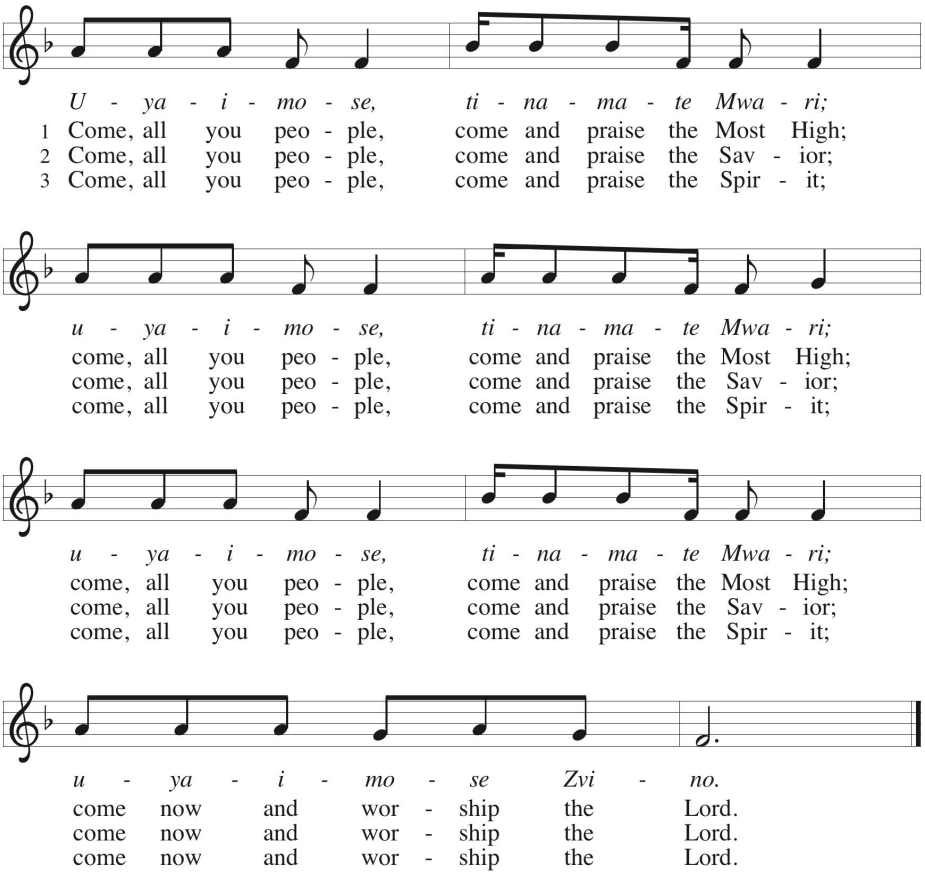
Trinity Lutheran Church

July 6, 2025
4th Pentecost

WELCOME

GATHERING HYMN: *Come, All You People* (ELW 819)



CONFESSION AND FORGIVENESS

When we walk from darkness into the light
we can see ourselves as we really are.
We see the spots of sin more clearly,
and we realize that we need God's healing and redemption.
Come let us confess our sins to God,
and wade into the river of the Healer's mercy.

We pray together.
God, you have caught us in our sinful behavior.
We come to you with the hope of your restoration.

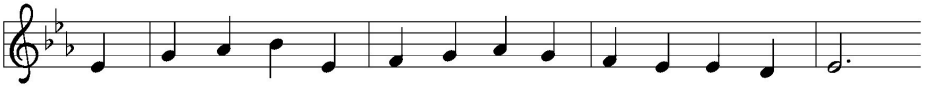
We walk with our heads held high,
without noticing others and their burdens.
We are even blinded to our own!
We keep our mouths silenced
when we are full of stories to share
about the good things that you have done for us.
We even keep our actions silenced
as we become so overwhelmed with the needs of the world
that we do nothing to overcome them.

Fill us with your peace and with your mercy.
Free us from the destruction of sin
and restore us to a life
lived in you. Amen.

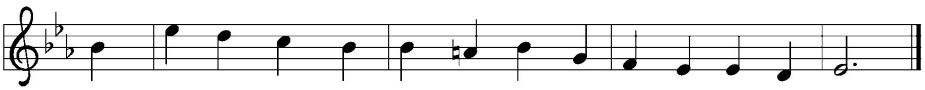
Peace!
Peace is what you receive from God
when you know that your sins are forgiven.
Peace is what you have when you know
that the destruction of sin cannot harm you,
because you are not alone in your journey of life.
Therefore, peace, my sisters and brothers!
In Jesus we have received forgiveness,
and we have been restored!
Thanks be to God!

