CELEBRATING BIRTHDAYS THIS WEEK: Pete Hegg, (June 1); Jon Sorenson, (June 3); Charles Nye, (June 4); Terry Pantier, (June 5); Troy Schimek, (June 6); Andrew Telander, (June 6); Butch Heggie, (June 7) and Raymond Leach, (June 7). Happy Birthday!

<u>THE FLOWERS</u> today are given to the glory of God and in honor of Thom & Sally Edgar's 42<sup>nd</sup> wedding anniversary.

<u>NEW MEMBERS</u> will be welcomed into our church family this morning. They are Even & Anne Brande and their children; Emily, Laura & Nicolas.

<u>THE CHURCH COUNCIL</u> will be meeting this Tuesday evening at 7 p.m. in the Gruver Room.

OUR SUMMER SCHEDULE has started and will run through Sunday, August 31<sup>st</sup>. We will have 1 service at 9:00 a.m. followed by our Coffee Fellowship.

SUMMER HYMNS: Would you like to choose hymns during the summer months? Starting on June 1<sup>st</sup> and going through August 31<sup>st</sup> the congregation is invited to pick their favorite hymns. The sign-up sheet is posted on the pole in the Gruver Room. This year we are asking for only 2 hymns each Sunday and if you would like to provide special music or not. Also listed on the sign-up sheet is the list of Gospel readings for each of the Sundays during summer to help with choosing appropriate hymns.

<u>VBS</u>: This year our cooperative VBS is scheduled for the week of June 9-13, from 9 a.m.-noon for kids 4 yrs- 6th grade. The registration fee is \$5. Registration cards for campers and youth helpers are available in the church office and with Lindsay Conyers. There are flyers posted around the church and there is an article in May's newsletter. Trinity will be providing the snack on Friday (Goldfish crackers).

Setting 4

<u>THE MEN'S BREAKFAST GROUP</u> will be meeting this Saturday, June 7 at the east McDonald's @ 8:00 a.m. All men are welcome.

SUMMER OUTDOOR MID-WEEK SERVICES WILL take place on Wednesdays, June 11-July 23 on the Ivinson lawn (weather permitting from 6-6:45 p.m. This is a casual, come-as-you-are, time to sing and read scripture and reflect on the beauty of God's world. All Trinity members and guests are welcome; bring a lawn chair or blanket for your comfort. If you are interested in being involved in the planning and/or serving for these services, please contact Jennifer Lyford (jmlyford@msn.com / 307-760-1411). We will be meeting on Tuesday evening to practice and prepare. Trinity youth, (JHY, SHY and college) are highly encouraged to be involved.

FORMER INTERN SETH NELSON will be ordained on Saturday, June 7 @ 9 a.m. at Decorah Lutheran Church in Decorah, Iowa. Seth has received a call to serve Faith Lutheran Church in Ronan, Montana.

ARE YOU INTERESTED IN SHARING A CUP OF COFFEE with your fellow worshipers? We need people to be willing to sign up to bring goodies and prepare the coffee as well between the morning worship services. See the pole in the Gruver room. Thank You!

<u>INTERFAITH</u> is *really* in need of food, especially protein (canned tuna, salmon, etc.) and canned fruit. Of course any donation is always appreciated. People can leave the food in the box at the church, or take their donations directly to Interfaith. Thank you for your thoughtfulness!

YOU'RE INVITED to a free concert on *June 8 at 7 p.m.* at the First United Methodist Church (1215 E. Gibbon). The Epworth Chorale (Cathedral of the Rockies, Boise, Idaho), featuring the English Bells and Youth Choir will be performing. A free-will offering will be taken. Please see the poster and flyer for more details.

PREPARATION FOR NEXT WEEK: Day of *Pentecost:* Acts 2:1-21: Psalm 104:24-34, 35b; 1 Corinthians 12:3b-13; John 20:19-23.

