


# Trinity Lutheran Church

*"Send forth Your spirit, and...*



*...renew the face of the earth."*

**July 20, 2025**  
**6th Pentecost**

## WELCOME

### GATHERING HYMN:

*Immortal, Invisible, God Only Wise (ELW 834)*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun - tains of good - ness and love,  
and with - er and per - ish, but naught chang - eth thee,  
'tis on - ly the splen - dor of light hid - eth thee!

### CONFESSION AND FORGIVENESS

In Jesus Christ  
all the fullness of God was pleased to dwell.  
Through him God was reconciled to all things  
in heaven and on earth,  
even to us,  
that we might be holy and blameless before God.  
With humble and trusting hearts,  
let us confess our sins before God and one another.

We pray together.

**Merciful God,**

**we confess that we have been distracted with many things  
and have not loved you with our whole heart and strength.**

We have not paid attention to your Word.

Forgive us, we pray, and teach us repentance.

Free us from our habits of pride,

and make us steadfast in faith,

that we may live as those who are reconciled with you

in Jesus Christ our Lord, with whom we pray. Amen.

Though we were once estranged,

in Jesus Christ we have been reconciled with God.

Baptized, forgiven, and freed,

we are one with the Lord and with each other. Thanks be to God!

Amen.

### CONFESSIONAL HYMN:

*Lord, Speak to Us, That We May Speak (ELW 676)*



1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
wan - d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
we may feed your hun - g'ring ones with man - na sweet.  
they may reach the hid - den depths of man - y a heart.  
glow - ing word, your love to tell, your praise to show.

### PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

**Eternal God, you draw near to us in Christ, and you make  
yourself our guest. Amid the cares of our lives, make us attentive  
to your presence, that we may treasure your word above all else,  
through Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: Genesis 18:1-10a

<sup>1</sup> The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup> He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. <sup>3</sup> He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup> Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup> Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup> And Abraham hastened into the tent to Sarah and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup> Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup> Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

<sup>9</sup> They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10a</sup> Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

Word of God, word of life. **Thanks be to God.**

## PSALM: Psalm 15

<sup>1</sup> LORD, who may dwell in your tabernacle?  
Who may abide upon your holy hill?

<sup>2</sup> **Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**

<sup>3</sup> they do not slander with the tongue, they do no evil to their friends;  
they do not cast discredit upon a neighbor.

<sup>4</sup> **In their sight the wicked are rejected,  
but they honor those who fear the LORD.**

**They have sworn upon their health  
and do not take back their word.**

<sup>5</sup> They do not give their money in hope of gain,  
nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

## SECOND READING: Colossians 1:15-28

<sup>15</sup> [Christ Jesus] is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup> And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup> he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, <sup>23</sup> provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

<sup>24</sup> I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. <sup>25</sup> I became its minister according to God’s commission that was given to me for you, to make the word of God fully known, <sup>26</sup> the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup> To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup> It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Word of God, word of life. **Thanks be to God.**

## GOSPEL VERSE

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Repeat optional*

## GOSPEL: Luke 10:38-42

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>38</sup> Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. <sup>39</sup> She had a sister named Mary, who sat at Jesus’s feet and listened to what he was saying. <sup>40</sup> But Martha was distracted by her many tasks, so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me.” <sup>41</sup> But the Lord answered her, “Martha, Martha, you are worried and distracted by many things, <sup>42</sup> but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her.”

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY:

#### *Leaning on the Everlasting Arms* (ELW 774)



1 What a fel - low - ship, what a joy di - vine, lean - ing on the ev - er -  
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -  
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,  
last - ing arms; oh, how bright the path grows from day to day,  
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.

*Refrain*



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

In peace let us pray to the Lord.

*As the lector closes each petition:*

Let us pray to the Lord.

*The people respond:*

**Lord have mercy.**

Merciful God,

hear the prayers of your people,

offered in steadfast faith and hope in your care for us.

For we ask these things in the name of Jesus Christ, our Lord. **Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## ANNOUNCEMENTS

### OFFERING

*Please place offering in one of the Bulletin Stand offering plates at the end of worship as you leave the church.*

### OFFERTORY: *Goodness Is Stronger Than Evil* (ELW 721)



Good - ness is stron - ger than e - vil; love is stron - ger than hate;



light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is



ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is



ours, vic - t'ry is ours, through God who loves us.

## OFFERING PRAYER

Let us pray together.

**O God,**  
receive these gifts, which are the product of our labors,  
and let us not forget the better part of our offering,  
which is our devotion to the words of life  
we have received from Christ our Lord. .

## THE THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## EUCCHARISTIC PRAYER

*These elements have already been pastorally consecrated: the  
Communion Leader is re-reading the words of institution.*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.


