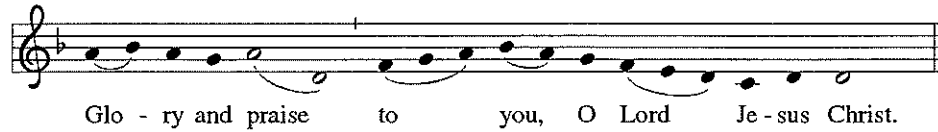


\*GOSPEL ACCLAMATION



\*GOSPEL: John 13:1-17, 31b-35

**Glory to you, O Lord.**

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have

loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

**Praise to you, O Christ.**

**SERMON: "Later You Will Understand"**

**Pastor Keith Prekker**

**HYMN: "Ah, Holy Jesus"**

**#349**

**\*APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**\*PRAYERS OF INTERCESSION:** The congregational response after each prayer .

Hear us, O God.  
**Your mercy is great.**

**\*PEACE**

The peace of Christ be with you always.  
**And also with you.**

## OFFERING

## OFFERTORY

### \*CONGREGATIONAL OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

### \*OFFERING PRAYER

God of glory,  
receive these gifts and the offering of our lives.  
As Jesus was lifted up from the earth,,  
draw us to your heart in the midst of this world,  
that all creation may be brought from bondage to freedom,  
from darkness to light, and from death to life;  
through Jesus Christ, our Savior our Lord.  
**Amen.**

## PSALM: Psalm 116:1-2, 12-19

- <sup>1</sup>I love the LORD, who has <sup>1</sup>heard my voice,  
and listened to my <sup>1</sup>supplication,  
<sup>2</sup>for the LORD has given <sup>1</sup>ear to me  
whenev - <sup>1</sup>er I called.  
<sup>12</sup>How shall I re - <sup>1</sup>pay the LORD  
for all the good things God has <sup>1</sup>done for me?  
<sup>13</sup>I will lift the cup <sup>1</sup>of salvation  
and call on the name <sup>1</sup>of the LORD,  
<sup>14</sup>I will fulfill my vows <sup>1</sup>to the LORD  
in the presence of <sup>1</sup>all God's people.  
<sup>15</sup>Precious in your <sup>1</sup>sight, O LORD,  
is the death <sup>1</sup>of your servants.  
<sup>16</sup>O LORD, truly I <sup>1</sup>am your servant;  
I am your servant, the child of your handmaid;  
you have freed me <sup>1</sup>from my bonds.  
<sup>17</sup>I will offer you the sacrifice <sup>1</sup>of thanksgiving  
and call upon the name <sup>1</sup>of the LORD.  
<sup>18</sup>I will fulfill my vows <sup>1</sup>to the LORD  
in the presence of <sup>1</sup>all God's people,  
<sup>19</sup>in the courts of <sup>1</sup>the LORD's house,  
in the midst of you, <sup>1</sup>O Jerusalem.

**Glory be to the Father and <sup>1</sup>to the Son:  
and to the <sup>1</sup>Holy Spirit;  
As it was in the beginning, is now and e - <sup>1</sup>ver shall be:  
world without end. <sup>1</sup>Amen.**

## SECOND READING: 1 Corinthians 11:23-26

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**\*PRAYER OF THE DAY.** (In unison)

Let us pray.

**Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**FIRST LESSON: Exodus 12:1-14**

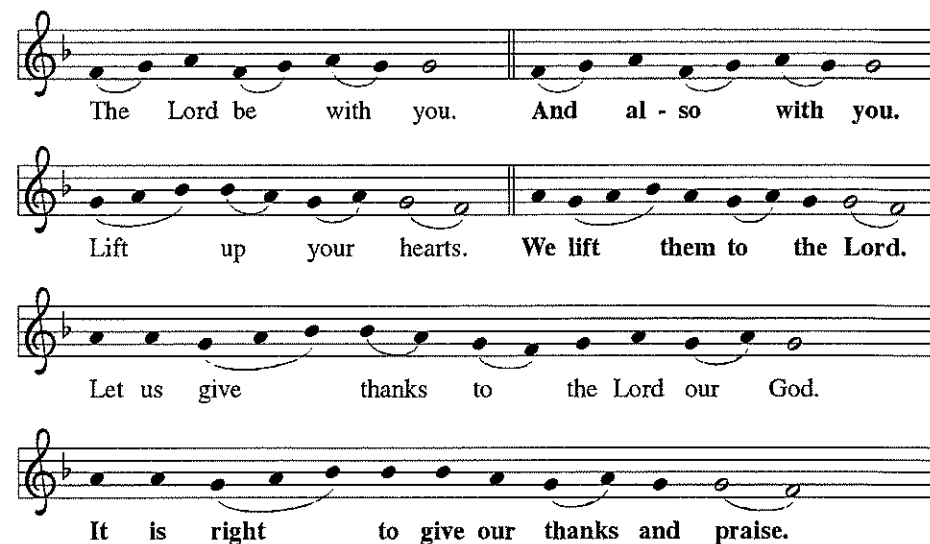
*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