&

# Serving the Church

Lector:	TODAY ( 9:00 a.m.	<u>6/1)</u> Mark Rehwaldt		NDAY (6/8) Lindsay Conyers
Acolyte:	9:00 a.m.		9:00 a.m.	Philip Henry
Ushers:	9:00 a.m.	Bob Campbell Mike Nutter	9:00 a.m.	Les & Karen Ommen
Greeters:	9:00 a.m.	The Jablin Family	9:00 a.m.	Cheryl Wilson Shirley Heggie
Nursery:	9:00 a.m.	Lexi Dockter	9:00 a.m.	Rosalind Kidwell

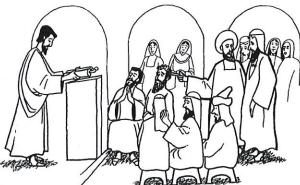
Stewards: L. Conyers / J. Lawrence

Coffee Fellowship: Edgars & Confirmation Breakfast

Altar Guild: M. Smith / D. Fiedler

# This Week at Trinity

Sunday, June 1	8:00 a.m. 9:00 a.m.	Confirmation Breakfast Worship (HC) Confirmation & New Members
	10:00 a.m.	Coffee Fellowship
Tuesday, June 3	9:00 a.m. 7:00 p.m.	Quilters Church Council
Wednesday, June 4	10:00 a.m.	Women's Study
Saturday, June 7	8:00 a.m.	Men's Breakfast @ McDonald's east



They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers. Acts 1: 14

WE ARE HAPPY to have you with us today. We hope that our worship service has meaning for you and that you will come back and worship with us again soon. Everyone is invited to receive Holy Communion. If you are unable to approach the communion rail and would like to receive communion, please let one of the ushers know and we will come to you. Grape juice (yellow) is available in the center of each tray. For those who wish, a nursery is provided during the worship service just off the South Lobby area, for children ages 5 and younger.

<u>PRAYER REQUEST CARDS</u> are found in the back of the pew in front of you. If you wish, please fill them out and hand them to the usher during the hymn after the sermon. <u>PEW PADS</u> are found at the inside end of each pew. Please fill them out, pass them down to the end, and then return them to the center.

<u>PLEASE RECYCLE THE BULLETINS</u>: You are encouraged to take home any part of the bulletin that you would like. **Please** recycle the pieces that you do not choose to keep by putting them at either end of the pews at the back of the church. Help us save some trees! Thanks.

<u>RIDE MINISTRY</u>: Since there are now several people at church who need rides to worship, we are forming a Ride Ministry. If you are interested in helping out please call the church office @ 745-4222 or talk with Lois Hiller, 742-6455.

Glory be to the Father and to the Son: and to the Holy Spirit; As it was in the beginning, is now and e- ver shall be: world without end. Amen.

SECOND READING: 1 Peter 4:12-14; 5:6-11

> Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others, because we trust God's grace will strengthen and guide us.

<sup>12</sup>Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup>If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Chapter 5

'Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. 'Cast all your anxiety on him, because he cares for you. <sup>8</sup>Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. 9Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup>And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup>To him be the power forever and ever. Amen.

# \*GOSPEL ACCLAMATION:



\*GOSPEL READING:

John 17:1-11

Glory to you, O Lord.

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, 2 since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. 4I glorified you on earth by finishing the work that you gave me to do. 5So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; 8 for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. "And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

Praise to you, O Christ.

**CHLDREN'S TIME** 

Pastor Keith Prekker

**SERMON: "Confirmed Into"** 

Pastor Keith Prekker

HYMN: "Borning Cry"

Pages 234-236

#732

\*AFFIRMATION OF BAPTISM:

\*RECEPTION OF NEW MEMBERS

\*PRAYERS OF INTERCESSION

Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God's creation.

A brief silence.

For the body of Christ, made one yet suffering divisions; for strength to proclaim the gospel; for those who do not believe. Lord, in your mercy,

hear our prayer.

