

## Notice of Annual Meeting

The Annual Meeting of Trinity Lutheran Church will be held at 9:15 a.m. **this morning** in the Sanctuary. All confirmed members of Trinity are asked to be in attendance at this important meeting. The Annual Reports were mailed to each household on Friday, January 10<sup>th</sup> but extra copies will be available at the meeting.

CELEBRATING BIRTHDAYS THIS WEEK: Jude Wright, (Jan. 19); Bob Campbell, (Jan. 21); Janet Talbott, (Jan. 23); Colben Sorenson, (Jan. 24) and Kelsey Wine, (Jan. 25). Happy Birthday!

THE FLOWERS TODAY are given to the glory of God by Judi Weatherwax in honor of Kit's birthday and receiving his Master's Degree.

TODAY'S SUNDAY SCHOOL: Due to the Annual Meeting today the Sunday School classes will be watching a movie. There will be supervision by the JHY & SHY kids.

A COFFEE PERSON is needed for setting up and getting the coffee started for our Fellowship Time on Sundays. We are suggesting that you sign up for a month at a time. There is a sign-up sheet in the Gruver Room. If this is something you might be interested in, please contact Cheryl Wilson @ 760-8731. Individuals and families are still asked to provide goodies on Sundays and this sign-up sheet is still posted on the pole in the Gruver Room.

FROM CAMPUS MINISTRIES LIAISON: Thank you to the congregation for their support of the campus ministry program. We have had immediate, generous response from people in signing up for food and meeting with the college students on Wednesdays during the first semester. There is a new sign-up sheet for food for the second semester on the pole in the Gruver Room. To schedule a visit with the campus group, please contact Terri Rittenburg at 343-2540 or [tritt@uwyo.edu](mailto:tritt@uwyo.edu).

DINNER FOR EIGHT! Once again we are gathering names of interested people in forming small groups to share a delicious dinner, warm conversation with a generous sprinkle of laughter. Groups will be meeting once a month, the host providing the main meal and drink and the rest providing the sides and dessert. We will start in February so names need to be signed up by January 26. (We will keep adding groups as more people are interested, so there really is no true deadline). Please sign your name and phone number on the sheet posted on "The Pole" in the Gruver Room. This is open to anyone 18 and older.

SECOND SUNDAY POTLUCKS! Nothing beats a good, pot luck, so on February 9, bring your favorite dish to share and your own table service please. After sharing a wonderful meal, stay for some fun! In February we will be playing various board and card games. You may bring your favorite game, or some will be provided for your enjoyment. Hopefully there will also be a craft table as well. See you soon!

QUARTERLY REPORTS for the 4<sup>th</sup> quarter of 2013 are now available on the table in the north lobby area. Please pick yours up today.

FLOWER CHART 2014: The 2014 Flower Chart is posted on the pole in the Gruver Room. If you would like to sign up for flowers during the 2014 year, please dos on at any time throughout the year.

2014 OFFERING ENVELOPES will be available on a table in the north lobby area staring next week. Please pick yours up at your earliest convenience.

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PREPARATION FOR NEXT WEEK: 3<sup>rd</sup> Sunday After Epiphany: Isaiah 9:1-4; Psalm 27:1, 4-9; 1 Corinthians 1:10-18; Matthew 4:12-23.

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## Serving the Church

	<u>TODAY (1/19)</u>	<u>NEXT SUNDAY (1/26)</u>
<i>Lector:</i>	8:00 a.m. Andrea Toven 10:30 a.m. Terri Rittenburg	8:00 a.m. Bobbie Schimek 10:30 a.m. Toni Passow
<i>Acolyte:</i>	8:00 a.m. Nick Ferris 10:30 a.m. Lindsay Meyer	8:00 a.m. Albert Steiner 10:30 a.m. Philip Henry
<i>Ushers:</i>	8:00 a.m. Mike Nutter Toni Passow 10:30 a.m. Trey & Jason Sherwood	8:00 a.m. The Anderson Family  10:30 a.m. Jason & Jolene Roesler
<i>Greeters:</i>	8:00 a.m. Bob Middleton Doris Eyestone 10:30 a.m. Shirley Heggie Hanna Heggie	8:00 a.m. Janet Talbott Tracy Bennett 10:30 a.m. George & Jennifer Zenor
<i>Nursery:</i>	8:00 a.m. Lexi Dockter 10:30 a.m. Tracy Kidwell	8:00 a.m. Lexi Dockter 10:30 a.m. Rosalind Kidwell