**SERVICE OF HOLY COMMUNION**

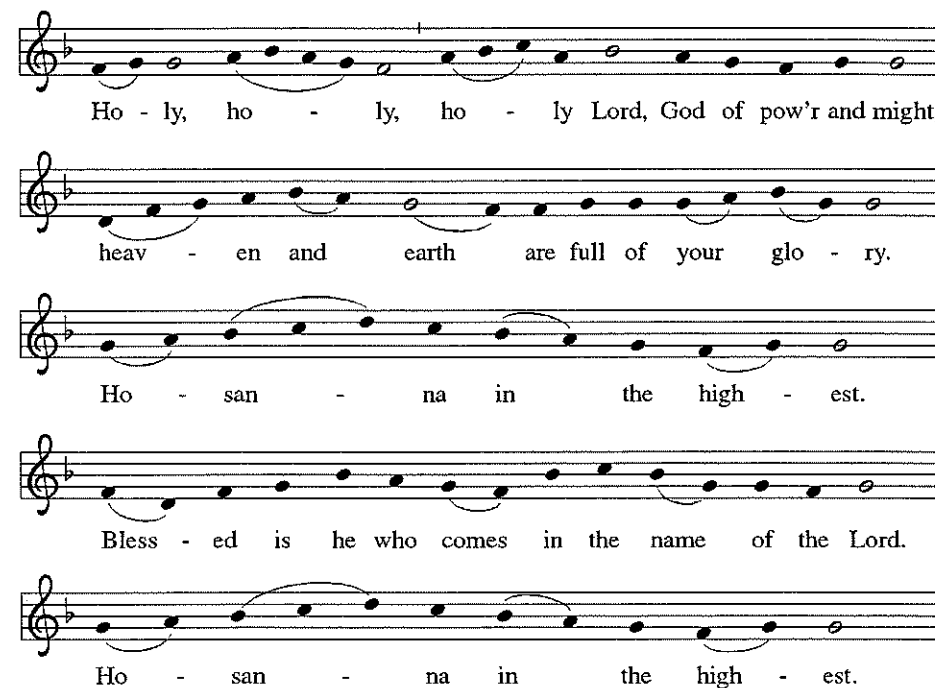
**\*THE GREAT THANKSGIVING**



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

**\*PROPER PREFACE**

**\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

**\*WORDS OF INSTITUTION**

**\*THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**DISTRIBUTION**

**LAMB OF GOD**

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Let us confess our sin in the presence of God and of one another.  
*(Silence for reflection)*

Most merciful God,  
we confess that we are captive to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will and walk in your ways,  
to the glory of your holy name.  
Amen.

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister  
of the church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the + Son, and of the Holy Spirit.  
*Amen.*

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
And also with you.

# TRINITY EVANGELICAL LUTHERAN CHURCH

107 South 7th Street — Laramie, Wyoming 820720  
(307) 745-4222 e-mail: telc@qwestoffice.net



God's Work . . .  
. . . Our Hands

Interim Pastor ..... Keith Prekker  
Congregation President ..... Roland Kidwell  
Office Secretary ..... Colleen Miner  
Organist ..... Dan Groathouse  
Choir Director ..... Larry Hazlett

## Thursday, April 17, 2014 - Maundy Thursday Holy Communion

\*Standing

### INTRODUCTION TO THE DAY

*With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.*

### PRELUDE

### WELCOME

\*HYMN: "Healer of Our Every Ill" #612

### \*CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.  
**Amen.**

### \*POST COMMUNION HYMN

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

### \*POST COMMUNION PRAYER

### \*FINAL BLESSING

\*HYMN: "Lamb of God, Pure and Sinless" #357

### THE STRIPPING OF THE ALTAR

### \*POSTLUDE

WELCOME to our service this evening. We hope that you found it meaningful for you and that you'll come back and worship again with us soon.

THE OFFERING this evening will be given to Laramie's *Safe House*. This organization helps women & children who are victims of domestic violence and/or feel their life is in danger due to their living situations. The Safe House offers them emergency shelter and a step towards a new beginning.

EASTER EGG HUNT is tomorrow morning at 10:00 a.m. on the lawn of the Iverson Mansion. This event is for those children in 2<sup>nd</sup> grade and under.

EASTER SUNDAY AT TRINITY:

8:00 a.m. Festival Worship (HC)

9:00 a.m. Easter Breakfast

10:30 a.m. Festival Worship (HC)

PLEASE DRIVE CAREFULLY especially during this holiday season.



This Do In  
**REMEMBRANCE**  
Of Me