For farmers planting the seeds that grow our food; for sun and rain in right proportion; for lands suffering flood or drought. Lord, in your mercy,

hear our praver.

For those who hold authority over others; for presidents, governors, and mayors; for generals and officers; for executives and managers; for parents and teachers. Lord, in your mercy,

hear our prayer.

For those suffering or in want; for victims of abuse; for those who are depressed or anxious; for estranged families; for the ill or hospitalized. Lord, in your mercy, hear our prayer.

For this assembly; for its leaders, council, and committees, that difference and division not obscure the oneness we share in Christ. Lord, in your mercy, hear our prayer.

Here other intercessions may be offered.

We give thanks for all who lived and died in faith. Make us one with them, trusting the one hope to which we are called. Lord, in your mercy, hear our prayer.

Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.

Amen.

#### \*PEACE

The peace of Christ be with you always. And also with you.

**OFFERING** 

**OFFERTORY** 

taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

# PSALM: Psalm 68:1-10, 32-35

<sup>1</sup>Let God arise, and let God's ene- <sup>1</sup> mies be scattered;

let those who hate God flee.

<sup>2</sup>As smoke is driven away, so you should drive them away;

as the wax melts before the fire,

so let the wicked perish at the pres- | ence of God.

<sup>3</sup>But let the righteous be glad and rejoice before God;

let them also be mer- ry and joyful.

<sup>4</sup>Sing to God, sing praises to God's name; exalt the one who | rides the clouds; I AM is that name, rejoice | before God!

<sup>5</sup>In your holy habita- tion, O God,

you are a father to orphans, defend- er of widows;

<sup>6</sup>you give the solitary a home and bring forth prisoners | into freedom;

but the rebels shall live in desert places.

<sup>7</sup>O God, when you went forth be- | fore your people, when you marched | through the wilderness,

8the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai,

at the presence of God, the God of Israel.

<sup>9</sup>You sent a bountiful | rain, O God;

you restored your inheritance when it languished.

<sup>10</sup>Your people found their | home in it;

in your goodness, O God, you have made provision for the poor.

<sup>32</sup>Sing to God, O kingdoms of the earth;

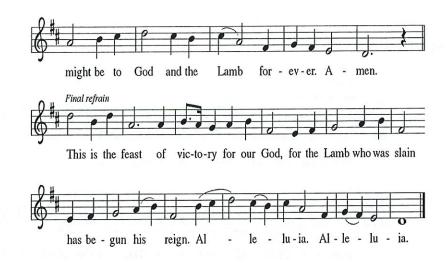
sing praises to the Lord.

<sup>33</sup>You ride in the heavens, O God, in the ancient heavens; you send forth your voice, your mighty voice.

<sup>34</sup>Ascribe pow- er to God,

whose majesty is over Israel; whose strength is in the skies.

35How wonderful you are in your holy places, O God of Israel, giving strength and power to your people! Blessed be God!



#### \*PRAYER OF THE DAY: (In unison)

Let us pray.

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**SPECIAL MUSIC:** 

"Ashoken Farewell"

by Jay Unger

Piano solo by Sally Edgar

In memory of Thom's dad, Sandy Edgar who was a Texas Fiddle Player

FIRST READING: Acts 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension.

<sup>6</sup>So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been

#### \*CONGREGATIONAL OFFERTORY



# \*OFFERING PRAYER:

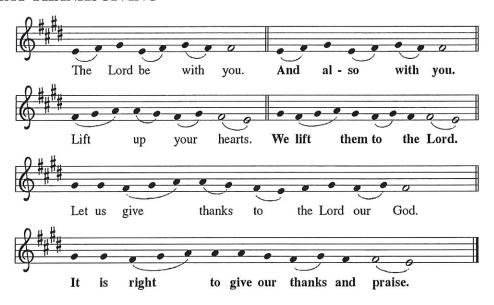
Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