*Stewards:* S. Boss / J. Roesler    *Altar Guild:* Joan & Pat Miles

*Coffee Fellowship:* Cheryl Wilson

	<u>This Week at Trinity</u>
Sunday, Jan. 19	8:00 a.m. Worship (HC) 9:15 a.m. Annual Congregational Meeting 9:15 a.m. Sunday School Movie 10:30 a.m. Worship (HC)
Tuesday, Jan. 21	9:00 a.m. Quilters
Wednesday, Jan. 22	10:00 a.m. Women's Study 6-8:00 p.m. Weds. Get-Away 7:00 p.m. Chancel Choir 7:30 p.m. Confirmation
Thursday, Jan. 23	7:00 p.m. Seekers



**Behold the Lamb of God  
who takes away the sin of the world  
JN. 1:29**

WE ARE HAPPY to have you with us today. We hope that our worship service has meaning for you and that you will come back and worship with us again soon. Everyone is invited to receive Holy Communion. If you are unable to approach the communion rail and would like to receive communion, please let one of the ushers know and we will come to you. Grape juice (yellow) is available in the center of each tray. For those who wish, a nursery is provided during the worship service just off the South Lobby area, for children ages 5 and younger.

PRAYER REQUEST CARDS are found in the back of the pew in front of you. If you wish, please fill them out and hand them to the usher during the hymn after the sermon. PEW PADS are found at the inside end of each pew. Please fill them out, pass them down to the end, and then return them to the center.

PLEASE RECYCLE THE BULLETINS: You are encouraged to take home any part of the bulletin that you would like. **Please** recycle the pieces that you do not choose to keep by putting them at either end of the pews at the back of the church. Help us save some trees! Thanks.

RIDE MINISTRY: Since there are now several people at church who need rides to worship, we are forming a Ride Ministry. If you are interested in helping out please call the church office @ 745-4222 or talk with Lois Hiller, 742-6455.

**\*GOSPEL: John 1:29-42**

**Glory to you, O Lord.**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

<sup>29</sup>The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! <sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." <sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup>And I myself have seen and have testified that this is the Son of God."

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup>He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup>He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

**Praise to you, O Christ.**

**CHILDREN'S TIME:**

**Pastor Keith Prekker**

**SERMON: "You Or Y'all"**

**Pastor Keith Prekker**

**HYMN: "Draw Us in the Spirit's Tether"**

**#470**

**\*APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,**

**born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **PRAYERS OF INTERCESSION**

Guided by the light of Christ, who has been made known to the nations, we offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the church throughout the world, that it proclaim salvation through Christ to the ends of the earth, let us pray.

**Have mercy, O God.**

For all coastlands and waters, for the well-being of creation, and for our proper stewardship of those gifts of God, let us pray.

**Have mercy, O God.**

For the leaders of the world at all levels, for those who bring about peace in war-torn areas, and for all people of faith everywhere, that compassion and love thrive, let us pray.

**Have mercy, O God.**

For those who are suffering in mind, body, or spirit, and for those who care for the suffering, that God's steadfast love and faithfulness through Christ bring about healing and wholeness, let us pray.

**Have mercy, O God.**

For the fellowship gathered in this place, for the spiritual gifts of each of our members, for those celebrating significant events in their lives, that the Holy Spirit guide us in our work and our journeys, let us pray.

**Have mercy, O God.**

*Here other intercessions may be offered.*

In thanksgiving for the saints who have died in Christ, that the witness of their faithfulness inspire us in our Christian lives, let us pray.

