

CELEBRATING BIRTHDAYS THIS WEEK: Sharon Leder, (June 7); Duncan Marshall, (June 8); Karen Ommen, (June 10); Brandon Passow, (June 10); Amy Boerger-Fields, (June 11); Lily Conyers, (June 11); Bobbie Schimek, (June 12) and Jennifer Beeston, (June 14). Happy Birthday!

THE FLOWERS today are given to the glory of God by Debbe, Lindsay, J T. & Heather Conyers honor of Lily and Mason Conyers and in loving memory of Jim Conyers.

SUMMER HYMNS: Would you like to choose hymns during the summer months? Starting on June 1st and going through August 31st the congregation is invited to pick their favorite hymns. The sign-up sheet is posted on the pole in the Gruver Room. This year we are asking for only 2 hymns each Sunday and if you would like to provide special music or not. Also listed on the sign-up sheet is the list of Gospel readings for each of the Sundays during summer to help with choosing appropriate hymns.

VBS: This year our cooperative VBS is scheduled for the week of June 9-13, from 9 a.m.-noon for kids 4 yrs- 6th grade. The registration fee is \$5. Registration cards for campers and youth helpers are available in the church office and with Lindsay Conyers. Trinity will be providing the snack on Friday (Goldfish crackers).

SUMMER OUTDOOR MID-WEEK SERVICES WILL take place on Wednesdays, June 11-July 23 on the Ivinson lawn (weather permitting) from 6-6:45 p.m. This is a casual, come-as-you-are, time to sing and read scripture and reflect on the beauty of God's world. All Trinity members and guests are welcome; bring a lawn chair or blanket for your comfort. If you are interested in being involved in the planning and/or serving for these services, please contact Jennifer Lyford (jmlyford@msn.com / 307-760-1411). We will be meeting on Tuesday evening to practice and prepare. Trinity youth, (JHY, SHY and college) are highly encouraged to be involved.

COFFEE HOUR IS CHANGING! For the summer months coffee hour will start at 8 a.m. and go until the 9 a.m. service. Please join us for coffee and light breakfast style food before service. This allows those who wish to enjoy the outdoors to get an early start after service is over. Please sign up if you wish to provide goodies. This change in time starts June 15. See you bright and early!

IT'S TIME FOR A THOROUGH CHURCH CLEAN-UP: On Saturday, June 28 we will be getting together to do a thorough, inside and out, church cleaning. We really need to do a general, thorough cleaning, organization of the space and storage areas and dispose of all the clutter. The time will be announced later. Please be thinking of areas/places that really need to be cleaned out and PLEASE plan on helping with this effort on June 28. Thank You!

ARE YOU INTERESTED IN THE MURAL PROJECT DOWNTOWN? A Walking Tour of the Downtown Murals will take place on Thursday June 26. Trey Sherwood is leading us around telling us about some of the murals. We will be meeting at the Plaza, on 2nd street at 7 pm. The walking tour takes 1 hour. At 8 pm we will be meeting at the Big Dipper ice cream shop for refreshment. For those interested in driving from mural to mural, please contact Kris Oolman @ 399-8801 to get the driving information.

INTERFAITH is *really* in need of food, especially protein (canned tuna, salmon, etc.) and canned fruit. Of course any donation is always appreciated. People can leave the food in the box at the church, or take their donations directly to Interfaith. Thank you for your thoughtfulness!

YOU'RE INVITED to a free concert *this evening at 7 p.m.* at the First United Methodist Church (1215 E. Gibbon). The Epworth Chorale (Cathedral of the Rockies, Boise, Idaho), featuring the English Bells and Youth Choir will be performing. A free-will offering will be taken. Please see the poster and flyer for more details.

PREPARATION FOR NEXT WEEK: The Holy Trinity: Genesis 1:1-2:4a; Psalm 8; 2 Corinthians 13:11-13; Matthew 28:16-20.