CONFESSIONAL HYMN:

My God, How Wonderful Thou Art (ELW 863)



1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
2 How won - der - ful, how beau - ti - ful the sight of thee must be—
3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
4 Yet I may love thee too, O Lord, al - might - y as thou art,
5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!
thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!
bears and for - bears as thou hast done with me, thy sin - ful child.
for thou hast stooped to ask of me the love of my poor heart.
On thee I stay my trust - ing heart till faith in vi - sion end.

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray.
O God, you send us out into the world
as your disciples.
Allow the church to be a healing presence,
a place and a people that live out the essence
of your kingdom, here and now;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, forever. Amen.

FIRST READING: 2 Kings 5:1-14

[1]Naaman, commander of the army of the king of Aram, was a
great man and in high favor with his master, because by him the
LORD had given victory to Aram. The man, though a mighty warrior,
suffered from leprosy. [2]Now the Arameans on one of their raids had
taken a young girl captive from the land of Israel, and she served
Naaman's wife. [3]She said to her mistress, "If only my lord were with
the prophet who is in Samaria! He would cure him of his leprosy."
[4]So Naaman went in and told his lord just what the girl from the land
of Israel had said. [5]And the king of Aram said, "Go then, and I will
send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of
gold, and ten sets of garments. [6]He brought the letter to the king of
Israel, which read, "When this letter reaches you, know that I have
sent to you my servant Naaman, that you may cure him of his
leprosy." [7]When the king of Israel read the letter, he tore his clothes
and said, "Am I God, to give death or life, that this man sends word to
me to cure a man of his leprosy? Just look and see how he is trying to
pick a quarrel with me."

[8]But when Elisha the man of God heard that the king of Israel had
torn his clothes, he sent a message to the king, "Why have you torn
your clothes? Let him come to me, that he may learn that there is a
prophet in Israel." [9]So Naaman came with his horses and chariots, and
halted at the entrance of Elisha's house. [10]Elisha sent a messenger to
him, saying, "Go, wash in the Jordan seven times, and your flesh shall
be restored and you shall be clean." [11]But Naaman became angry and
went away, saying, "I thought that for me he would surely come out,
and stand and call on the name of the LORD his God, and would
wave his hand over the spot, and cure the leprosy! [12]Are not Abana
and Pharpar, the rivers of Damascus, better than all the waters of
Israel? Could I not wash in them, and be clean?" He turned and went
away in a rage. [13]But his servants approached and said to him,
"Father, if the prophet had commanded you to do something difficult,
would you not have done it? How much more, when all he said to
you was, 'Wash, and be clean'?" [14]So he went down and immersed
himself seven times in the Jordan, according to the word of the man
of God; his flesh was restored like the flesh of a young boy, and he
was clean.

Word of God, word of life.
Thanks be to God.

PSALM: Psalm 66:1-9

[1] Be joyful in God, all you lands;
be joyful, all the earth.
[2] **Sing the glory of God's name;**
sing the glory of God's praise.
[3] Say to God, "How awesome are your deeds!
Because of your great strength your enemies cringe before you.
[4] **All the earth bows down before you,**
sings to you, sings out your name."
[5] Come now and see the works of God,
how awesome are God's deeds toward all people.
[6] **God turned the sea into dry land,**
so that they went through the water on foot,
and there we rejoiced in God.
[7] Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.
[8] **Bless our God, you peoples;**
let the sound of praise be heard.
[9] Our God has kept us among the living
and has not allowed our feet to slip.

SECOND READING: Galatians 5:1-16

[1] My friends, if anyone is detected in a transgression, you who have
received the Spirit should restore such a one in a spirit of gentleness.
Take care that you yourselves are not tempted. [2] Bear one another's
burdens, and in this way you will fulfill the law of Christ. [3] For if
those who are nothing think they are something, they deceive
themselves. [4] All must test their own work; then that work, rather than
their neighbor's work, will become a cause for pride. [5] For all must
carry their own loads.

