phone Directory if you do not want it to. Please fill out only one card per family. If you have already filled out a card, thank you!

THE SUNDAY MORNING WOMEN'S BIBLE STUDY will meet during Sunday School hour (9:15) in Dahl Chapel. We will be reading the book "Power of a Praying Woman" by Stormie Omartian. Please grab a cup of coffee & join us.

OUR "NOTES OF PRAISE" FALL CONCERT SERIES has begun. Our next concert will be on Sunday, October 27, at 3:00 p.m. "Trinity Recital" featuring instrumentalists and vocalists of the church, in memory and in honor of Betsy Wiest. All interested musicians who would like to perform, please contact Jennifer Lyford.

FORMER INTERN Andrew Dietzel will be ordained on Friday, October 25th at 7 p.m. in Victoria, Texas. Andrew & Brandy's son Aiden will also be baptized at this service. Andrew has received a call to 2 small churches just slightly northwest of Omaha, Nebraska.

OPERATION CHRISTMAS CHILD is underway! We will have a box packing party early in November. Meanwhile, we need to start collecting things to pack in the boxes. There is a box in the Gruver Room for your donations. School supplies, coloring and picture books, small toys, personal hygiene items, socks, ball caps, etc are great items to include in the boxes. If you choose to donate crayons, Crayola brand stands up to shipping better than any other brand. We cannot send used or damaged items, war-related items such as toy guns, knives, military figures, chocolate or food, liquids or lotions, breakable items such as snow globes, or aerosol cans.

A COFFEE PERSON is needed for setting up and getting the coffee started for our Fellowship Time on Sundays. We are suggesting that you sign up for a month at a time. There is a sign-up sheet in the Gruver Room. If this is something you might be interested in, please contact Cheryl Wilson @ 760-8731. Individuals and families are still asked to provide goodies on Sundays and this sign-up sheet is still posted on the pole in the Gruver Room.

WE ARE LOOKING FOR congregational members who might be willing to provide a meal for our Weds. Get-Away college group. If this is something that you would be willing to provide there is a sign-up sheet posted on the pole in the Gruver Room. Thank you!

YOU'RE INVITED! St. Matthew's Episcopal Cathedral invites you to join them on Friday, October 11th for the installation of their new Dean, The Rev. Stephen Askew. The installation will be @ 6:00 p.m. at the cathedral with a reception to follow.

THRIVENT'S "OLD FASHIONED CHICKEN" LUNCHEON: Members and their families and their guests are invited to join us for this event on Sunday October 20 at 12 noon at the *Alice Hardy Stevens Center (Iverson Mansion)*. New members of the Chapter will be welcomed at this time and updates for the Chapter will be discussed. Thrivent members of Trinity are asked to provide a salad. Please sign up on the sheet posted on the pole in the Gruver Room. For more information please contact Frosty Selmer @ 742-6124 or fselmer@uwyo.edu.

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PREPARATION FOR NEXT WEEK: 21st Sunday after Pentecost: 2 Kings 5:1-3, 7-15c; Psalm 111; 2 Timothy 2:8-15; Luke 17:11-19.

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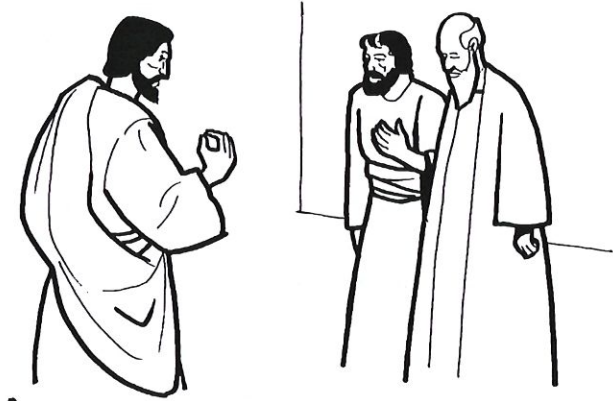
Serving the Church