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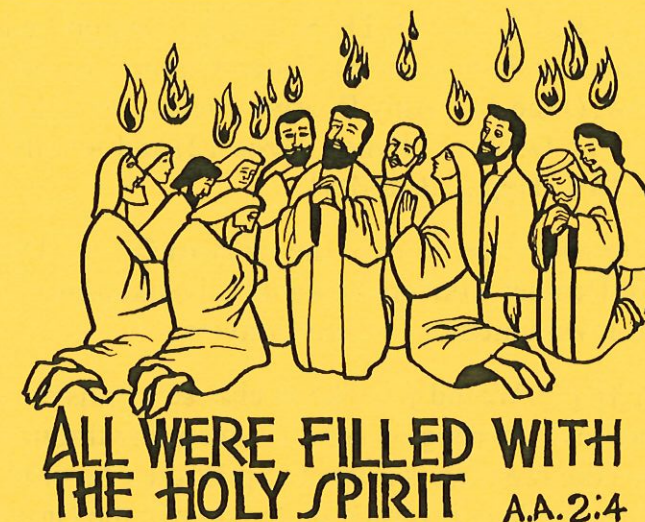
Serving the Church

	<u>TODAY (6/8)</u>	<u>NEXT SUNDAY (6/15)</u>
<i>Lector:</i>	9:00 a.m. Lindsay Conyers	9:00 a.m. Derk Lyford
<i>Acolyte:</i>	9:00 a.m. Philip Henry	9:00 a.m. Lindsey Meyer
<i>Ushers:</i>	9:00 a.m. Les & Karen Ommen	9:00 a.m. Debbe Conyers Lindsay Conyers
<i>Greeters:</i>	9:00 a.m. Cheryl Wilson Shirley Heggie	9:00 a.m. Bob Middleton Doris Eyestone
<i>Nursery:</i>	9:00 a.m. Rosalind Kidwell	9:00 a.m. Tracy Kidwell
<i>Stewards:</i>	L. Conyers / J. Lawrence	<i>Altar Guild:</i> M. Smith / D. Fiedler

Coffee Fellowship:

This Week at Trinity

Sunday, June 8	9:00 a.m.	Worship (HC)
	10:00 a.m.	Coffee Fellowship
Mon.-Fri. June 9-13	9 a.m.-noon	Co-operative VBS
Tuesday, June 10	9:00 a.m.	Quilters
Wednesday, June 11	10:00 a.m.	Women's Study



WE ARE HAPPY to have you with us today. We hope that our worship service has meaning for you and that you will come back and worship with us again soon. Everyone is invited to receive Holy Communion. If you are unable to approach the communion rail and would like to receive communion, please let one of the ushers know and we will come to you. Grape juice (yellow) is available in the center of each tray. For those who wish, a nursery is provided during the worship service just off the South Lobby area, for children ages 5 and younger.

PRAYER REQUEST CARDS are found in the back of the pew in front of you. If you wish, please fill them out and hand them to the usher during the hymn after the sermon. PEW PADS are found at the inside end of each pew. Please fill them out, pass them down to the end, and then return them to the center.

PLEASE RECYCLE THE BULLETINS: You are encouraged to take home any part of the bulletin that you would like. Please recycle the pieces that you do not choose to keep by putting them at either end of the pews at the back of the church. Help us save some trees! Thanks.

RIDE MINISTRY: Since there are now several people at church who need rides to worship, we are forming a Ride Ministry. If you are interested in helping out please call the church office @ 745-4222 or talk with Lois Hiller, 742-6455.

O LORD, rejoice in | all your works.

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

³³**I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.**

³⁴May these words of | mine please God.
I will rejoice | in the LORD.

^{35b}**Bless the LORD, | O my soul.
Hal- | lelujah!**

**Glory be to the Father and | to the Son:
and to the | Holy Spirit;
As it was in the beginning, is now and e- | ver shall be:
world without end. | Amen.**

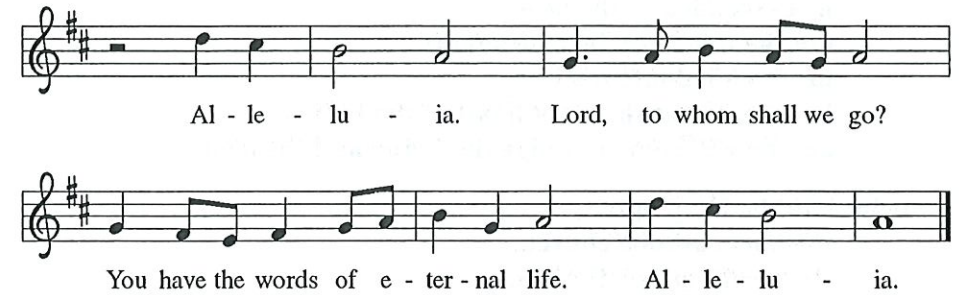
SECOND READING: 1 Corinthians 12:3b-13 Klaus Hanson—German

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts, because the same Spirit has given them to each person for the common good.