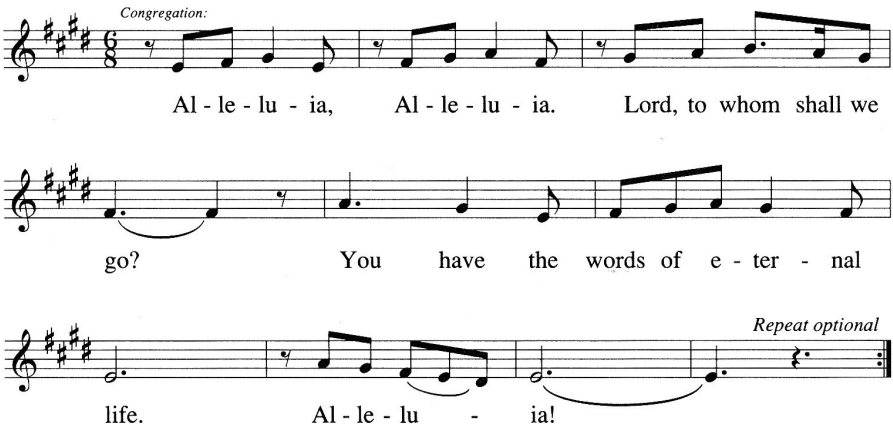
[6] Those who are taught the word must share in all good things with
their teacher.

[7] Do not be deceived; God is not mocked, for you reap whatever
you sow. [8] If you sow to your own flesh, you will reap corruption
from the flesh; but if you sow to the Spirit, you will reap eternal life
from the Spirit. [9] So let us not grow weary in doing what is right, for
we will reap at harvest time, if we do not give up. [10] So then,
whenever we have an opportunity, let us work for the good of all, and
especially for those of the family of faith.

[11] See what large letters I make when I am writing in my own hand!
[12] It is those who want to make a good showing in the flesh that try to
compel you to be circumcised—only that they may not be persecuted
for the cross of Christ. [13] Even the circumcised do not themselves
obey the law, but they want you to be circumcised so that they may
boast about your flesh. [14] May I never boast of anything except the
cross of our Lord Jesus Christ, by which the world has been crucified
to me, and I to the world. [15] For neither circumcision nor
uncircumcision is anything; but a new creation is everything! [16] As for
those who will follow this rule—peace be upon them, and mercy, and
upon the Israel of God.

Word of God, word of life.
Thanks be to God.

GOSPEL VERSE



GOSPEL: Luke 10:1-11, 16-20

The holy gospel according to Luke.
Glory to you, O Lord.

[1] After this the Lord appointed seventy others and sent them on
ahead of him in pairs to every town and place where he himself
intended to go. [2] He said to them, "The harvest is plentiful, but the
laborers are few; therefore ask the Lord of the harvest to send out
laborers into his harvest. [3] Go on your way. See, I am sending you out
like lambs into the midst of wolves. [4] Carry no purse, no bag, no
sandals; and greet no one on the road. [5] Whatever house you enter,
first say, 'Peace to this house!' [6] And if anyone is there who shares in
peace, your peace will rest on that person; but if not, it will return to
you. [7] Remain in the same house, eating and drinking whatever they
provide, for the laborer deserves to be paid. Do not move about from
house to house. [8] Whenever you enter a town and its people welcome
you, eat what is set before you; [9] cure the sick who are there, and say
to them, 'The kingdom of God has come near to you.' [10] But
whenever you enter a town and they do not welcome you, go out into
its streets and say, [11] 'Even the dust of your town that clings to our
feet, we wipe off in protest against you. Yet know this: the kingdom
of God has come near.' "