**Have mercy, O God.**

Radiant God, hear the prayers of your people, spoken or silent, for the sake of the one who has made his dwelling among us, your Son, Jesus Christ our Savior.

**Amen.**

**\*PEACE**

The peace of Christ be with you always,  
**And also with you.**

**OFFERING**

**OFFERTORY**

**\*CONGREGATIONAL OFFERTORY: "Create in Me . . ."**

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -

**Glory be to the Father and <sup>1</sup> to the Son:  
and to the <sup>1</sup> Holy Spirit;  
As it was in the beginning, is now and e-<sup>1</sup> ver shall be:  
world without end. <sup>1</sup> Amen.**

**SECOND READING: 1 Corinthians 1:1-9**

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind — <sup>6</sup>just as the testimony of Christ has been strengthened among you — <sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**\*GOSPEL ACCLAMATION**

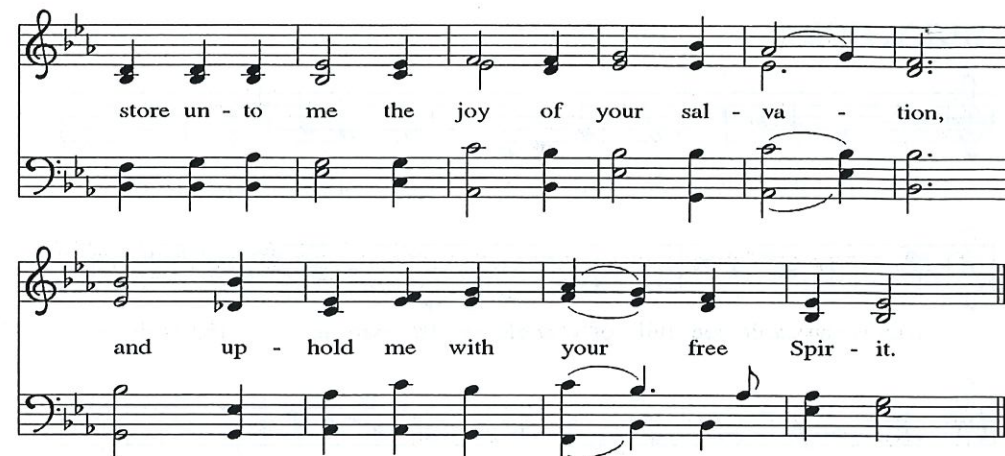
Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.  
Let it burn like fire with - in us; speak un - til our hearts are stirred.  
Al - le-lu - ia! Lord, we sing for the good news that you bring.

I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

**PSALM: Psalm 40:1-11**

<sup>1</sup>I waited patiently up-<sup>1</sup> on the LORD,  
who stooped to me and <sup>1</sup> heard my cry.  
<sup>2</sup>The LORD lifted me out of the desolate pit, out of the <sup>1</sup> miry clay,  
and set my feet upon a high cliff, making my <sup>1</sup> footing sure.  
<sup>3</sup>The LORD put a new song in my mouth, a song of praise <sup>1</sup> to our God;  
many shall see, and stand in awe, and put their trust <sup>1</sup> in the LORD.  
<sup>4</sup>Happy are they who trust <sup>1</sup> in the LORD!  
They do not turn to enemies or to those who <sup>1</sup> follow lies.  
<sup>5</sup>Great are the wonders you have done, O LORD my God!  
In your plans for us, none can be com-<sup>1</sup> pared with you!  
Oh, that I could make them known and tell them!  
But they are more than <sup>1</sup> I can count.  
<sup>6</sup>Sacrifice and offering you do <sup>1</sup> not desire;  
you have opened my ears:  
burnt-offering and sin-offering you have <sup>1</sup> not required.  
<sup>7</sup>And so I said, "Here I <sup>1</sup> am; I come.  
In the scroll of the book it is writ-<sup>1</sup> ten of me:  
<sup>8</sup>"I love to do your will, <sup>1</sup> O my God;  
your law is <sup>1</sup> deep within me."  
<sup>9</sup>I proclaimed righteousness in the <sup>1</sup> great assembly;  
I have not restrained my lips, O <sup>1</sup> LORD, you know.  
<sup>10</sup>I have not hidden your righteousness in my heart;  
I have spoken of your faithfulness and <sup>1</sup> your deliverance;  
I have not concealed your steadfast love and truth  
from the <sup>1</sup> great assembly.  
<sup>11</sup>You are the LORD; do not withhold your compas-<sup>1</sup> sion from me;  
may your steadfast love and your truth continually <sup>1</sup> keep me safe.