^{3b}And no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

***GOSPEL ACCLAMATION**



***GOSPEL READING: John 20:19-23 Andrea Toven—Norwegian**

Glory to you, O Lord.

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Praise to you, O Christ.

CHILDREN'S TIME: Pastor Keith Prekker

SERMON: "Ablaze!" Pastor Keith Prekker

***HYMN: "God of Tempest, God of Whirlwind" #400**

***APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***PRAYERS OF INTERCESSION:**

Lindsay Conyers

Made alive in Christ and filled with his Spirit, let us pray for the church, the world,
and all of God's creation.

A brief silence.

Your Spirit gathers the church. With your grace, enliven bishops, pastors, teachers,
and artists, that they proclaim the gospel of peace in their own languages. Hear us,
O God.

Your mercy is great.

Your Spirit animates the creation. By your power, renew the earth. Fill us with
wonder for your handiwork, that we be partners with you in restoring land, skies,
and seas. Hear us, O God.

Your mercy is great.

Your Spirit enlightens the nations. By your wisdom, direct governments and
international organizations, that your peace free those held captive by
misunderstanding and violence. Hear us, O God.

Your mercy is great.

Your Spirit revives body and soul. In your mercy, soothe the afflicted, uplift the
sorrowful, comfort the grieving, and heal the sick. Hear us, O God.

Your mercy is great.

Your Spirit energizes this faith community. Spur on young and old alike to use their
creative talents for building up the body of Christ. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Your Spirit raised Jesus from the dead. Baptized in his name, help us trust the Spirit's

¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and
visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs — in our
own languages we hear them speaking about God's deeds of power." ¹²All were
amazed and perplexed, saying to one another, "What does this mean?" ¹³But
others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them,
"Men of Judea and all who live in Jerusalem, let this be known to you, and listen
to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine
o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood, before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'

PSALM: Psalm 104:24–34, 35b

Dorly Piske—Portuguese

²⁴How manifold are your ¹ works, O LORD!
In wisdom you have made them all;
the earth is full ¹ of your creatures.

²⁵**Yonder is the sea, great and wide,
with its swarms too man-¹ y to number,
living things both ¹ small and great.**

²⁶There go the ships ¹ to and fro,
and Leviathan, which you made for the ¹ sport of it.

²⁷**All of them ¹ look to you
to give them their food ¹ in due season.**

²⁸You give it to them; they ¹ gather it;
you open your hand, and they are filled ¹ with good things.

²⁹**When you hide your face, ¹ they are terrified;
when you take away their breath, they die and return ¹ to their dust.**

³⁰You send forth your Spirit, and they ¹ are created;
and so you renew the face ¹ of the earth.

³¹**May the glory of the LORD en-¹ dure forever;**



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

***PRAYER OF THE DAY:** (In unison)

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING:

Acts 2:1-21

Jan Hanson—French

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

power now and in the life to come with all the saints. Hear us, O God.
Your mercy is great.

Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.

Amen.

***PEACE**

The peace of Christ be with you always.
And also with you.

OFFERING

OFFERTORY

***CONGREGATIONAL OFFERTORY**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath - er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

***PRAYER**

Let us pray.
Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.
Amen.

SERVICE OF HOLY COMMUNION

***THE GREAT THANKSGIVING**

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***PROPER PREFACE**

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.