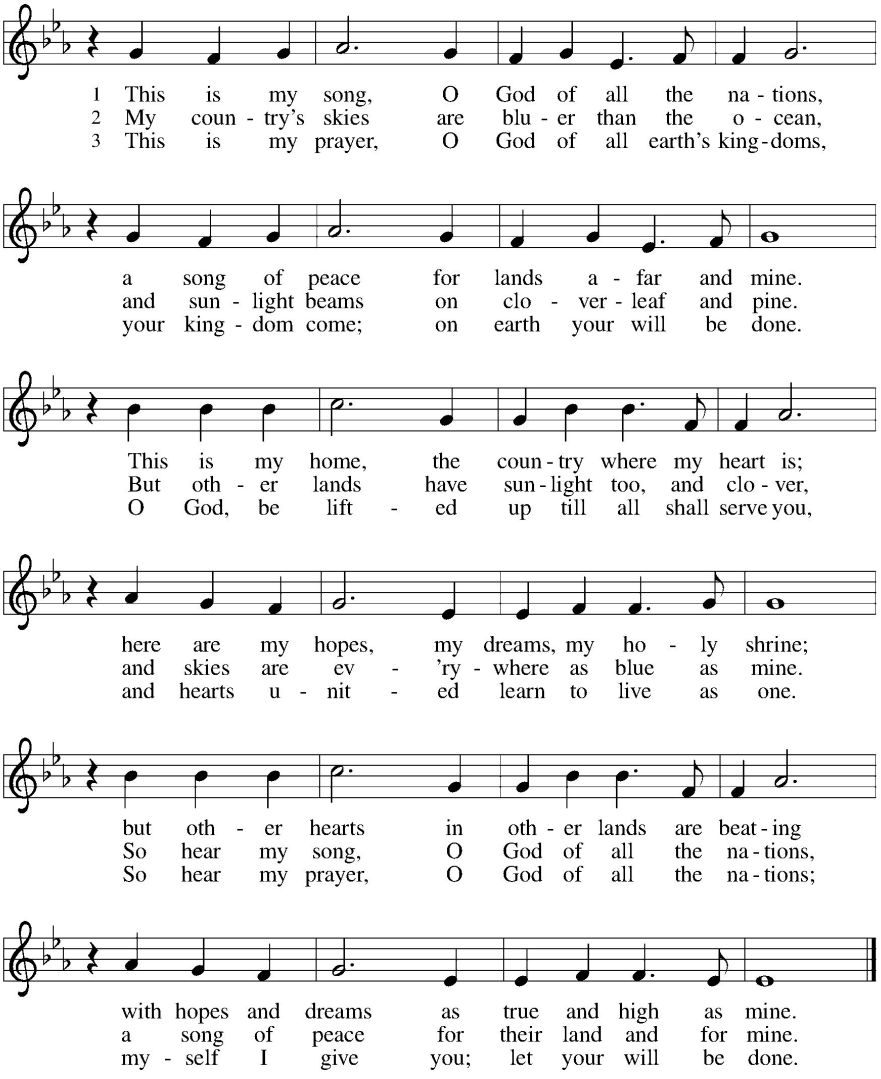
[16] "Whoever listens to you listens to me, and whoever rejects you
rejects me, and whoever rejects me rejects the one who sent me."

17 The seventy returned with joy, saying, “Lord, in your name even
the demons submit to us!” 18 He said to them, “I watched Satan fall
from heaven like a flash of lightning. 19 See, I have given you
authority to tread on snakes and scorpions, and over all the power of
the enemy; and nothing will hurt you. 20 Nevertheless, do not rejoice
at this, that the spirits submit to you, but rejoice that your names are
written in heaven.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *This Is My Song* (ELW 887)



APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

As the lector closes each petition:
God of grace,
The people respond:
hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
Amen.

PEACE

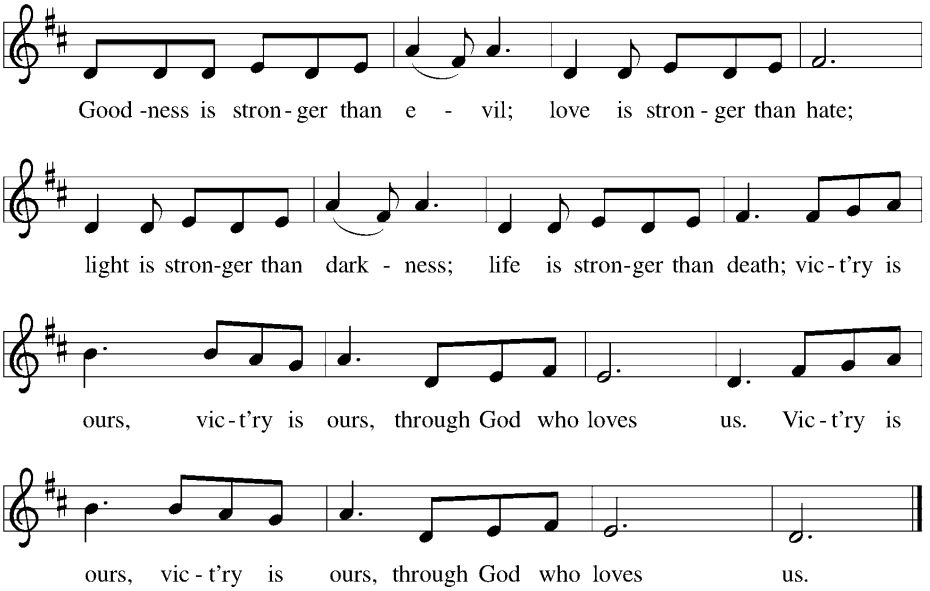
The peace of Christ be with you always.
And also with you.
The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

ANNOUNCEMENTS

OFFERING

Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.

