

# Serving in Worship

**TODAY — Jun 12, 2022**

**Altar:** Margot Birkholz

**Reader:** OPEN

**Fellowship:** OPEN

**NEXT SUNDAY — Jun 19, 2022**

**Altar Guild:** Margot Birkholz

**Reader:** OPEN

**Fellowship:** OPEN

We thank Jaye Talbott for his generous donation in honor of the 50th anniversary of the marriage of Thom and Sally Edgar.

**QUESTIONS ABOUT GIVING?** If you ever have any questions about your financial gifts to Trinity, please contact Trinity's financial secretary, Alison Shaver, at [alebuda@uwyo.edu](mailto:alebuda@uwyo.edu). If you need an up-to-date statement of giving, please contact the church office.

## 2022 Year-To-Date as of April 30

**Income** - \$98,417.79

**Expenses** - \$89,961.52



## TRINITY EVANGELICAL LUTHERAN CHURCH

107 South 7th + Laramie, WY 82070 + [www.telclaramie.com](http://www.telclaramie.com)

**Office:** (307) 745-4222 + [telcofficeanager@gmail.com](mailto:telcofficeanager@gmail.com)

**Pastor Nate:** (307) 231-5371 + [pastornate3421@gmail.com](mailto:pastornate3421@gmail.com)

Congregation President ..... **Lindsay Conyers**  
Pastor ..... **Nathan Keith**  
Accompanist ..... **Tarje Grover**  
Youth Minister ..... **Jacob Burnett**  
Choir Director ..... **Larry Hazlett**  
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# Trinity Lutheran Church



Sunday, June 12, 2022  
The Holy Trinity

## WELCOME

### GATHERING HYMN:

#### *Holy, Holy, Holy, Lord God Almighty! (ELW 413)*

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## PRAYER AFTER COMMUNION

Let us pray together.

**We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

### BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✚ give you peace.

Amen.

### SENDING HYMN: *Come, Thou Almighty King (ELW 408)*

- 1 Come, thou al - might - y King, help us thy name to sing;
- 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
- 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
- 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

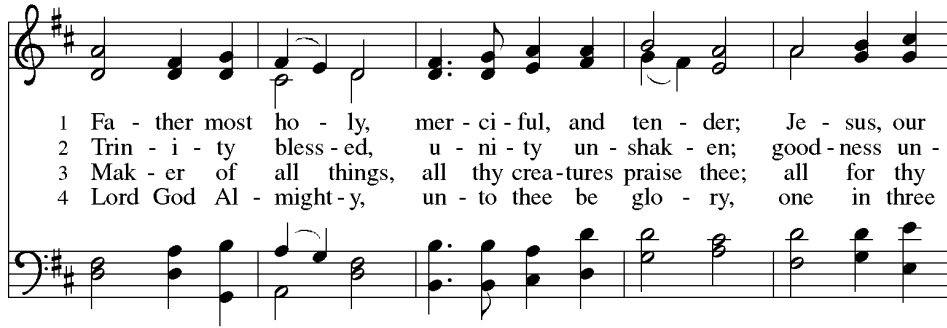
### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God!**

## DISTRIBUTION

### DISTRIBUTION HYMN: *Father Most Holy* (ELW 415)



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea - tures praise thee; all for thy  
4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound - ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

## POST COMMUNION BLESSING

Now may the body and blood of our lord and savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

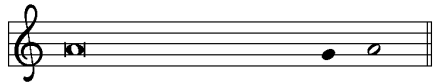
Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✚ Son, and of the Holy Spirit.  
**Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



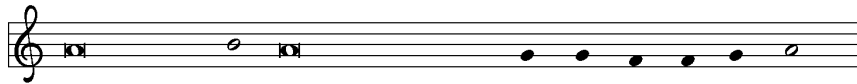
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## COMMUNION

*White grape juice and gluten-free wafers are available.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## OFFERTORY HYMN:

### *Create in Me a Clean Heart (ELW 185)*



Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres-ence, and take not your Ho - ly Spir - it from me. Re - store to me the joy of your sal - va - tion, and up - hold me with your free Spir - it. Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me.

## OFFERING PRAYER

Let us pray together.

**Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.**

**Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## EUCHARISTIC PRAYER

## CANTICLE OF PRAISE



*Refrain*  
Assisting minister  
This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All  
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow - er and rich - es and wis - dom and strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*  
This is the feast of vic-to-ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray together.

**Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.**

**Amen.**

## FIRST READING: Isaiah 62:1-5

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields,  
or the world’s first bits of soil.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;

and I was daily his delight,  
rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.”