	<u>TODAY (10/6)</u>	<u>NEXT SUNDAY (10/13)</u>
<i>Lector:</i>	8:00 a.m. Mark Rehwaldt 10:30 a.m. Carol Frost	8:00 a.m. Campus Ministry 10:30 a.m. Campus Ministry
<i>Acolyte:</i>	8:00 a.m. Kelcey Anderson 10:30 a.m. Philip Henry	8:00 a.m. Paul Boss 10:30 a.m. Lindsay Meyer
<i>Ushers:</i>	8:00 a.m. Bob Middleton Doris Eyestone 10:30 a.m. Ed & Lois Hiller	8:00 a.m. Campus Ministry 10:30 a.m. Campus Ministry
<i>Greeters:</i>	8:00 a.m. Mari & Mikayla Martinez 10:30 a.m. Trey Sherwood Mike Smith	8:00 a.m. Campus Ministry 10:30 a.m. Campus Ministry
<i>Nursery:</i>	8:00 a.m. Lexi Dockter 10:30 a.m. Lexi Dockter	8:00 a.m. Rosalind Kidwell 10:30 a.m. Tracy Kidwell
<i>Stewards:</i>	J. Lawrence & J. Weatherwax	<i>Altar Guild:</i> Margot Birkholz

Coffee Fellowship: The Loseke Family

This Week at Trinity

Sunday, Oct. 6	8:00 a.m.	Worship (HC)
	9:15 a.m.	SS / Coffee Fellowship
	10:30 a.m.	Worship (HC)
Tuesday, Oct. 8	9:00 a.m.	Quilters
	7:00 p.m.	Church Council
Wednesday, Oct. 9	10:00 a.m.	Women's Study
	6-8 p.m.	Weds. Get-Away
	7:00 p.m.	Chancel Choir
Thursday, Oct. 10	7:00 p.m.	Confirmation
	7:00 p.m.	Seekers



**If you had faith the size
of a mustard seed LK.17:6**

WE ARE HAPPY to have you with us today. We hope that our worship service has meaning for you and that you will come back and worship with us again soon. Everyone is invited to receive Holy Communion. If you are unable to approach the communion rail and would like to receive communion, please let one of the ushers know and we will come to you. Grape juice (yellow) is available in the center of each tray. For those who wish, a nursery is provided during the worship service just off the South Lobby area, for children ages 5 and younger.

PRAYER REQUEST CARDS are found in the back of the pew in front of you. If you wish, please fill them out and hand them to the usher during the hymn after the sermon. PEW PADS are found at the inside end of each pew. Please fill them out, pass them down to the end, and then return them to the center.

PLEASE RECYCLE THE BULLETINS: You are encouraged to take home any part of the bulletin that you would like. **Please** recycle the pieces that you do not choose to keep by putting them at either end of the pews at the back of the church. Help us save some trees! Thanks.

THE CHURCH COUNCIL will be meeting this Tuesday evening, Oct. 8, @ 7 p.m. in the Gruver Room.

SECOND READING:**2 Timothy 1:1-14**

This message written from Paul to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God — whom I worship with a clear conscience, as my ancestors did — when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

GOSPEL ACCLAMATION:**GOSPEL READING:****Luke 17:5-10**

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Praise to you, O Christ.

CHILDREN'S TIME:

Pastor Keith Prekker

SERMON: "Supper time!"

Pastor Keith Prekker

HYMN: "Come, Let Us Eat"

#491

***APOSTLE'S CREED:**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION:**

Confident in God's compassionate rule and enduring love, let us lift up the needs of With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

**A brief silence.*

Almighty and everlasting God, set your church as a sentinel to watch for your coming into the world. Urge us to announce to others your gracious presence among us. Hear us, O God.

Your mercy is great.

Renew your creation where it has been shaken by disaster. Encourage animals and people who rebuild; bring plants again to blossom. Restore calm in the midst of chaos. Hear us, O God.

Your mercy is great.

Support the work of people who blaze paths of diplomacy and peace among the nations. Strengthen them in weariness, that they may fulfill the calling you have given them. Hear us, O God.