**\*OFFERING PRAYER**

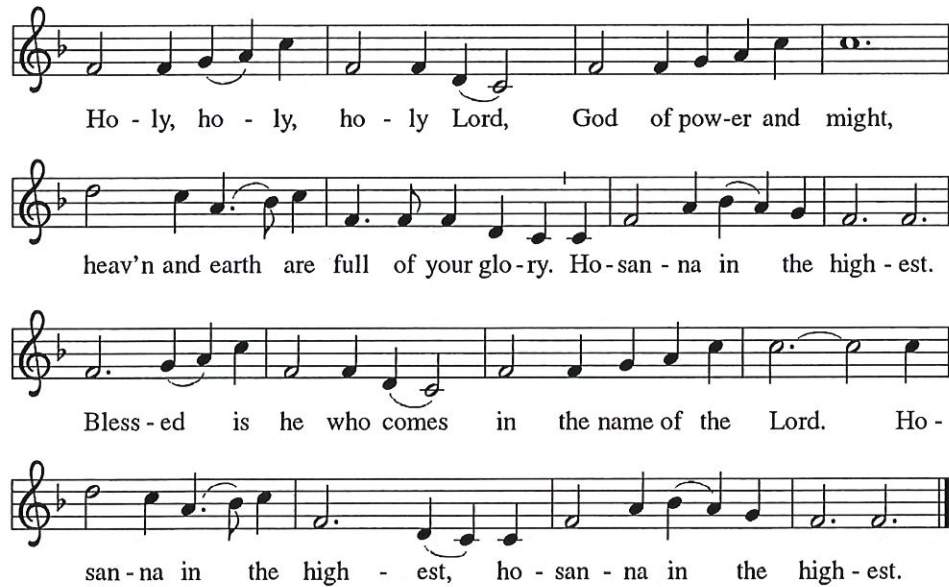
Let us pray.  
Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.  
**Amen.**

**SERVICE OF HOLY COMMUNION**

**\*THE GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
It is indeed right, our duty and our joy...and join their unending hymn:

**\*HOLY, HOLY, HOLY:**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

**\*WORDS OF INSTITUTION**

**\*THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*PRAYER OF THE DAY:** (In unison)

Let us pray.

**Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.**

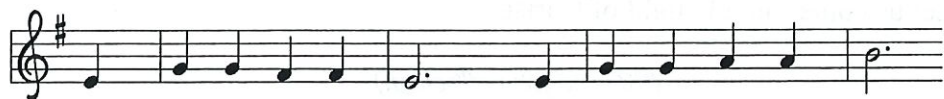
**ANTHEM: "Love Came Down at Christmas" by Crawford R. Thoburn  
Chancel Choir**

**FIRST READING: Isaiah 49:1-7**

*Here the servant Israel speaks for herself and acknowledges herself as God's secret weapon. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel itself. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
<sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
<sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
<sup>4</sup>But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."  
<sup>5</sup>And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength —  
<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;

**\*KYRIE**



1 Have mer-cy on us, Lord, and hear our sol- emn prayer.  
2 Have mer-cy on us, Christ, and wash a - way our sin.  
3 Have mer-cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**\*HYMN OF PRAISE: "Glory be to God..."**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

**LAMB OF GOD**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf - fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