Although he is God and man, he is not divided, but is one Christ.

He is united because God has taken humanity into himself;

he does not transform deity into humanity.

He is completely one in the unity of his person, without confusing his natures.

For as the rational soul and body are one person,

so the one Christ is God and man.

He suffered death for our salvation.

He descended into hell and rose again from the dead.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds.

Those who have done good will enter eternal life,

those who have done evil will enter eternal fire.

This is the catholic faith.

One cannot be saved without believing this firmly and faithfully.

## PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*As the lector closes each petition:*

God of grace,

*The people respond:*

**hear our prayer.**

God of every time and place, in Jesus’ name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ’s peace, and may say, “Peace be with you,” or similar words.*

## ANNOUNCEMENTS

### OFFERING

*Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.*

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.  
The Father is infinite; the Son is infinite; the Holy Spirit is infinite.  
Eternal is the Father; eternal is the Son; eternal is the Spirit:  
And yet there are not three eternal beings,  
    but one who is eternal;  
as there are not three uncreated and unlimited beings,  
    but one who is uncreated and unlimited.  
Almighty is the Father; almighty is the Son; almighty is the Spirit:  
And yet there are not three almighty beings,  
    but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God:  
And yet there are not three gods,  
    but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:  
And yet there are not three lords,  
    but one Lord.

As Christian truth compels us to acknowledge  
each distinct person as God and Lord,  
    so catholic religion forbids us  
    to say that there are three gods or lords.

The Father was neither made  
    nor created nor begotten;  
the Son was neither made nor created,  
    but was alone begotten of the Father;  
the Spirit was neither made nor created,  
    but is proceeding from the Father and the Son.

Thus there is one Father, not three fathers;  
    one Son, not three sons;  
    one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after, greater or less than the other;  
but all three persons are in themselves, coeternal and coequal;  
    and so we must worship the Trinity in unity  
    and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe  
    that our Lord Jesus became flesh.

For this is the true faith that we believe and confess:  
    That our Lord Jesus Christ, God's Son, is both God and man.  
He is God, begotten before all worlds from the being of the Father,  
and he is man, born in the world from the being of his mother—  
existing fully as God,  
    and fully as man with a rational soul and a human body;  
equal to the Father in divinity,  
    subordinate to the Father in humanity.

Word of God, word of life.  
**Thanks be to God.**

## PSALM: Psalm 8

<sup>1</sup>O LORD our Lord,  
    how majestic is your name in all the earth!—  
<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths  
of infants and children;  
you have set up a fortress against your enemies, to silence the  
foe and avenger.**  
<sup>3</sup>When I consider your heavens, the work of your fingers,  
    the moon and the stars you have set in their courses,  
<sup>4</sup>**what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**  
<sup>5</sup>Yet you have made them little less than divine;  
    with glory and honor you crown them.  
<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**  
<sup>7</sup>all flocks and cattle,  
    even the wild beasts of the field,  
<sup>8</sup>**the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**  
<sup>9</sup>O LORD our Lord,  
    how majestic is your name in all the earth!

## SECOND READING: Romans 5:1-5

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God  
through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained  
access to this grace in which we stand; and we boast in our hope of  
sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our  
sufferings, knowing that suffering produces endurance, <sup>4</sup>and  
endurance produces character, and character produces hope, <sup>5</sup>and  
hope does not disappoint us, because God's love has been poured into  
our hearts through the Holy Spirit that has been given to us.

Word of God, word of life.  
**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: John 16:12-15

The holy gospel according to John.  
**Glory to you, O Lord.**

[Jesus said,]<sup>12</sup>“I still have many things to say to you, but you cannot bear them now.<sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.<sup>14</sup>He will glorify me, because he will take what is mine and declare it to you.<sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord.  
**Praise to you, O Christ.**

## SERMON



## HYMN OF THE DAY:

*Come, Join the Dance of Trinity (ELW 412)*

1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,  
the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.  
The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,  
but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

## ATHANASIAN CREED

Whoever wants to be saved  
should above all cling to the catholic faith.  
Whoever does not guard it whole and inviolable  
will doubtless perish eternally.  
Now this is the catholic faith:  
We worship one God in trinity  
and the Trinity in unity,  
neither confusing the persons  
nor dividing the divine being.  
For the Father is one person,  
the Son is another,  
and the Spirit is still another.  
But the deity of the Father, Son, and Holy Spirit  
is one, equal in glory, coeternal in majesty.  
What the Father is, the Son is, and so is the Holy Spirit.