***HYMN OF PRAISE**

Refrain
Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

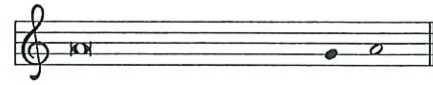
Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and

*Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



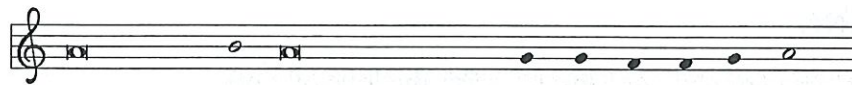
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

*WORDS OF INSTITUTION

*THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION

*POST COMMUNION HYMN



Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

*POST COMMUNION PRAYER

*BLESSING

PARISH SHARING TIME

In the presence of God,
who sees our hearts and our minds.
let us confess our sin.
Amen.

(Silence for reflection)

God our strength,
**We confess that we are captive to the power of sin
that dwells within us.
We out ourselves first and others last.
What we think will make us happy
leaves us longing for more.
Even when we want to do what is good,
We find ourselves doing the opposite.
Rescue us from death's grip on our lives,
and raise us up day by day,
that we may be alive to God in Christ Jesus.
Amen.**

Sisters and brothers,
all have fallen short of the glory of God;
therefore we are justified by God's grace as a gift.
Nothing can separate us
from the love of God in + Christ Jesus,
in whom we have forgiveness of sin, life, and salvation.
Amen.

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

TRINITY EVANGELICAL LUTHERAN CHURCH

107 South 7th Street — Laramie, Wyoming 82070
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God's Work . . .
. . . Our Hands

Interim Pastor Keith Prekker
Congregation President Terri Rittenburg
Office Secretary Colleen Miner
Organist Xu Meng
Choir Director Larry Hazlett

Sunday, June 8, 2014 - Day of Pentecost Holy Communion

*Standing

INTRODUCTION TO THE DAY

Today's festival derives its name from the Jewish festival of Pentecost, observed fifty days after Passover. On the fiftieth day of Easter we celebrate the Holy Spirit as the power of God among us that heals, forgives, inspires, and unites. In the reading from Acts, images of wind and fire describe the Spirit poured out on disciples of all nations. In John's gospel the risen Christ breathes the Spirit on his followers on Easter evening. In the one Spirit we are baptized into one body, and at the Lord's table the Spirit unites us for witness in the world.

PRELUDE

WELCOME

*HYMN: "Oh Day Full of Grace"

#627

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

*HYMN: "Spirit of Gentleness"

#396

*SENDING

*POSTLUDE

Spirit of Unexpected Peace

Jesus, crucified and risen Lord of mercy, had a mission for his disciples: share the forgiveness they received with all those longing to know God. He even had the promised gift of the Spirit to empower them. But first, he had to figure out how to get them out from behind locked doors. Jesus' disciples were afraid that the religious leaders would do to them what they did to Jesus. So they locked themselves away and hid.

You could picture Jesus standing outside the door of their room, calling: *Come on out! It's okay! Don't worry! It's time to start sharing the good news!* And the disciples would just say: *No! We're too afraid to open the door!*

Instead of getting them out from behind their locked door, Jesus comes on in. Instead of yelling through the door to stop being such cowards, Jesus slips past their fear and their locked up lives and brings them unexpected peace. His own Spirit of peace moves out of him as breath, as the wind of God that creates new things, and creates in them a new calming faith. Then the mission of mercy begins. This Spirit from Jesus is a pure gift that creates peace, and peace creates mission.

Fear often keeps us locked up, anxious, unable to live the life God has given us. Thankfully, Jesus knows the way past our locked doors and our fearful hiding. Instead of making us feel small for hiding when we are afraid, he breaks through whatever barriers we put up, gets right past our locked doors. Jesus' own Spirit comes to us through the word, through bread and wine, through silence, through the one next to us, slipping past whatever barriers we put up. The Spirit comes as a gift of peace, peace we can't create for ourselves, peace that is deeper than our own understanding of it, peace that creates new energy for mission.

COMMEMORATIONS FOR THE WEEK

Monday, June 9, 2014

Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

Wednesday, June 11 - Barnabas, Apostle

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

Saturday, June 14

Basil the Great, Bishop of Caesarea, died 379;

Gregory, Bishop of Nyssa, died around 385;

Gregory of Nazianzus, Bishop of Constantinople, died around 389;

Macrina, theologian, died around 379

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

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