**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## LAMB OF GOD

*Congregation:*      *Congregation or Assistant:*




Lamb of God,      you take a - way the sin of      the  
you break the chains of ha - tred      and  
you are the way of jus - tice      and  
you are the way of mer - cy      and

*Congregation:*



world:      have mer - cy on us,      mer - cy on us,  
fear:  
peace:  
love.

**Final Stanza**  
*Congregation or Assistant:*



mer - cy on us.      Lamb of God,      you

*Congregation:*



take a - way the sins of      the world:      grant us peace,



grant us peace,      grant us peace.

## COMMUNION

*All are welcome to join in the gift of Holy Communion.*

*White grape juice is available and all altar bread is gluten-free.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

## PRAYER AFTER COMMUNION

Let us pray together.

**God of abundance, with this bread of life and cup of salvation you  
have united us with Christ, making us one with all your people.**

**Now send us forth in the power of your Spirit, that we may  
proclaim your redeeming love to the world and continue forever in  
the risen life of Jesus Christ, our Lord. Amen.**

## BENEDICTION

Now may the God of reconciliation bless us,  
the grace of our Lord Jesus Christ keep us,  
and the power of the Holy Spirit strengthen us  
this day and forevermore.

Amen.

## SENDING HYMN: *How Small Our Span of Life* (ELW 636)



1 How small our span of life, O God, our years from birth till death;  
2 And yet our speck of life is spanned by your in - fin - i - ty;  
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,  
4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch - ing of a breath,  
our tick of time on earth is caught in your e - ter - ni - ty,  
to share the short - ness of our span, our mor - tal lives re - deem.  
il - lu - min - ing our pil - grim - age through mists of doubt and fears;



a drop with - in the o - cean's deep, a grain up - on the shore,  
While suns and stars spin end - less - ly through depths of cos - mic space,  
You filled your cross - closed years with love; you loved us to the end  
for hope that sees a life be - yond the swift - ly pass - ing days;



a flash of light be - fore we sleep to see the sun no more.  
while ae - ons roll and ag - es pass, you hold us in your grace,  
and touch us with your ris - en life that ours may time trans - cend.  
for love, both hu - man and di - vine, that lifts our hearts to praise.

## DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God!**



TRINITY LUTHERAN



# HIKE WITH US!

Join us for fellowship and a fun hike and picnic on  
**Wednesday, July 30, 2025.** Bring water and a  
picnic dinner to eat halfway through the hike at a  
scenic overlook. We will meet at **5:30 pm** at the

**Blair Wallis Picnic Site**

[https://www.fs.usda.gov/r02/mbrtb/  
recreation/blair-picnic-site](https://www.fs.usda.gov/r02/mbrtb/recreation/blair-picnic-site)

to hike counterclockwise from the upper parking lot.  
The hike is 2 miles at most with inclines and declines.

After dinner, we will hike back down  
past climbing rocks that kids love. Bring a friend!  
Either a Forest Service pass or \$5 is required for parking.  
Hosted by Samantha Weatherston, Paul Rabie,  
Lukas, and Emma June.

More information from Samantha:  
**(612) 807-6452**

## Trinity Happenings:

Sun, Jul 20: 9:00am Worship Service w/ T. Edgar  
10:15am Fellowship in Gruver Rm



Sun, Jul 27: 9:00am Worship Service w/ D. Greller  
10:15am Fellowship in Gruver Rm

Wed, Jul 30: 5:30pm Hike With Us!  
@ Blair Wallis Picnic Site, Pole Mt

Sun, Aug 3 9:00am Worship Service w/ S. Barrett  
10:15am Fellowship in Gruver Rm

**QUESTIONS ABOUT GIVING?** If you ever have any questions about your financial gifts to Trinity, please contact Trinity's financial secretary, Alison Lebeda, at [alebeda@uwyo.edu](mailto:alebeda@uwyo.edu). If you need an up-to-date statement of giving, please contact the church office.

**2025 as of June 30**  
**Income** - \$106,031.83  
**Expenses** - \$115,815.19



## **Serving in Worship**

### **TODAY — July 20, 2025**

**Lights:** Lindsay Conyers

**Altar:** Conyers Family

**Sound:** OPEN

**Streaming:** Paul Kunkel

**Reader:** Thom Edgar

**Fellowship:** Molly Bredehoff

### **NEXT SUNDAY — Jul 27, 2025**

**Lights:** Lindsay Conyers

**Altar:** Conyers Family

**Sound:** OPEN

**Streaming:** Paul Kunkel

**Reader:** Martin Greller

**Fellowship:** OPEN