OFFERTORY: *Goodness Is Stronger Than Evil* (ELW 721)



OFFERING PRAYER

Let us pray together.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

EUCHARISTIC PRAYER

These elements have already been pastorally consecrated: the Communion Leader is re-reading the words of institution.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

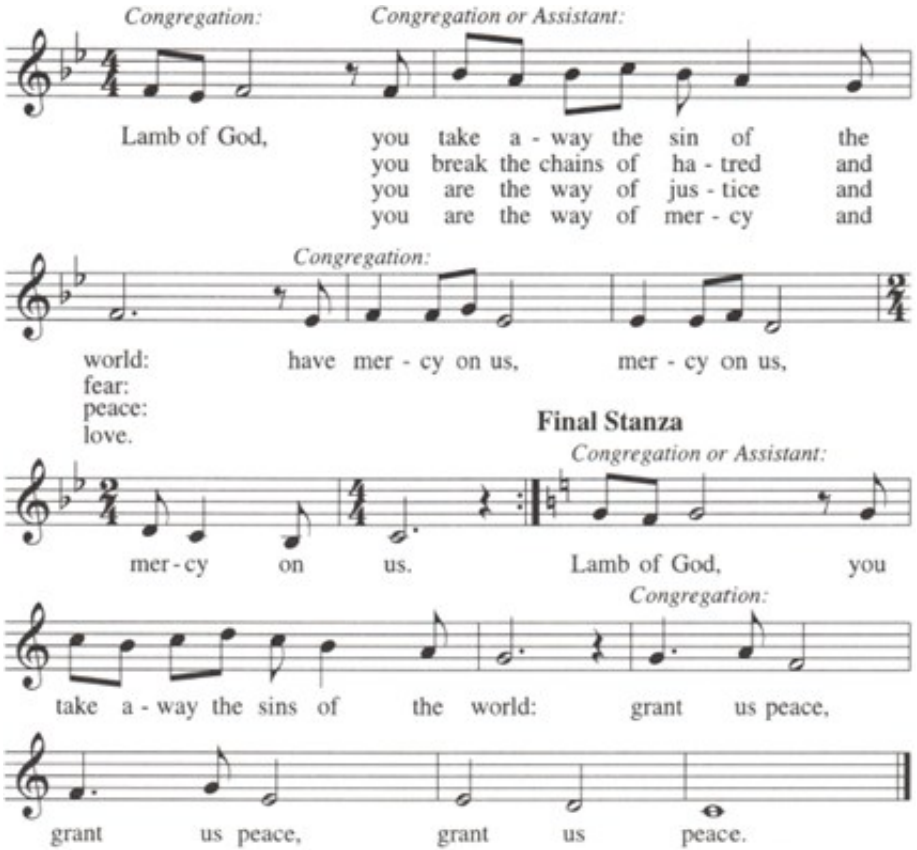
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



COMMUNION

All are welcome to join in the gift of Holy Communion.
White grape juice is available and all altar bread is gluten-free.
When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.

and each person may respond

Amen.