**DISTRIBUTION**

**\*POST COMMUNION PRAYER**

**\*BLESSING**

**PARISH SHARING TIME**

**\*HYMN: "Rise, Shine, You People!"**

#665

**\*EXTINGUISHING OF CANDLES... HYMN CHIME**

**\*SENDING**

**\*POSTLUDE:**

Words to Today's Anthem: "Love Came Down at Christmas"

by Crawford Thoburn

**Love came down at Christmas, Love all lovely, Love divine;  
Love was born at Christmas, star and angel gave the sign.**

**Worship we the Godhead, Love incarnate, Love divine;  
Worship we our Jesus: But wherewith for sacred sign?**

**Love shall be our token, Love be yours and love be mine,  
Love to God and all the earth, Love for plea, and gift, and sign.**

## Watching Jesus

John the Baptist is just standing around. It is Jesus who is on the move. Imagine John loitering on a street corner with his disciples. Along comes Jesus, and John watches him pass. He needs something to say. So he shouts out, "Here is the Lamb of God who takes away the sin of the world!" Jesus is soon past him, but John remains there, preaching about this Lamb who has the Spirit and gives it in baptism.

The next day, it all happens again. John calls out, "Look, here is the Lamb of God!" He is like a two-year-old who never tires of crying out "Digger!" when passing a construction site. Notice that John does not move. He stands, like a hinge in history, watching one door close and another open.

John's disciples, however, transition from standing to following. They follow Jesus. Jesus turns around to look at them. Those who had been watching Jesus are now watched by him. Jesus asks, "What are you looking for?" They wish to know where he is staying. "Come and see," he says. They experience a sacred moment, that moment when Jesus truly sees them.

As much as this reading is about Jesus' movement, it is also about seeing. We see Jesus. He sees us. He calls us to come and see. Here he stands, this seeing Jesus, watching those who follow him. He loves them. He has called them. He has called us. He sees us. In that moment, when we enter the space where we realize Jesus is watching us, our lives are reconfigured and made sacred, because everything we do, everything we are, is under the watchful gaze of this Christ. Each day remember this: "I am a child of God. That is how God sees me in Christ."

Let us come into the light of Christ.

*(Silence for reflection)*

Holy and Faithful God,  
**we so often choose our own way instead of yours.  
We think we can evade your commandments.  
We have spoken in ways that kill,  
strayed with our hearts,  
betrayed friends, and hated enemies.  
We have broken our promises.  
Search us deeply and create us anew.  
Lift the heavy burden of our sin  
and free us to follow your way of life.  
Amen.**

"Call upon me," says the Lord, "and I will answer."  
Our God has come among us to loose every bond  
and set us free from all that weighs us down.  
Receive the forgiveness of all your sins  
in the name of + Jesus Christ,  
our crucified and risen Savior.  
**Amen.**

### **\*GREETING:**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**



# TRINITY EVANGELICAL LUTHERAN CHURCH

107 South 7th Street — Laramie, Wyoming 82070  
(307) 745-4222 e-mail: telc@qwestoffice.net



God's Work . . .  
... Our Hands

Interim Pastor ..... **Keith Prekker**  
Congregation President ..... **Roland Kidwell**  
Office Secretary ..... **Colleen Miner**  
Organist /Pianist ..... **Xu Meng**  
**Dan Groathouse**  
Choir Director ..... **Larry Hazlett**

Sunday, January 19, 2014 – 2<sup>nd</sup> Sunday after Epiphany  
Holy Communion

\*Standing

## INTRODUCTION TO THE DAY

*Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world, and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One, and to receive the gifts of grace and peace made known among us.*

## PRELUDE

## WELCOME

\*HYMN: "The Only Son from Heaven"

#309

## \*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

## COMMEMORATIONS FOR THE WEEK

**Sunday, January 19, 2014 - Henry, Bishop of Uppsala, martyr, died 1156**  
When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

**Tuesday, January 21 - Agnes, martyr, died 304**  
Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

**Saturday, January 25 - Conversion of Paul**  
The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

**Sunday, January 26 - Timothy, Titus, and Silas, missionaries**  
These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

*We have found the*

# MESSIAH

HOLY BIBLE