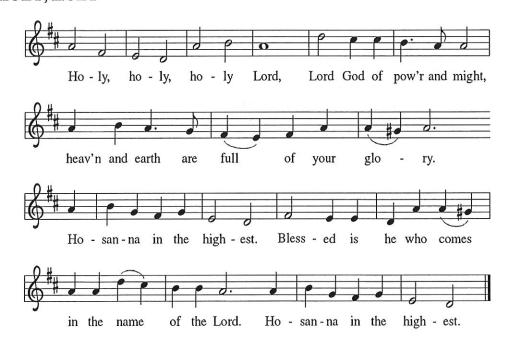
#### SERVICE OF HOLY COMMUNION

# \*THE GREAT THANKSGIVING

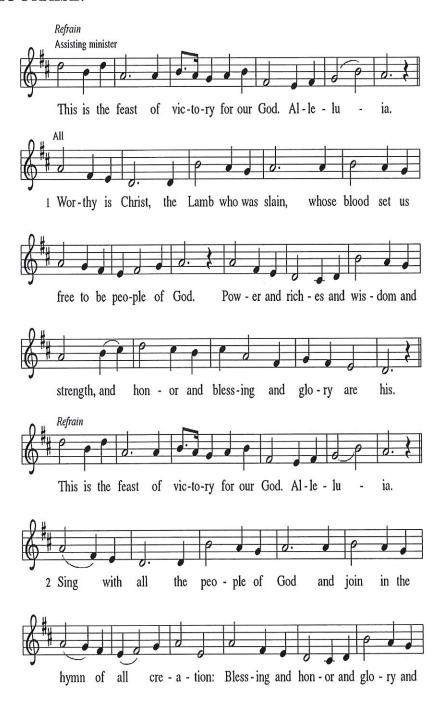


#### \*PROPER PREFACE

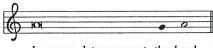
# \*HOLY, HOLY, HOLY



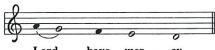
#### \*HYMN OF PRAISE:



# \*Kyrie



In peace, let us pray to the Lord.



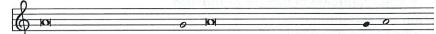
have mer - cy. Lord,



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,







For this holy house, and for all who offer here their wor-ship and praise,





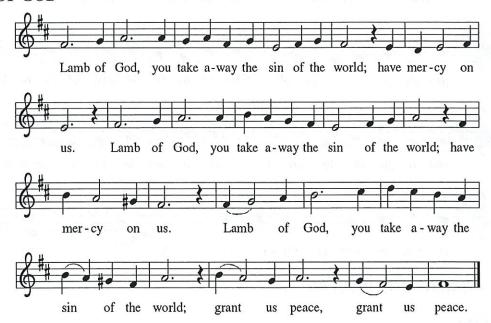
Help, save, comfort, and de-fend us, gra-cious Lord. men.

#### \*WORDS OF INSTITUTION

#### \*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### LAMB OF GOD



#### DISTRIBUTION

#### \*POST COMMUNION HYMN



#### \*POST COMMUNION PRAYER

#### \*BLESSING

#### PARISH SHARING TIME

\*HYMN: "Earth and All Stars!" #731

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another. (Silence for reflection)

Gracious God.

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In the name of + Jesus Christ, our sins are forgiven. Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith. Amen.

#### \*GREETING:

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

# TRINITY EVANGELICAL LUTHERAN CHURCH

107 South 7th Street — Laramie, Wyoming 82070 (307) 745-4222 e-mail: telc@qwestoffice.net website: telclaramie.org



Interim PastorKeith PrekkerCongregation PresidentTerri RittenburgOffice SecretaryColleen MinerOrganist/PianistXu MengChoir DirectorLarry Hazlett

God's Work...
...Our Hands

# Sunday, June 1, 2014 – 7<sup>th</sup> Sunday of Easter *Holy Communion*

\*Standing

#### INTRODUCTION TO THE DAY

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

#### **PRELUDE**

WELCOME

\*HYMN: "Gather Us In"