Your mercy is great.

Create opportunities for healing conversation and comforting hospitality in nursing care facilities, hospitals, and homes. Bring joy to those burdened by illness. Hear us, O God.

Your mercy is great.

Inspire translators, hymnwriters, poets, and all who explore your word. Through their work may we receive your word anew. Hear us, O God.

Your mercy is great.

**Here other intercessions may be offered.*

Remembering the saints, who stood steadfast in the faith through many trials, guide us to put our trust in you until we receive the fulfillment of your promise. Hear us, O God.

Your mercy is great.

Into your hands, O Holy One, we entrust all for whom we pray, confident in your abundant and abiding mercy; through Jesus Christ our Savior.

Amen.

therefore judgment comes forth perverted.

¹I will stand at my watch-post,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴Look at the proud!

Their spirit is not right in them,
but the righteous live by their faith.

PSALM: Psalm 37:1–9

¹Do not be provoked by ¹ evildoers;
do not be jealous of those ¹ who do wrong.

²**For they shall soon wither ¹ like the grass,
and like the green grass ¹ fade away.**

³Put your trust in the LORD ¹ and do good;
dwell in the land and ¹ find safe pasture.

⁴**Take delight ¹ in the LORD,
who shall give you your ¹ heart's desire.**

⁵Commit your way to the LORD; put your trust ¹ in the LORD,
and see what ¹ God will do.

⁶**The LORD will make your vindication as clear ¹ as the light
and the justice of your case like the ¹ noonday sun.**

⁷Be still before the LORD and wait ¹ patiently.

Do not be provoked by the one who prospers,
the one who succeeds in ¹ evil schemes.

⁸**Refrain from anger, leave ¹ rage alone;
do not be provoked; it leads on- ¹ ly to evil.**

⁹For evildoers shall ¹ be cut off,
but those who hope in the LORD shall pos- ¹ sess the land.

**Glory be to the Father and ¹ to the Son:
and to the ¹ Holy Spirit;**

**As it was in the beginning, is now and e- ¹ ver shall be:
world without end. ¹ Amen.**



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

***PRAYER OF THE DAY:** (In unison)

Let us pray.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.

**ANTHEM: "Blessed Be The God And Father" by Allen Orton Gibbs
Chancel Choir**

FIRST READING: Habakkuk 1:1-4; 2:1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the wicked will perish, but the righteous will live by faith.

The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack
and justice never prevails.

The wicked surround the righteous —

***PEACE:**

The peace of Christ be with you always.
And also with you.

OFFERING:

OFFERTORY:

***CONGREGATIONAL OFFERTORY: "Let the Vineyards . . ."**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath - er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

***PRAYER:**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

SERVICE OF HOLY COMMUNION

*THE GREAT THANKSGIVING:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major (one sharp) and 4/4 time. Each staff has a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music consists of quarter and eighth notes, often beamed together.

*HOLY, HOLY, HOLY:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Detailed description: This block contains four staves of musical notation in G major (one sharp) and 4/4 time. Each staff has a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has two measures, the second has two measures, the third has two measures, and the fourth has two measures. The music consists of quarter and eighth notes, often beamed together.

*HYMN OF PRAISE:

Refrain
Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

Refrain

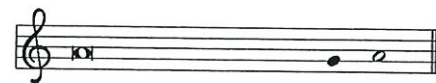
This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

Detailed description: This block contains eight staves of musical notation in G major (one sharp) and 4/4 time. Each staff has a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is labeled 'Refrain' and 'Assisting minister'. The second staff has two measures. The third staff is labeled 'All'. The fourth staff has two measures. The fifth staff has two measures. The sixth staff has two measures. The seventh staff is labeled 'Refrain'. The eighth staff has two measures. The music consists of quarter and eighth notes, often beamed together.

*Kyrie



In peace, let us pray to the Lord.