PRAYER AFTER COMMUNION

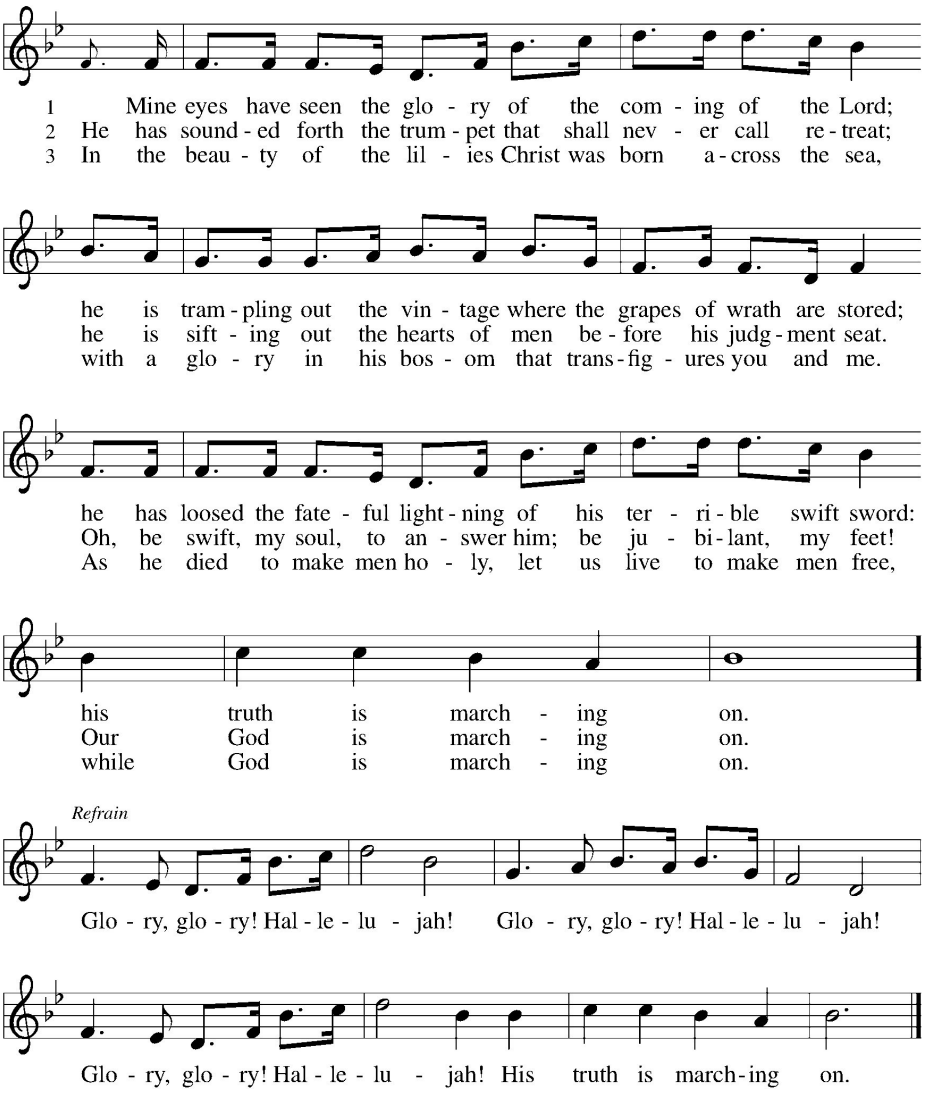
Let us pray together.
God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

BENEDICTION

Now may the God who heals
accompany us with hope
so that we may face life's uncertainties.
May the teacher, Jesus Christ,
send us out as disciples
certain of his words and power.
And may the Holy Spirit fill us with an unceasing desire
to do good wherever we are.
Blessed are the ones who go in the name of the Lord!

SENDING HYMN:

Mine Eyes Have Seen the Glory (ELW 890)



DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God!

Rocky Mountain Synod

the Lutheran Church, ELCA in Wyoming, Utah, Colorado, New Mexico, and Western Texas

a Blessing for our Queer Siblings

Blessed are you who shimmer in every hue of the spectrum,
who dance between binaries and blaze trails of your own.
You are not a mistake. You are not alone.
You are a living psalm of sacred resistance.

Blessed are you who came out and keep coming out—
in whispers, in shouts, at the coffee shop, at the parade.
Blessed are you who stay in--
for safety, for stillness, for now.
God knows your truth and cradles it tenderly.

May your pronouns be respected,
your love celebrated, your body cherished,
your presence welcomed at every table of grace.

The Spirit who hovered over chaos and creation
hovers still over you-
blessing your becoming,
and calling it good.

Trinity Happenings:

Sun, Jul 6:	9:00am	Worship Service w/ T. Edgar
	10:15am	Fellowship in Gruver Rm
Sun, Jul 13:	9:00am	Worship Service w/ E. Hawkey
	10:15am	Fellowship in Gruver Rm

QUESTIONS ABOUT GIVING? If you ever have any questions about your financial gifts to Trinity, please contact Trinity's financial secretary, Alison Lebeda, at **alebeda@uwyo.edu**. If you need an up-to-date statement of giving, please contact the church office.

2025 as of May 31
Income - $90,109.56
Expenses - $97,664.15

Serving in Worship

TODAY — July 6, 2025
Lights: Lindsay Conyers
Altar: Conyers Family
Sound: Stuart Guarnieri
Streaming: Sally Myer
Reader: Thom Edgar
Fellowship: Lisa Guarnieri

NEXT SUNDAY — Jul 13, 2025
Lights: Eileen Hawkey
Altar: Conyers Family
Sound: OPEN
Streaming: Sally Myer
Reader: James Apronti
Fellowship: OPEN