#532

# \*CONFESSION AND FORGIVENESS:

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

\*SENDING

\*POSTLUDE

# In-between Sunday

A congregation in an interim between pastors is encouraged to think of that experience not as "vacant," but potentially rich and fruitful. All of us have "in-between times" in our lives—between jobs, between roles. Familiar people or routines are gone; we wonder, "What next?" Anxiety is high. This Sunday is for everyone who is "in between." Accordingly, our readings immerse us in prayer.

When his hour had come, Jesus prayed for his companions. As trouble loomed, he asked that God keep them together ("one") and safe. After the resurrection, a cloud took Jesus from his friends' sight. He had told them not to go anywhere, but to wait until they were "clothed with power from on high" (Luke 24:49) or he sent "the promise of the Father" (Acts 1:4). They were in between—not knowing exactly what they were waiting for, but keeping active and alert. They went to the room upstairs where they were staying and "were constantly devoting themselves to prayer" (Acts 1:14).

How do we imagine those ten days of prayer, between Ascension on the fortieth day and the gift of the Spirit on the fiftieth (Pentecost)? Dull and silent? Or might we picture the upper room as a kind of home base from which they'd take walks around the flowering Judean hills and visit the temple for daily services? Might their prayer have included silent meditation, but also dance and the sound of instruments? Would they have broken off into pairs or small groups and then come back together to cook, tell stories, sing, read scripture, wash feet, break bread? Remember Jesus praying for them?

If we open up our understanding and practice of prayer, we can find rich nourishment for our own in-between times. First Peter urges, "Cast all your anxiety" upon the God who cares for you and will "restore, support, strengthen, and establish you."

# COMMEMORATIONS FOR THE WEEK

# Sunday, June 1, 2014 - Justin, martyr at Rome, died 165

Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.

# Tuesday, June 3 - John XXIII, Bishop of Rome, died 1963

When elected pope, the former Angelo Roncalli was expected to be a short-term caretaker. He showed great spirit, though, and convened the Second Vatican Council which helped bring great changes to Roman Catholic and other churches.

# Tuesday, June 3 - The Martyrs of Uganda, died 1886

On June 3, 1886, thirty-two young men were burned to death for refusing to renounce Christianity. The confident manner in which these Christians went to their deaths contributed to a much stronger Christian presence in Uganda.

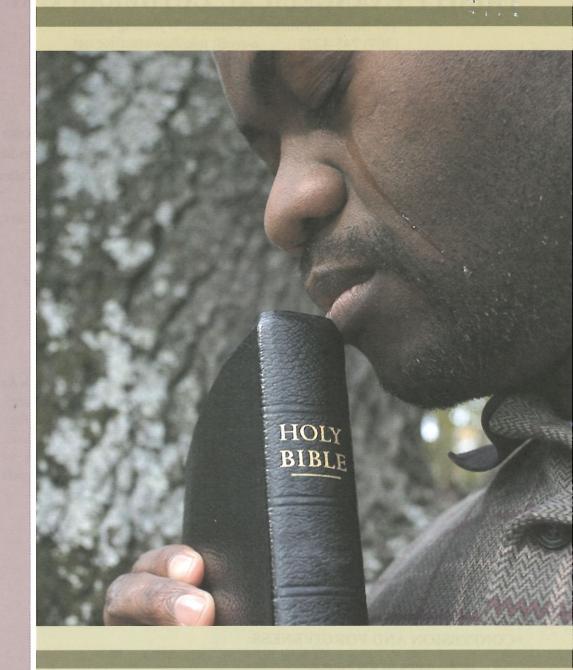
# Thursday, June 5

# Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

# Saturday, June 7 - Seattle, chief of the Duwamish Confederacy, died 1866

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.



Cast all your anxiety on him, because he cares for you