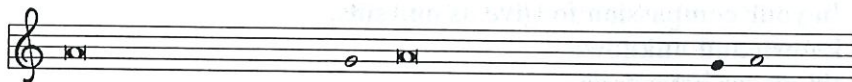
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



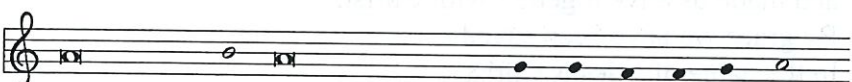
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*WORDS OF INSTITUTION:

*THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD:



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



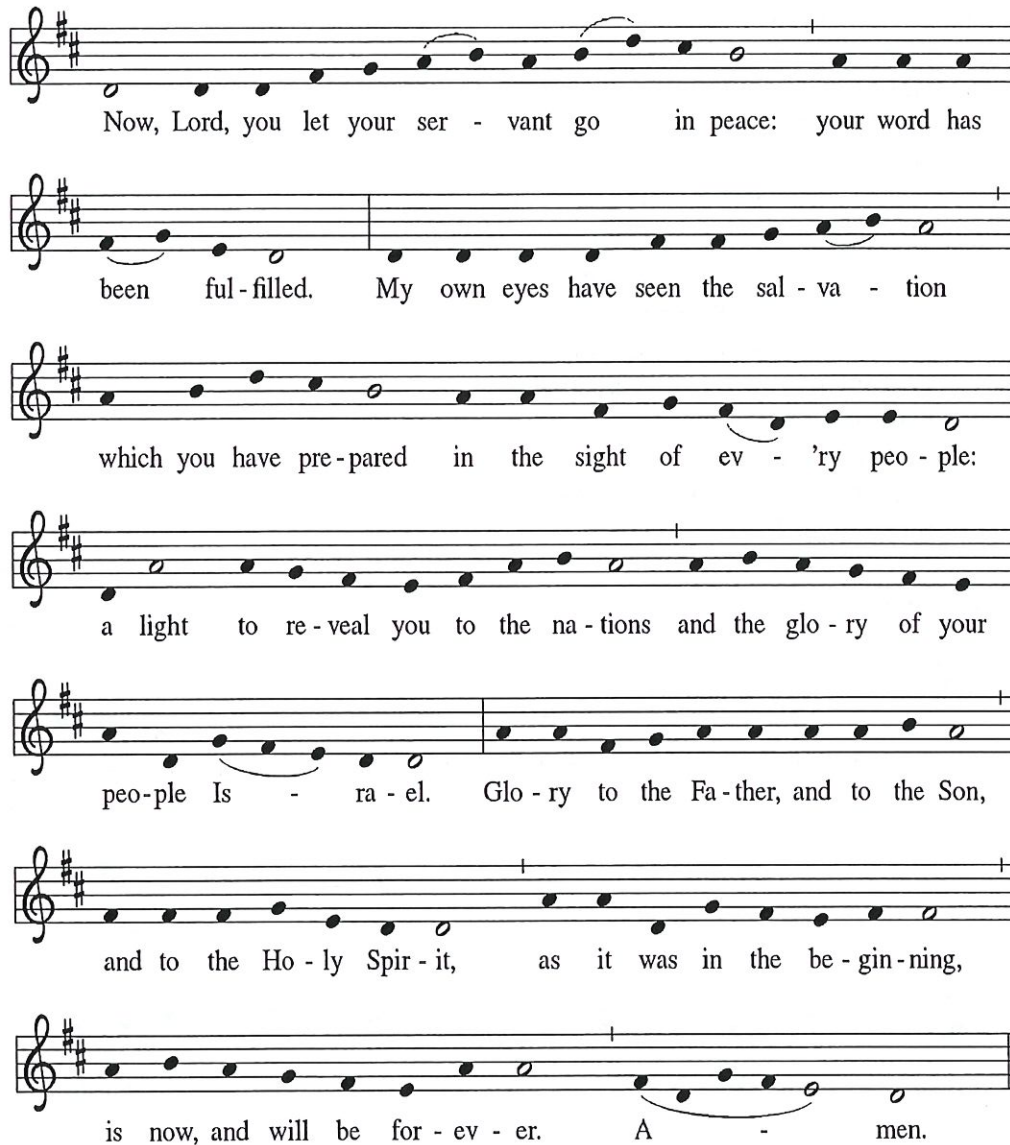
mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION:

***POST COMMUNION HYMN:**



Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

***POST COMMUNION PRAYER:**

***BLESSING:**

PARISH SHARING TIME:

***HYMN: "Go, My Children, with My Blessing"**

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.
(Silence for reflection)

Gracious God,
have mercy on us.
**We confess that we have turned from you
and given ourselves into the power of sin.**
We are truly sorry and humbly repent.
**In your compassion forgive us our sins,
known and unknown,
things we have done
and things we have failed to do.**
**Turn us again to you,
and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**
Amen.

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace we have been saved.
In the name of + Jesus Christ,
our sins are forgiven.
Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.
Amen.

***GREETING:**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

TRINITY EVANGELICAL LUTHERAN CHURCH

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God's Work . . .
. . . Our Hands

Interim Pastor Keith Prekker
Congregation President Roland Kidwell
Office Secretary Colleen Miner
Organist Dan Groathouse
Choir Director Larry Hazlett

Sunday, October 6, 2013 – 20th Sunday after Pentecost
World Communion Sunday

*Standing

INTRODUCTION TO THE DAY

A little faith goes a long way is our Lord's point in the gospel. A mustard seed's-worth has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in water and the word (holy baptism), bread and wine (holy communion), the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

PRELUDE:

WELCOME:

*HYMN: "You Satisfy the Hungry Heart"

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*CONFESSION AND FORGIVENESS:

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

*EXTINGUISHING OF CANDLES . . . HYMN CHIME:

*SENDING:

*POSTLUDE:

ENOUGH FAITH IS ENOUGH FAITH

The disciples call out to Jesus, "Increase our faith!" (Luke 17:5). It has never been especially clear what it means to have more or less faith. Faith is notoriously difficult to measure, but this has never kept communities and individuals over the centuries from making the claim to have greater faith than others, or to discuss at length how to "grow" in faith.

Jesus seems to have a different understanding of faith. Faith is not something to be increased, like blowing up a balloon or adding to a pile. Rather, faith is faith, and apparently even a little bit can make trees walk. Measured in those terms, any of our faith is a little faith, and yet apparently it is enough.

If this first teaching were not clear enough, Jesus offers a second. If we think that particular works and accomplishments are signs of greater faith or faithfulness, Jesus' parable says, "Think again." If our faith gives us enough strength to work all day at our day job and wait tables all evening (skipping supper in the meantime), then that's great, but it is only what we are supposed to do—nothing more. There is no room in this faith business for self-congratulation. If we get anything done that looks like it amounts to something, we are simply to say, "We have done only what we ought to have done!" (Luke 17:10).

This lesson of Jesus runs counter to the popular notion that if we do good and faithful work, we "deserve" a rest, or a nice meal, or a candy bar, or congratulations. Certainly, it is nice to have any of those things, but it appears that in matters of faith, the concepts of reward or comparison are ill-conceived.

We might pray, "Increase our faith!" But if we do,
we must be prepared for Jesus' response.

COMMEMORATIONS FOR THE WEEK

Sunday, October 6, 2013 - William Tyndale, translator, martyr, died 1536

Tyndale was ordained a priest in England, and wished to translate the Bible into English. He was opposed in this by King Henry VIII, causing him to flee to Germany. He completed the New Testament in 1525, but before he could finish the Old Testament, he was tried for heresy and burned at the stake.

Monday, October 7 - Henry Melchior Muhlenberg, pastor in North America, died 1787

Divided Lutherans in America asked leaders in Europe to send someone who could take charge and unite their work. Muhlenberg was sent, and was effective in organizing the American Lutherans. Among other accomplishments, his liturgical principles became the basis for the Common Service of 1888.

Thursday, October 10 - Massie L. Kennard, renewer of the church, died 1996 (TFF)

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.

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